

SUR AF# 3094222



PROJECT SITE



SUR FILE NUMBER 3094222

Attachment 'e'

CERTIFICATE OF SURVEYOR LAND SURVEYORS BRACY & THOMAS A PROFESSIONAL CORPORATION 1115 BLACK LANE BOULEVARD S.W. OLYMPIA, WASHINGTON 98502			
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF FLOYD JONES IN MAY, 1997.			
DATE 6/13/97 REGISTERED PROFESSIONAL LAND SURVEYOR CERTIFICATE NUMBER LS 11019			
CERTIFICATE OF AUDITOR FILED FOR RECORD THIS 17th DAY OF JUNE, 1997, AT 30 MINUTES PAST 1 O'CLOCK P.M., AND RECORDED IN BOOK X OF SURVEYS AT PAGE 1, AT THE REQUEST OF BRACY AND THOMAS. BY <i>[Signature]</i> THURSTON COUNTY AUDITOR			
AUDITOR'S INDEXING DATA SE 1/4 OF SECTION 14 TOWNSHIP 19 NORTH RANGE 2 WEST W.M.			

10036

Attachment 'e'

BOSTON HARBOR

THURSTON COUNTY.

WASHINGTON.

DIVISION NO. 1.

Scale: 1 inch = 200 Ft.

O. O. Rowland
G.E.



DESCRIPTION

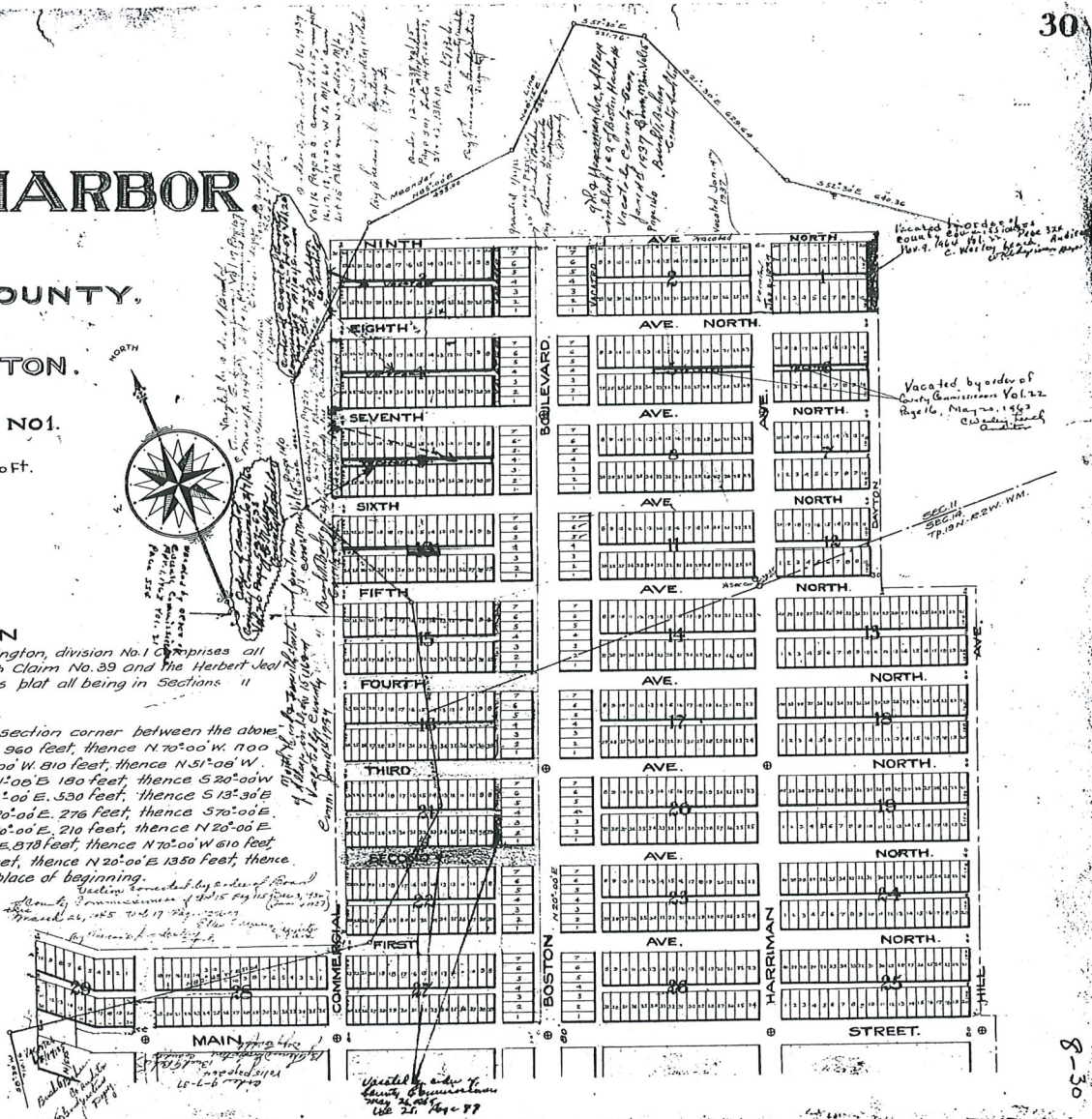
This plat of Boston Harbor, Thurston County, Washington, division No. 1, comprises all of that portion of the Isaac Defflemeyer Donation Claim No. 39 and the Herbert J. Jell Donation Claim No. 61 shown on the face of this plat all being in Sections 11 and 14, T. 13 N. of Range 2 W., W.M.

More accurately described as follows, to-wit:

Beginning at a point 420 feet east of the $\frac{1}{4}$ section corner between the above described sections 11 and 14, thence N. 20° 00' E. 960 feet, thence N. 70° 00' W. 700 feet, thence S. 20° 00' W. 2200 feet, thence N. 70° 00' W. 810 feet, thence N. 51° 00' W. 160 feet, thence S. 20° 00' W. 420 feet, thence S. 51° 00' E. 180 feet, thence S. 20° 00' W. 160 feet, thence S. 10° 30' W. 320 feet, thence S. 10° 00' E. 530 feet, thence S. 13° 30' E. 1000 feet, thence S. 70° 00' E. 1250 feet, thence N. 20° 00' E. 270 feet, thence S. 70° 00' E. 660 feet, thence N. 20° 00' E. 206 feet, thence S. 70° 00' E. 210 feet, thence N. 20° 00' E. 70 feet, thence S. 70° 00' E. 450 feet, thence N. 20° 00' E. 870 feet, thence N. 70° 00' W. 610 feet, thence N. 20° 00' E. 552 feet, thence N. 70° 00' W. 50 feet, thence N. 20° 00' E. 1350 feet, thence N. 70° 00' W. 300 feet, thence N. 20° 00' E. 144 feet to place of beginning.

The dimensions of all lots and blocks the width of all streets, avenues, drives and alleys are as shown on face of plat in feet. The I.P. is the S.E. corner of lot 24, block 11, which is N. 4° 10' E. 26.55 feet of the $\frac{1}{4}$ section corner between sections 11 and 14 above described.

All courses are referred to standard meridian, and stone monuments are marked thus @.



KNOW ALL MEN BY THESE PRESENTS that the BOSTON HARBOR RAILROAD STEAMSHIP AND LAND COMPANY, a corporation organized under the laws of the State of Washington whose principal place of business is Seattle, the owner of the above described tract of land to-wit: all and every part and parcel of land herein described being the land herein platted as BOSTON HARBOR, Thurston County, Washington, division No.1, hereby declares this plat and hereby dedicates to the use of the public forever all streets, alleys, avenues, boulevards and driveways, except as the said plat herein reserved.

The said BOSTON HARBOR RAILROAD STEAMSHIP AND LAND COMPANY especially and particularly reserves to its successors and assigns all rights and privileges upon said streets, alleys, avenues, boulevards and driveways, to lay down and maintain and operate railroads, street railways, motor lines, electric lines, water mains, and pipes, gas mains and pipes, telephone lines, telegraph lines, electric light wires and all of the rights, franchises and privileges save and except the right of the public to use the said streets, alleys, avenues, boulevards and driveways for foot passage and for horses and other animals and for wagons, carriages, carts and other vehicles save and except all and every one of the above reservations which reservation is intended to include all tramway conveyances, it being the intent and purpose of this dedication to reserve all public rights and privileges and quasi-public rights and privileges in and upon said, public streets, alleys, avenues, boulevard and driveways and granting to the public only those rights as herein especially stipulated and specified.

In testimony whereof, the said Boston Harbor Steamship and Land Company by its President and Secretary have signed this dedication and caused the same to be sealed with the Official seal of said Company, which is hereunto affixed on this 23rd day of October, A.D. 1907.

Signed in the presence of
J. B. Rowland
J. B. Griffin

BOSTON HARBOR RAILROAD STEAMSHIP AND LAND
COMPANY
By Glarence B. Sullivan President
By Bessie Olive Hallman Secy. & Treas.

Approved for record by the Honorable Board of
County Commissioners of Thurston County, Wash-
ington, this 23rd day of October, A.D. 1907.

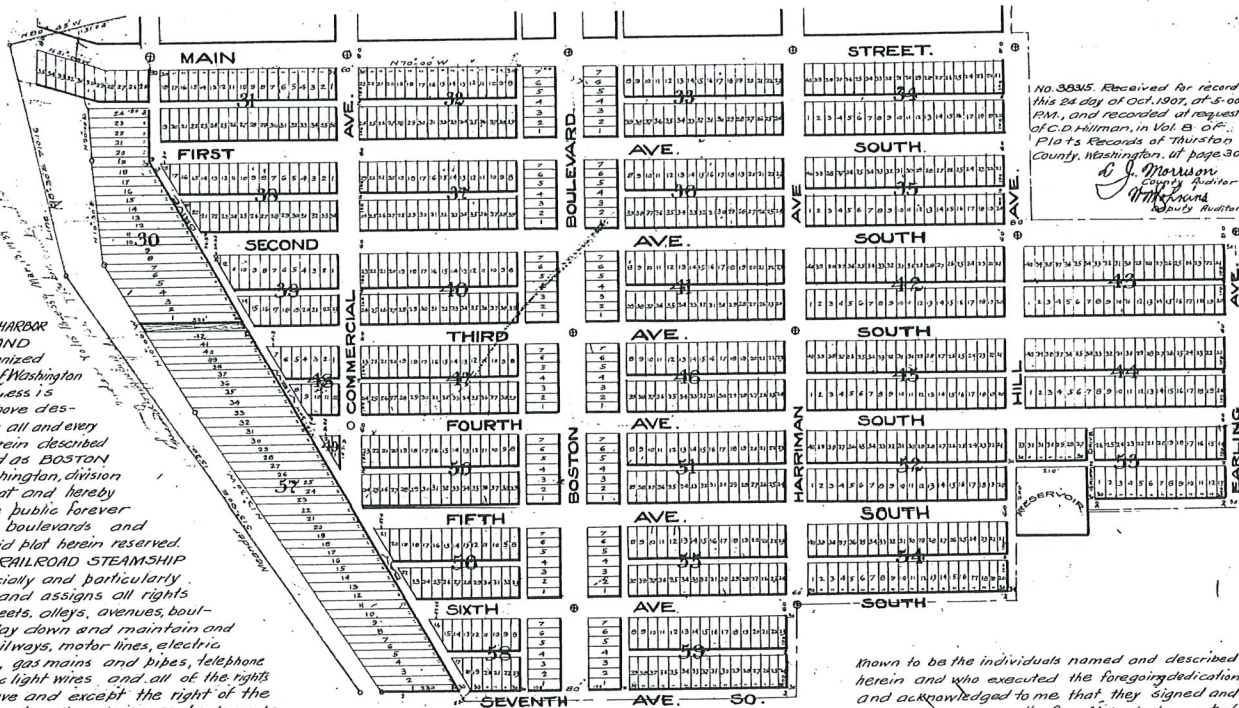
Attest: L. J. Morrison - P. J. O'Brien
Secretary. Chairman.



ACKNOWLEDGMENT.

State of Washington } s.s.

County of Thurston, W.S.
This is to certify that on this 23rd
day of October, A.D. 1907, before me, Gordon Mackay,
a Notary Public in and for the State of Washington,
and duly commissioned and sworn personally came
the Boston Harbor Railroad Steamship and Land
Company, by its President and Secretary to me



No. 3835. Received for record
this 24 day of Oct. 1907, at 5-00
P.M., and recorded at request
of C.D. Hillman, in Vol. 8 of:
Plats Records of Thurston
County, Washington, at page 30:31

D. J. Morrison
County Auditor
H. H. Hines
Deputy Auditor

known to be the individuals named and described herein and who executed the foregoing dedication and acknowledged to me that they signed and sealed the same as the free and voluntary act of the said company for the uses and purposes herein mentioned.

Witness my hand and official seal the day and
year above written. *Emil Lebeck*



Olympia, Wash, Oct. 16, 1907.

44-28 Received this date of the Boston Harbor Steam-
Ship & Railroad & Land Company, per C. D. Hillman, Manager,
the sum of One hundred Fourteen and 25/100 (\$14.25).
Dollars; this amount accepted as a deposit and intended
to cover the 1907 taxes on the following described real estate
in Thurston County, Wash., and the same is 25% advance
over the taxes of 1906, as shown by the tax rolls in this office...

Real estate as follows, to-wit:
The N. 41.57 cts. of Dufferin a/c. 33-13 2W (Tax No. 458). Lots
2 and 3 of Sec. 11 and lots 16, 17 of Sec. 14 all of Twp. 19N. R. 2W.
It is represented by the said depositor that the described
property covers the town plat of "BOSTON HARBOR" and other plats
which it is proposed to file in the office of the County Auditor.

H. Schornhafer
 County Treasurer
 H. Schornhafer
 Deputy

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