



THURSTON COUNTY PLANNING COMMISSION

Minutes June 2, 2021

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1. **6:30 P.M. CALL TO ORDER**

Chair Simmons called the June 2, 2021 meeting of the Thurston County Planning Commission to order at 6:30 p.m. Commissioners provided self-introductions.

Attendance: Commissioners Scott Nelson, Don DeHan, Eric Casino, Jim Simmons, Ed Fleisher, Doug Karman and Raul deLeon (joined late)

Absent: Donna Nickerson

Staff: Jennifer Davis, Kaitlynn Nelson, and Andrew Deffobis

2. **6:30 P.M. APPROVAL OF AGENDA**

MOTION: Commissioner Karman moved to approve the agenda. Commissioner DeHan seconded. Motion carried.

3. **6:30 P.M. APPROVAL OF MINUTES**

MOTION: Commissioner Karman moved to approve the May 5, 2021 minutes. Commissioner Casino seconded. Motion carried.

MOTION: Commissioner Karman moved to approve the May 20, 2021 minutes. Commissioner Casino seconded. Motion carried.

The official audio is available on line at:

http://www.co.thurston.wa.us/planning/planning_commission/planning_comm_minutes.html

4. **6:30 P.M. PUBLIC COMMUNICATIONS (Not associated with topics for which public hearings have been held.)**

1. Patrick Townsend, Olympia, WA
2. John Woodford, Olympia, WA
3. Barry Halverson, Olympia, WA

5. **6:40 P.M. WORK SESSION: SHORELINE MASTER PROGRAM**

(Staff: Andrew Deffobis)

Mr. Deffobis started the review of the development standards for shoreline stabilization in draft Chapter 19.600, and supporting materials. Commissioner Karman then shared his comments on this section of the draft. A discussion ensued. Mr. Deffobis then confirmed

1 which items he will modify in the draft as requested by the Planning Commission. This
2 work session was then paused to allow for the public hearings.

3
4 **6. 7:00 P.M. PUBLIC HEARING: 2021-2026 CAPITAL IMPROVEMENT**
5 **PROGRAM MINOR AMENDMENT**

6 *(Staff: Jennifer Davis, Guest: Robin Campbell, Assistant County Manager)*

7
8 **Chair Simmons opened the public hearing and gave instructions to the public to**
9 **testify.**

10
11 The following people provided oral testimony:

- 12
13 1. Jon Pettit, Olympia, WA
14 2. John Woodford, Olympia, WA
15 3. Christy White, Olympia, WA
16

17 **Chair Simmons closed the public hearing at 7:10 p.m.**

18
19 Ms. Davis gave background information on the 2021-2026 Capital Improvement Program
20 Minor Amendment. No written comments were received. There were questions and
21 concerns by the Planning Commission around the Atrium project which Ms. Campbell
22 answered. A discussion ensued.

23
24 **MOTION: Commissioner Casino moved to not forward adding the Atrium project**
25 **(3000 Pacific Ave) to the 2021-2026 Capital Improvement Plan; delay a decision on**
26 **the Mottman complex project being added until a follow up work session can be**
27 **held. Commissioner deLeon seconded. Motion carried with 6 yays and 1 nay.**
28

29 **7. 7:30 P.M. PUBLIC HEARING: WIRELESS CODE**

30 *(Staff: Kaitlynn Nelson, County Consultant: Ken Fellman of Kissinger & Fellman)*

31
32 **Chair Simmons opened the public hearing and gave instructions to the public to**
33 **testify.**

34
35 The following people provided oral testimony:

- 36
37 1. Christy White, Olympia, WA
38 2. Josh Stottlemyer, Olympia, WA
39 3. Sue Danver, Olympia, WA
40 4. Chris Listfeld, Olympia, WA
41 5. Michelle Horkings, Olympia, WA
42

43 **Chair Simmons closed the public hearing at 8:00 p.m.**

44
45 Ms. Nelson gave background information on the Wireless Code, and introduced county
46 consultant, Ken Fellman to address concerns received in written and past public comments
47 on this project. Regarding the request from citizens to form a citizens group to further work
48 through this code staff confirmed the Board of County Commissioners would make that

1 decision.

2
3 **MOTION: Commissioner Casino moved to request the Board of County**
4 **Commissioners establish a citizen stakeholder group to work on the Wireless Code**
5 **Update. Commissioner Karman seconded. Motion carried unanimously.**
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7 **8. 8:10 P.M. STAFF UPDATES**

8 *(Staff: Jennifer Davis)*

9
10 None provided tonight.

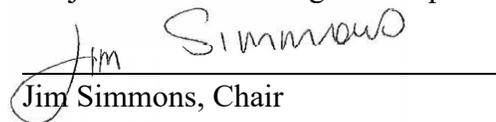
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12 **9. 8:10 P.M. CALENDAR**

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14 June 16, 2021: Commissioner Fleisher may not attend

15 July 7, 2021: All plan on attending

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17 **10. 8:10 P.M. ADJOURN**

18
19 With there being no further business, Chair Simmons adjourned the meeting at 8:10 p.m.

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21 
22 _____
23 Jim Simmons, Chair

Prepared by Polly Stoker