#### THURSTON COUNTY PLANNING COMMISSION

3000 Pacific Avenue SE, Suite 110 Olympia, WA 98501 Planning Commission Web Page

#### Wednesday, April 17, 2024 \*\*Hybrid Meeting\*\*

The Thurston County Planning Commission is a resident advisory committee to the Board of County Commissioners on land use planning matters, such as the Comprehensive Plan and Zoning Ordinance amendments. Planning Commission actions are in the form of recommendations to the County Commissioners, the final decision-makers. All Planning Commission meetings are open to the public. Community members are welcome to observe all Planning Commission briefings and work sessions. Public comment is allowed on those topics for which a public hearing has not been held.

**ZOOM link:** <a href="https://us02web.zoom.us/j/86922247471">https://us02web.zoom.us/j/86922247471</a>

Passcode: 037159

-or-

Dial: 1 253 205 0468 US; +1 253 215 8782 US (Tacoma)

Webinar ID: <u>869-2224-7471</u>

Passcode: 037159

#### **AGENDA**

The items listed do not signify a set order in which they will be held. The order in which they will be held is at the discretion of the Chair, and the time's notes are estimates. Only public hearings will be held at the time specified. The meeting or hearings may take less time than allotted, and the Commission will adjourn when all business has been completed.

1. <u>Call to Order</u> 6:30 p.m.

- a. Sound and Video Check
- b. Introduction of Planning Commissioners and Staff
- c. Approval of Agenda
- 2. Approval of Meeting Minutes

6:35 p.m.

April 3, 2024

# MOTION: APPROVE THE MEETING MINUTES AND ACCEPT THE AUDIO AS THE OFFICIAL MEETING RECORD.

3. Public Communications\*

6:40 p.m.

(Not associated with topics for which a public hearing has been held)

\*Those participating via Zoom: please choose the "raise your hand" option to address the Planning Commission. You will be promoted to a panelist when it is your turn to speak and be seen. To be seen, please turn on your camera. If you are dialing in, press \*9 to "raise your hand." <u>Make sure you also choose \*6 to unmute yourself</u>. The 3-minute timer will show on one of the video screens to help keep track of time.

#### **New Business:**

4. Work Session #1: Less Restrictive Alternative (LRA) Community Housing Code Update

6:45 p.m.

(Staff: Ana Rodriguez)

LRA community housing code update work session.

#### **Continued Business:**

5. Work Session #12: Thurston 2045-Capital Facilites (Chapter 6) & Utilities (Chapter 7)

7:15 p.m.

(Staff: Andrew Boughan, Ana Rodriguez)

Staff will provide an overview of the proposed changes to Chapter 6 Capital Facilities and Chapter 7 - Utilities.

6. General Thurston 2045 Update

(Staff: Ashley Arai)

8:15 p.m.

#### **Other Business:**

7. <u>Staff Update</u> 8:20 p.m.

(Staff: Ashley Arai)

8. <u>Calendar with Agenda Items (Tentative) and Attendance</u> 8:25 p.m.

May 1, 2024: Work Session # 13: Thurston 2045-Climate and Housing (Chapter 10) Analysis Update Work Session #2 LRA Code and set a public hearing

May 15, 2024: Work Session #14: Thurston 2045-Environment, Recreation, and Open Space (Chapter 9)

9. Good of the Order 8:30 p.m.

10. <u>Adjourn</u> 8:35 p.m.

Enclosures provided to members only:

### **Accommodations**

Thurston County is committed to the non-discriminatory treatment of all persons and the delivery of services and resources. If you require accommodations at the County's Planning Commission meeting, please call the Reasonable Accommodation Coordinator at least 3 days before the meeting at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.

#### **Post Meeting**

The meeting is recorded. Audio of the meeting will be later available online on the Planning Commission webpage located on the Planning Commission web page, which can be found at ThurstonPlanning.org.

The video will be posted to the Thurston County YouTube Page under Boards, Commissions, and Councils in the playlists located at: https://www.youtube.com/c/ThurstonCountyWashington/playlists

## **Upcoming Engagement Opportunities**