

Law and Justice Council of Thurston County Zoom Meeting/The Atrium Board Room Meeting Minutes Thursday, May 18, 2023, 4:00 pm – 5:25 pm

# Welcome & Introductions

Jon Tunheim welcomed everyone and opened the meeting at 4:05 pm. Everyone introduced themselves. The council meeting was held in person and over Zoom.

#### Attendees

Robert Almada (Lacey Police Chief)	Tye Menser (Commissioner)
Robin Campbell (Assist. County Manager)	Patrick O'Connor (Public Defense)
Ramiro Chavez (County Manager)	Dontae Payne (Olympia City Council)
Thomasina Cooper (BOCC)	Derek Sanders (Sheriff)
Wayne Graham (Prosecutor's Office)	Susan Strong (Prosecutor's Office)
Carrie Hennen (Pretrial Services)	Kate Strozyk (PHSS)
Elizabeth Ingersoll (District Court)	Steve Tilley (Citizen member)
Angela Jefferson (Tumwater City Council)	Jon Tunheim (Prosecutor)
Kristen Jensen (Superior Court)	Mary Sue Wilson (Superior Court Judge)
Leah Landon (Criminal Justice Program)	

# **Review & Approval Meeting Minutes**

Commissioner Menser moved to approve the March 16, 2023 minutes, Steve Tilley seconded, motion carried.

Steve Tilley moved to approve the April 10, 2023 Ad Hoc committee minutes, Carrie Hennen seconded, motion carried.

### **Strategic Planning Subcommittee Update**

Leah Landon gave an update from this group's meeting. The mission and values statements were read. Ramiro Chavez moved to approve the statements, and Commissioner Menser seconded, motion carried.

### **APPR and PSA Implementation**

Carrie Hennen gave a presentation with slides that were sent out prior to meeting, and copies were provided at meeting. These topics will remain as standing items on future agendas.

### **Opioid Taskforce Update**

Katie Strozyk gave a presentation with slides that were sent out prior to meeting, and copies were provided at meeting. Katie mentioned an upcoming Medications for Opioid Use Disorder (MOUND) Treatment Panel will be meeting on Thursday, June 1 from 1:00 pm - 2:30 pm over ZOOM. Information with the link to attend will be emailed out to group.

#### **Measurer for Justice Grant Updates**

Wayne Graham reported there was an extension on the time frame for getting all the necessary data needed for the grant. There have been some technical delays. This topic will remain a standing item on future agendas.

### E2SSB 5536 / Blake Fix

Jon and Leah spoke briefly about this bill. It is very complex and will be added to agenda for the July meeting.

### Adjourn

5:25 pm – Jon moved to adjourn the meeting the next meeting is July 20, 2023.

# Meetings for 2023

January 19	July 20
March 16	September 21
May 18	November 16