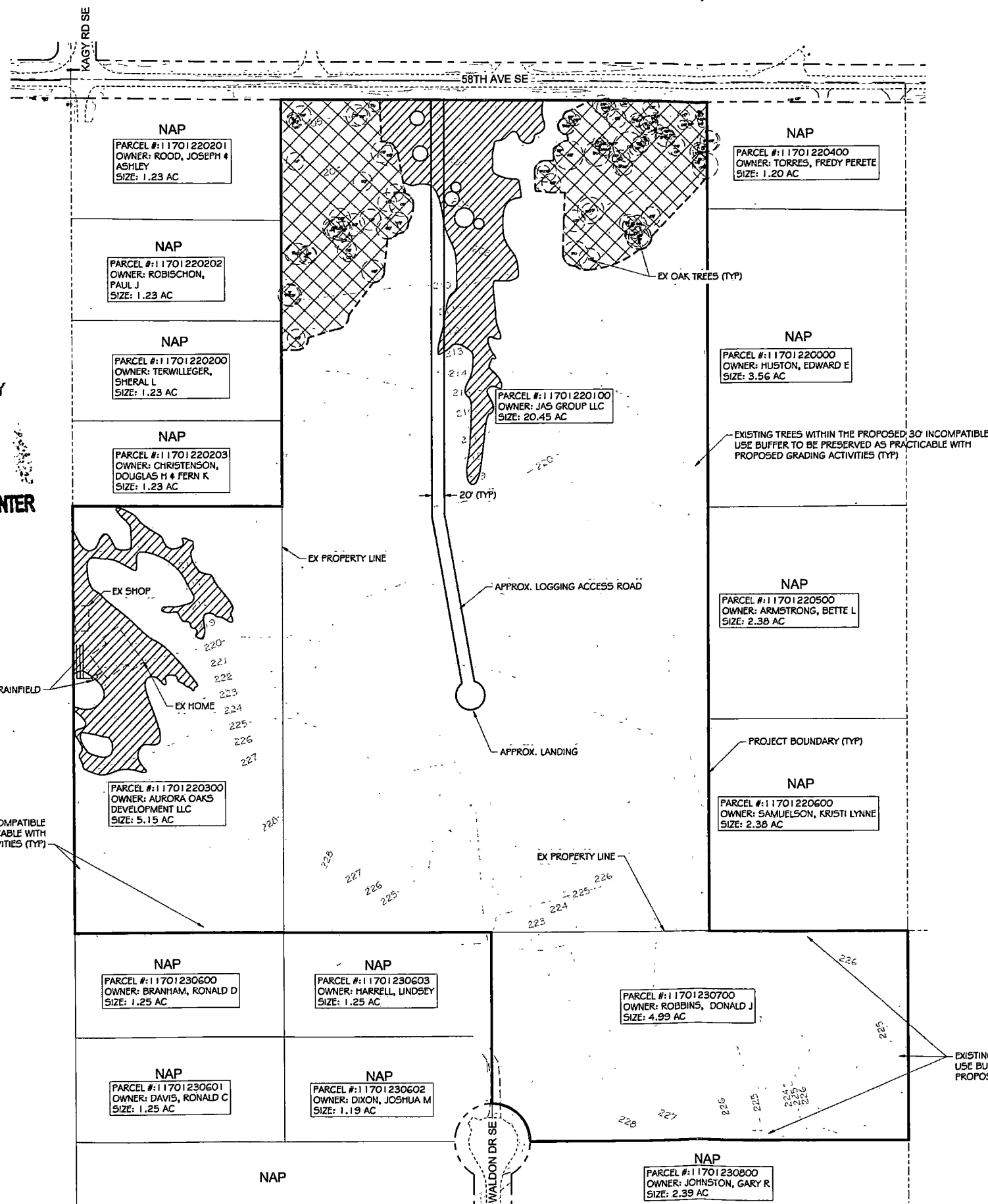
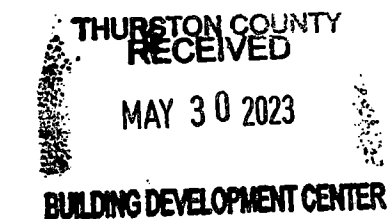
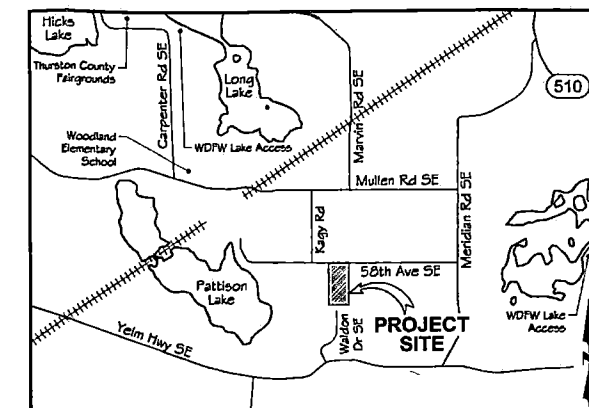


# SECTION 01, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M. THURSTON COUNTY, WASHINGTON

PLOTTED: May 18, 2023 - 0576595 PLOTTED BY: Boker



EXISTING TREES WITHIN THE PROPOSED 30' INCOMPATIBLE  
USE BUFFER TO BE PRESERVED AS PRACTICABLE WITH  
PROPOSED GRADING ACTIVITIES (TYP)



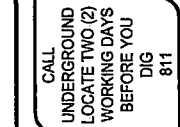
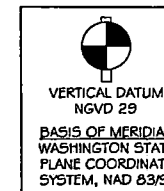
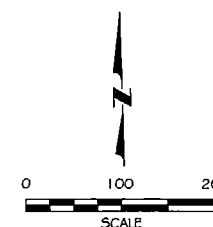
VICINITY MAP  
SCALE: NTS

## LEGEND

PROJECT BOUNDARY LINE	---
PROPERTY LINE	---
RIGHT OF WAY LINE	---
ROADWAY CENTERLINE	---
PROPOSED LOGGING ROAD	---
EXISTING TREE LINE/ TIMBER HARVEST AREA	---
UNFORESTED NO CUT AREA	---
TREE PROTECTION FENCE	---
OREGON WHITE OAK PROTECTION AREA	---
EX MINOR CONTOURS	---
EX MAJOR CONTOURS	---

## CRITICAL AREAS NOTES:

1. A CRITICAL AREAS REVIEW REPORT FOR THE PRESENCE OF MAZAMA POCKET GOPHERS (MPG) WAS PREPARED BY LAND SERVICES NORTHWEST AND IS DATED OCTOBER 18, 2022. THE EVALUATION CONCLUDED THAT THERE IS NO MPG ACTIVITY ON THE PROJECT SITE, AS THE SITE IS MAINLY FORESTED. THE EVALUATION WAS SUBMITTED TO THE COUNTY FOR A CRITICAL AREAS DETERMINATION (CAD) UNDER PROJECT NUMBER 2022105387. THURSTON COUNTY CONFIRMED AGREEMENT WITH THESE FINDINGS IN THE CAD RESPONSE LETTER DATED 11-3-2022, WHICH IS INCLUDED WITH THIS SUBMITTAL FOR REFERENCE. ACCORDINGLY, THE PROJECT DOES NOT REQUIRE REVIEW UNDER THE NEWLY ADOPTED HABITAT CONSERVATION PLAN (HCP) AS THE CRITICAL AREA DETERMINATION WAS COMPLETED PRIOR TO THE HCP DEADLINE AND IS VALID FOR THREE YEARS PER TCC 24.05.070.E.
2. THE SITE IS LOCATED WITHIN A CRITICAL AQUIFER RECHARGE AREA (CARA). A HYDROGEOLOGIC REPORT WAS PREPARED (INSIGHT GEOLOGIC, 2-7-2023) AND IS SUBMITTED TO THE COUNTY AS PART OF THE PRELIMINARY PRO APPROVAL. THE USE OF BIORETENTION FOR STORMWATER TREATMENT IS EXPECTED TO BE DEEMED ADEQUATE FOR THE UNDERLYING AQUIFER.
3. THE PROJECT BOUNDARY CONTAINS A 30' VEGETATION/INCOMPATIBLE USE BUFFER PROVIDED ADJACENT TO EXISTING OFFSITE RESIDENTIAL LOTS.
4. ALL ON-SITE OAK TREES WILL BE MAINTAINED AND WILL ESTABLISH A TREE PROTECTION AREA EXTENDING A MINIMUM OF 5' BEYOND THE DRIPLINE.



DESIGNED BY	BAL
DRAWN BY	NA, JAF
CHECKED BY	MRS
DATE	5-12-2023
JOB #	10182200098

## AURORA OAKS THURSTON COUNTY, WASHINGTON FOREST LAND CONVERSION SITE PLAN

PRELIMINARY PLAT  
DRAWING

EXHIBIT  
SHEET 1 OF 1

FILE: J:\2022\10182200098 - Aurora Oaks\CADD\DWG\Exhibits\Forest Practice Map

RECEIVED  
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U. S. DEPARTMENT OF JUSTICE