

# THURSTON COUNTY PLANNING COMMISSION

Thurston County Courthouse Complex  
Building #1, Room 280  
2000 Lakeridge Drive SW  
Olympia, WA 98502

[http://www.co.thurston.wa.us/permitting/Planning%20Commission/Planning\\_Commission.htm](http://www.co.thurston.wa.us/permitting/Planning%20Commission/Planning_Commission.htm)



## **Wednesday, May 18, 2022 \*\*Hybrid Meeting in person and on Zoom\*\***

The Thurston County Planning Commission is a citizen's advisory commission to the Board of County Commissioners on land use planning matters, such as Comprehensive Plan and Zoning Ordinance amendments. Planning Commission actions are in the form of recommendations to the County Commissioners, who are the final decision-makers. All Planning Commission meetings are open to the public. Citizens are welcome to observe all Planning Commission briefings and work sessions. Public comment is allowed on those topics for which a public hearing has not been held.

### **AGENDA**

*The items listed do not signify a set order in which they will be held. The order in which they will be held is at the discretion of the Chair. Only public hearings will be held at the time specified. The meeting/hearing may not take the time allotted and the Commission will adjourn when all business has been completed.*

Public ZOOM link to listen to/watch the meeting: <https://us02web.zoom.us/j/83710914550>

Passcode: 019855

-OR- dial 253-215-8782

Webinar ID: 837 1091 4550

Passcode: 019855

### Estimated

- |  |           |
|--|-----------|
| 1. <u>Call to Order</u>                | 6:30 p.m. |
| Sound and Video Check                  |           |
| Introduction of Planning Commissioners |           |
| Approval of Agenda                     |           |
| 2. <u>Approval of Meeting Minutes</u>  | 6:30 p.m. |
| May 4, 2022                            |           |

### **MOTION: APPROVE THE MEETING MINUTES AND ACCEPT THE AUDIO AS THE OFFICIAL MEETING RECORD.**

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|---|-----------|
| 3. <u>Public Communications***</u>                                    | 6:30 p.m. |
| (Not associated with topics for which a public hearing has been held) |           |

Citizens in Room 280 will be chosen first to speak, and then Zoom.

*\*\*\*Those participating via Zoom: please choose the "raise your hand" option if you wish to address the Planning Commission. You will be promoted to a panelist when it is your turn to speak and be seen. To be seen please turn on your camera. If you are dialing in, press \*9 to "raise your hand". Make sure you also choose \*6 to unmute yourself. The 3-minute timer will show on one of the video screens to help keep track of time. If you have issues speaking and being heard, please disconnect from the Zoom meeting, and call [360-972-6785](tel:360-972-6785) to make your public comment.*

### **New Business:**

None

**Continued Business:**

4. Work Session: Shoreline Master Program 6:30 p.m.  
(Staff: Andrew Deffobis)  
*Staff will introduce the Planning Commission draft recommendations to the BOCC and highlight changes that have been incorporated into the draft since the October 2021 public hearing.*
5. Public Hearing: A27 – Non-conforming Code Update 7:00 p.m.  
(Staff: Ashley Arai)  
*Planning Commission will continue discussing Development Code Docket Item A-27, Nonconforming Code Update, review public comments, hear public testimony, and may make a motion to move forward the discussion to the Board of County Commissioners.*
6. Work Session & Recommendation: A27 – Non-conforming Code Update 7:15 p.m.  
(Staff: Ashley Arai)  
*Planning Commission may provide a recommendation on the proposed code amendments to the Board of County Commissioners.*
7. Public Hearing: Open Space 7:30 p.m.  
(Staff: Marissa Whisman)  
*Planning Commission will continue discussing the George Open Space application as part of the 2022 process, review public comments, hear public testimony, and may make a motion to move forward the discussion to the Board of County Commissioners.*
8. Work Session & Recommendation: Open Space 7:45 p.m.  
(Staff: Marissa Whisman)  
*Planning Commission may provide a recommendation on the proposed George Open Space application to the Board of County Commissioners.*

**Other Business:**

9. Staff Updates 8:00 p.m.  
(Christina Chaput)
10. Calendar with Agenda Items (Tentative) and Attendance 8:00 p.m.  
*June 1, 2022: SMP, Wireless follow up*  
*June 15, 2022: Boundary Line Adjustment Code Amendment*
11. Adjourn 8:15 p.m.

**Enclosures provided to members only:**

A-27 pdf  
Open Space pdf

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Christina Chaput, Planning Manager

**Disability Accommodations:** To request disability accommodations call the Reasonable Accommodation Coordinator at least 3 days prior to the meeting at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.

Members of the public may request additional information about agenda items or enclosures.