

TIME OF TRANSFER APPLICATION

Evaluation of Existing Septic System

| STAFF USE ONLY | | DATE STAMP |
|--|---------------|--|
| STAFF USE ONLY | | |
| | | |
| LABEL NOTE: ALL APPLICATIONS AND SITE PLANS N | MUST BE | |
| COMPLETED IN BLACK OR BLUE INK ON | | |
| | | |
| Resubmission to receive an updated report? \Box Yes \Box N | o Resubm | ission must be within twelve months of last issue date |
| Applicant Information: | | |
| Applicant Name: | Phone Number: | |
| Mailing Address: | City: | State: Zip: |
| Site Information: | | |
| Tax Parcel Number: | - | |
| Property Address: | _ City: | State: Zip: |
| Legal Owner: | Phone Numb | er: |
| Type of Structure: Single-Family Multi-Family: # of Units Commercial Food Service Institutional | | |
| Number of bedrooms within the residence: | | |
| Septic System Information: | | |
| Was the system installed within the last twelve months? \Box Yes \Box No | | |
| Do all plumbing fixtures, including laundry drain, go to the septic system? \Box Yes \Box No | | |
| Are there any other structures connected to the septic system? \square Yes \square No If yes, identify the structure(s): | | |
| Are there additional septic systems located on the property? 🛛 Yes 🗖 No If yes, a separate application must be submitted for each system | | |
| Required Documentation from Septic System Professional: | | |
| Septic System Inspection Report filed electronically with Online RME 🛛 Yes 🗖 No | | |
| Septic Tank Pumping Report filed electronically with Online RME | | |
| Pumper Sketch of Septic System Attached | | s D No - Record drawing found in permit archive database |
| If a record drawing cannot be found in the permit archive database, the pumper must prepare a sketch of the system at the time of inspection. The sketch must accompany the Time of Transfer Application for review. Encroachments onto septic system components (i.e. structures, driveway, etc.) must be noted on the inspection report and on the sketch. | | |
| Report Distribution Information: | | |
| Email: | | |
| Call for Pick Up: | 🗖 Ma | ail to Applicant Address |
| I certify that the information on this application is true and correct to the best of my knowledge. | | |
| | | |
| Signature: Date: D | | |
| 10/18 | | |