



Building Development Center
 3000 Pacific Ave SE, Suite 100 Olympia, WA 98501
 (360)786-5490 / (360)754-2939 (Fax)
 TDD Line (360) 754-2933
 Email: permit@co.thurston.wa.us
www.thurstoncountybdc.com
Creating Solutions for Our Future

MASTER APPLICATION

This application must accompany a project specific supplemental application.

STAFF USE ONLY	DATE STAMP
2023103926 23-110179 XC Area: Site: 9625 STEAMBOAT ISLAND RD NW 390000000600 Sub Type: Other	THURSTON COUNTY RECEIVED AUG 18 2023
NOTE IN BL Gopher Soils <input type="checkbox"/> YES <input type="checkbox"/> NO Prairie Soils <input type="checkbox"/> YES <input type="checkbox"/> NO	Intake BY DEVELOPMENT SERVICES <i>[Signature]</i>

PROJECT DESCRIPTION New Shellfish Operation

PROPERTY INFORMATION

- Tax Parcel Number(s) 390000000600 ; _____ ; _____
- Subdivision Name Carlyon Beach Lot # 6
- Property Address 9625 Steamboat Island Rd City Olympia Zip Code 98502
- Directions to Property (from Thurston County Courthouse)
 Get on Northbound 101, follow 101 and turn right onto Steamboat Island exit and turn left immediately, follow and turn right onto Steamboat Island Rd, follow to location.

PROPERTY ACCESS

- Property Access ☒ Existing ☐ Proposed
- Access Type ☒ Private Driveway ☐ Shared Driveway ☐ Private Road ☐ Public Road
- Property Access Issues (locked gate, gate code, dogs or other animals) ☒ No ☐ Yes _____
 Point of contact will be contacted for gate code prior to site visit. Gate codes written on this form are public information. Property owner is responsible for providing gate code and securing animals prior to site visit.

WATER/SEPTIC

- Water Supply ☒ Existing ☐ Proposed
- Water Supply Type ☐ Single Family ☒ Two Party Well ☐ Group A ☐ Group B
 WATER SYSTEM NAME Carlyon Beach Water Association
- Waste Water Sewage Disposal ☒ Existing ☐ Proposed
- Sewage Disposal System Type ☒ Individual Septic System ☐ Community System ☐ Sewer
 NAME OF PUBLIC SYSTEM _____

BILLING OF INVOICES

The fee charged at the time of application covers base hours listed on the fee schedule. When base hours by a Department are used, a monthly billing invoice is generated at the hourly rate listed on the fee schedule. Should review of the project exceed the base hours allotted, billing invoices shall be mailed to: ☐ Owner ☐ Applicant ☐ Point of Contact

PROPERTY OWNER (additional property owner sheet can be obtained online at www.thurstoncountybdc.com)

Property Owner Name <u>Steve Zimmerman</u>			
Mailing Address	<u>6308 Boardman Rd NW</u>	City <u>Olympia</u>	State <u>WA</u> Zip Code <u>98502</u>
Phone ()		Cell <u>(360) 951 8592</u>	Fax ()
EMAIL <u>steve@bluesky-nw.com</u>			
Communication from staff provided by Email? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Property Owner Signature* <u>Steve R Zimmerman</u>		<u>SRE</u>	Date <u>8/17/2023</u>

APPLICANT

Applicant Name <u><same as owner></u>			
Mailing Address		City	State Zip Code
Phone ()		Cell ()	Fax ()
EMAIL			
Communication from staff provided by Email? <input type="checkbox"/> YES <input type="checkbox"/> NO			
Signature*			Date

POINT OF CONTACT (Person receiving all County correspondence)

Name <u><same as owner></u>			
Mailing Address		City	State Zip Code
Phone ()		Cell ()	Fax ()
EMAIL			
Communication from staff provided by Email? <input type="checkbox"/> YES <input type="checkbox"/> NO			
Signature*			Date

*DISCLAIMER

Application is hereby made for a permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in the application package and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made or forwarded, the right to enter the above-described location to inspect the proposed, in-progress or completed work. I agree to start work only after all necessary permits/approvals have been received.



JOINT AQUATIC RESOURCES PERMIT APPLICATION (JARPA) COVER SHEET

Page 1 of 3

Staff Use Only _____

2023103926 23-110179 XC Area:
Site: 9625 STEAMBOAT ISLAND RD NW
39000000600
Sub Type: Other

THURSTON COUNTY
RECEIVED

AUG 18 2023

Date Stamp/Staff Initials
DEVELOPMENT SERVICES

[Signature]

1. Application Submittal Checklist - All items listed are required at the time of application. Incomplete applications will not be accepted.

- ☒ Master Application
- ☒ Washington State JARPA Application form. This is a separate document available online at www.thurstoncountybdc.com
- ☒ Application Fee. Refer to the current fee schedule. *Additional fees may occur if the base hours/fees are exhausted.*
- ☒ Project Narrative - Include description of all uses and activities proposed on-site.
- ☒ One Site Plan. See Site Plan Submittal Requirements on page 2
- ☐ Special Reports if applicable. These may include wetland delineation, geotechnical report, mitigation plan, topographic survey or others. All special reports must be submitted as paper documents and PDF files on a flash drive.

2. Project Description (Provide as much detail as possible. Attach separate sheet if necessary):

This project will commercially cultivate geoduck clams on private tidelands between -3.5ft to +0.5ft Mean Lower Low Water tidal elevations. The proposed project area is ~.42 acres with about the same area as fallow. Access to the project area occurs by foot or by boat. No nursery structures exist on the project site and all geoduck seed is planted immediately.

Is this a Habitat Recovery Pilot Program (HRPP) project ? ☐ Yes ☒ No

3. Instructions for Applicants

To streamline the environmental permitting process, multiple regulatory agencies (Federal, State and Local) joined forces to create one application that people can use to apply for more than one permit at a time. When you make application at the local level, the application will be sent to the appropriate federal and state agencies.

It is very important to read the JARPA application carefully and answer all questions in a clear, accurate and intelligible form. You may attach a separate sheet if necessary. If attaching a separate sheet, the sheet shall be labeled and correspond with the question number.

The JARPA Application form is a separate document available online at www.thurstoncountybdc.com



JOINT AQUATIC RESOURCES PERMIT APPLICATION (JARPA) COVER SHEET

Page 2 of 3

4. Site Plan Submittal Requirements

- Site plan shall be legible and drawn to a standard engineer scale on 11" X 17" or 8 1/2" x 11" sheet.
- Example scales include 1" = 30' or 1" = 100'
- Aerial photographs are not accepted as site plans.
- All applicable items noted below shall be addressed on the site plan.

Applicant	Site Plan and Submittal Checklist	Staff
<input checked="" type="checkbox"/>	a. North arrow, site address, tax parcel number and map scale used	<input type="checkbox"/>
<input checked="" type="checkbox"/>	b. All property line boundaries and dimensions. Property owner is responsible for knowing their property line locations and flagging them onsite if requested.	<input type="checkbox"/>
<input checked="" type="checkbox"/>	c. All existing and proposed structures. Include location of proposed activity.	<input type="checkbox"/>
<input type="checkbox"/>	d. Length, width and height of proposed structure.	
<input type="checkbox"/>	e. All means, existing vehicular and pedestrian ingress and egress to and from the site, such as driveways, streets and fire access roads, including existing road names and existing county and state right-of-way.	<input type="checkbox"/>
<input type="checkbox"/>	f. Location of all existing and proposed utilities such as septic tanks, drainfields, reserve drainfield areas, sewer lines, water lines, wells, and springs.	<input type="checkbox"/>
<input type="checkbox"/>	g. The location of all existing and proposed easements	<input type="checkbox"/>
<input checked="" type="checkbox"/>	h. Location of all surveyed or delineated critical areas and/or buffers affecting the site, both on-site and on adjacent properties, including but not limited to shorelines, wetlands, streams, flood zones, high groundwater, steep slopes, special habitats and riparian or marine shoreline management zones.	<input type="checkbox"/>
<input type="checkbox"/>	i. Topographic information showing two-foot contours for the entire subject parcel or parcels and a minimum of fifty feet into adjacent parcels, based on available county information. The topographic information may be generalized to the smallest, even-numbered, contour interval that is legible in areas of steep slopes where two-foot contour lines would otherwise be illegible to read.	<input type="checkbox"/>
<input checked="" type="checkbox"/>	j. Location of existing shoreline. Identify the ordinary high water mark. Some agencies may require the mean high, mean low, mean higher high, mean lower low water mark, meander line and/or wetland boundaries to be shown.	<input type="checkbox"/>
<input checked="" type="checkbox"/>	k. Name of waterbody.	<input type="checkbox"/>
<input type="checkbox"/>	l. If fill material is to be placed, identify the type of material, the amount of (cubic yards), and area to be filled (acres/square feet).	
<input type="checkbox"/>	m. Erosion control measures, stabilization of disturbed areas, etc.	<input type="checkbox"/>
<input type="checkbox"/>	n. Depict stormwater discharge points	<input type="checkbox"/>



JOINT AQUATIC RESOURCES PERMIT APPLICATION (JARPA) COVER SHEET

Page 3 of 3

<input type="checkbox"/>	o. If project involves dredging, identify the type of material, amount of material (cubic yards), area to be dredged, method of dredging, and location of disposal site. Dredging in areas shallower than -10 feet needs to be clearly identified on the drawings.	<input type="checkbox"/>
<input type="checkbox"/>	p. Identify any part of the activity that has already been completed.	<input type="checkbox"/>
<input type="checkbox"/>	q. On all variance applications, the plans shall clearly indicate where development could occur without approval of a variance, the physical features and circumstances on the property that provide a basis for the request, and the location of adjacent structures and uses.	<input type="checkbox"/>
<input type="checkbox"/>	r. All existing vegetation proposed to remain onsite and all proposed landscaping, including location, type and height. Attach a separate drawing for complex landscape plans.	<input type="checkbox"/>
<input type="checkbox"/>	<p>Construction drawing(s). They shall include the following:</p> <ul style="list-style-type: none"> i. Cross-sectional view. This drawing shall illustrate the proposed activity as if it were cut from the side and/or front. ii. Identify the ordinary high water mark. Some agencies may require the mean high, mean low, mean higher high, mean lower low water mark, meander line and/or wetland boundaries to be shown. iii. Dimensions of the activity or structures and the distance it extends into the waterbody beyond the ordinary high water mark. iv. Water depth or tidal elevation of waterward face of project. v. Indicate existing and proposed contours and elevations. vi. Indicate types and location of aquatic, wetland, and riparian vegetation present on site. vii. Indicate type and location of material used in construction and method of construction viii. Indicate height of structure 	<input type="checkbox"/>
<input type="checkbox"/>	Include photographs of the site if possible. Aerial photos and photos looking toward the shoreline from the water are particularly helpful.	<input type="checkbox"/>

The project site must be identified in the field by posting an identification sign visible from the access road. The sign and flagging are provided by Thurston County to the applicant at the time of application.

Additional information may be necessary to make a determination. This could include full delineation and analysis of critical areas by a qualified professional at the applicant's expense.



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [help]

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps
of Engineers
Seattle District

AGENCY USE ONLY

Date received:

Agency reference #: _____

Tax Parcel #(s): _____

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [help]

Zimmerman Shellfish Lot 9625

Part 2—Applicant

The person and/or organization responsible for the project. [help]

2a. Name (Last, First, Middle)

Zimmerman, Steven, Robert

2b. Organization (If applicable)

Zimmerman Shellfish

2c. Mailing Address (Street or PO Box)

6308 Boardman Rd NW

2d. City, State, Zip

Olympia, WA 98502

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

360 867 0151

steve@bluesky-nw.com

¹ Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

² To access an online JARPA form with [help] screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
Zimmerman, Jacob, Alan			
3b. Organization (If applicable)			
Zimmerman Shellfish			
3c. Mailing Address (Street or PO Box)			
6308 Boardman Rd NW			
3d. City, State, Zip			
Olympia, WA 98502			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
360 867 0151			jazimmermanutd@gmail.com

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)



☒ Same as applicant. (Skip to Part 5.)

- ☐ Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- ☐ There are multiple upland property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.
- ☐ Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete JARPA Attachment E to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
4c. Mailing Address (Street or PO Box)			
4d. City, State, Zip			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail

Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- ☐ There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]			
<input checked="" type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]			
9625 Steamboat Island Rd NW			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
Olympia, WA 98502			
5d. County [help]			
Thurston			
5e. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
	33	20	2W Quarter SE SW Plat Carlyon Beach Div 1 Lot 6
5f. Provide the latitude and longitude of the project location. [help]			
<ul style="list-style-type: none">Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)			
NW corner of project: 47.17171040 N, -122.94381227 W			
SW corner of project: 47.17154630 N, -122.94387129 W			
NE corner of project: 47.17161193 N, -122.94292715 W			
SE corner of project: 47.17145512 N, -122.94298079 W			
5g. List the tax parcel number(s) for the project location. [help]			
<ul style="list-style-type: none">The local county assessor's office can provide this information.			
39000000600			
5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]			
Name	Mailing Address	Tax Parcel # (if known)	
Lundahl, Laura K	4307 79 th Ave NW, Olympia, WA 98502	39000000500	
Varvel, Lon and Marybea	5013 S Louise Ave PMB 1174, Sioux Falls, SD 57108	39000000700	

5i. List all wetlands on or adjacent to the project location. [\[help\]](#)

NA

5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

Totten Inlet

5k. Is any part of the project area within a 100-year floodplain? [\[help\]](#)

☐ Yes ☒ No ☐ Don't know

5l. Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

Intertidal shoreline lined with clay deposits. Red alder, Douglas maple, Douglas fir and western sword fern constitute the coastal vegetation.

5m. Describe how the property is currently used. [\[help\]](#)

The property currently has no commercial function.

5n. Describe how the adjacent properties are currently used. [\[help\]](#)

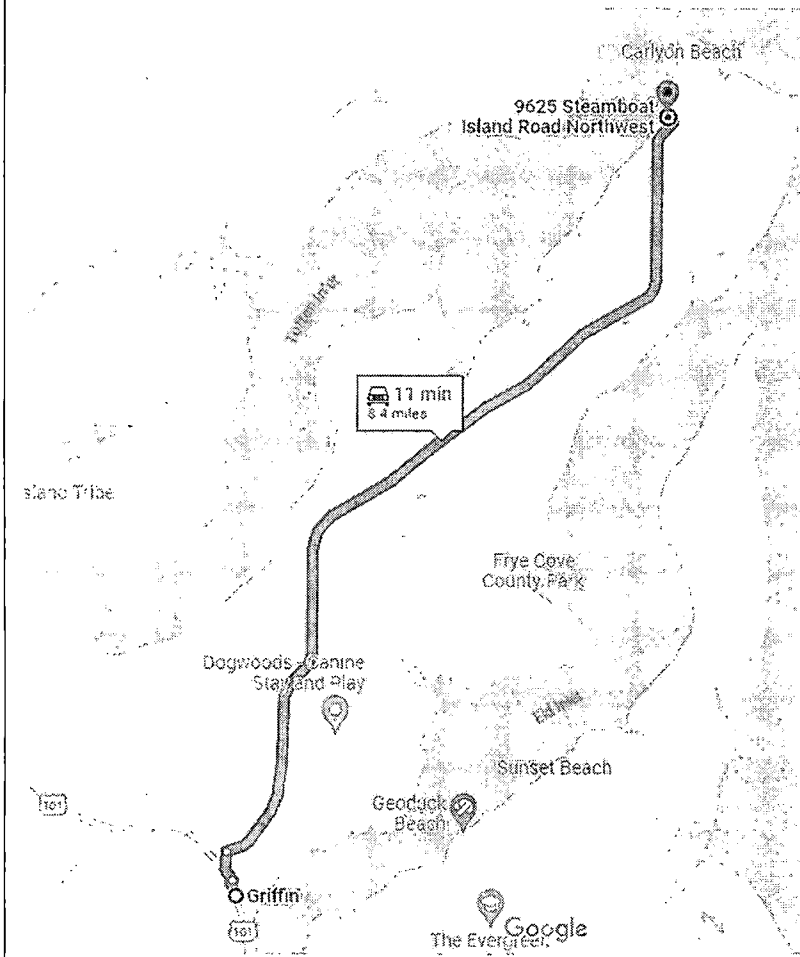
No commercial function on adjacent properties

5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

No structures on tidelands or near shoreline.
Existing high bank home, away from project area.

5p. Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

Heading North on US Highway 101, take Steamboat Island exit and turn left onto Sexton Dr NW.
 Turn Right onto Steamboat Island Rd NW.
 Property will be on your left.



Part 6–Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

Commercial farming of geoduck on approximately 0.42 acres of tidelands.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

Purpose of the project is financial revenue.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

☒ Commercial ☐ Residential ☐ Institutional ☐ Transportation ☐ Recreational

☐ Maintenance ☐ Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [help]

- | | | | |
|---|---|--|--|
| <input checked="" type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert | <input type="checkbox"/> Float | <input type="checkbox"/> Retaining Wall (upland) |
| <input type="checkbox"/> Bank Stabilization | <input type="checkbox"/> Dam / Weir | <input type="checkbox"/> Floating Home | <input type="checkbox"/> Road |
| <input type="checkbox"/> Boat House | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch | <input type="checkbox"/> Ditch | <input type="checkbox"/> Land Clearing | <input type="checkbox"/> Stairs |
| <input type="checkbox"/> Boat Lift | <input type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage | <input type="checkbox"/> Stormwater facility |
| <input type="checkbox"/> Bridge | <input type="checkbox"/> Dredging | <input type="checkbox"/> Mining | <input type="checkbox"/> Swimming Pool |
| <input type="checkbox"/> Bulkhead | <input type="checkbox"/> Fence | <input type="checkbox"/> Outfall Structure | <input type="checkbox"/> Utility Line |
| <input type="checkbox"/> Buoy | <input type="checkbox"/> Ferry Terminal | <input type="checkbox"/> Piling/Dolphin | |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | <input type="checkbox"/> Raft | |

☐ Other:

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Geoduck Aquaculture is achieved through the intertidal planting of geoducks and protecting them using 12-inch segments of 4-inch diameter PVC tubing, 2-millimeter nets and rubber bands. An area net is then staked down, covering all tubes in the cultivation area. The 2-millimeter nets and bands are removed after 6-12 months and the tubes are removed after 12-24 months. All the equipment is stored for reuse.

No part of the property is within a 100-year floodplain.

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: April 2024

End Date: NA

☐ See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$10k, in tubes, nets/bands, docks.

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If **yes**, list each agency providing funds.

☐ Yes ☒ No ☐ Don't know

Part 7–Wetlands: Impacts and Mitigation

☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.

(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

☒ Not applicable

7b. Will the project impact wetlands? [\[help\]](#)

☐ Yes ☐ No ☐ Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

☐ Yes ☐ No ☐ Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If **Yes**, submit the report, including data sheets, with the JARPA package.

☐ Yes ☐ No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If **Yes**, submit the wetland rating forms and figures with the JARPA package.

☐ Yes ☐ No ☐ Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 7g.
- If **No**, or **Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes ☐ No ☐ Don't know

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: .

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

☒ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

☐ Not applicable

All equipment is reused minimizing waste created by the project. No fill material (gravel or shell) is used or will be used. No nursery structures exist on the project site and all geoduck seed is planted immediately.

These previously stated factors contribute to creating the minimal impacts and manipulation of the project site.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

☒ Yes ☐ No

The goal is to minimize any impacts to area to improve the quality of product. The tidelands are not altered in any way other than the planting of geoducks.

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 8d.
- If **No**, or **Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes ☒ No ☐ Don't know

There are no visible or adverse impacts to the surrounding water bodies.

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

We have no plan other than we continue to examine the site for potential impacts and refuse. The location is intertidal and exposed for site visits.

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
N/A					

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d>.

☐ Yes ☒ No

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

Schneider Creek – Frontal Totten Inlet (171100190601)

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up> to find the WRIA #.

<p>9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]</p> <ul style="list-style-type: none"> Go to https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria for the standards.
<p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not applicable</p>
<p>9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help]</p> <ul style="list-style-type: none"> If you don't know, contact the local planning department. For more information, go to: https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases.
<p><input type="checkbox"/> Urban <input type="checkbox"/> Natural <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input type="checkbox"/> Other:</p>
<p>9g. What is the Washington Department of Natural Resources Water Type? [help]</p> <ul style="list-style-type: none"> Go to http://www.dnr.wa.gov/forest-practices-water-typing for the Forest Practices Water Typing System.
<p><input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal</p>
<p>9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help]</p> <ul style="list-style-type: none"> If No, provide the name of the manual your project is designed to meet.
<p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
<p>Name of manual:</p>
<p>9i. Does the project site have known contaminated sediment? [help]</p> <ul style="list-style-type: none"> If Yes, please describe below.
<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>9j. If you know what the property was used for in the past, describe below. [help]</p> <p>No previous commercial use.</p>
<p>9k. Has a cultural resource (archaeological) survey been performed on the project area? [help]</p> <ul style="list-style-type: none"> If Yes, attach it to your JARPA package.
<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

Puget Sound Chinook Salmon & Puget Sound Steelhead

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

Big Brown Bat & Little Brown Bat

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

☐ A copy of the SEPA determination or letter of exemption is included with this application.

☐ A SEPA determination is pending with _____ (lead agency). The expected decision date is _____.

☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

☐ This project is exempt (choose type of exemption below).

☐ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

☐ Other:

☐ SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

- ☐ Substantial Development ☐ Conditional Use ☐ Variance
☐ Shoreline Exemption Type (explain):

Other City/County permits:

- ☐ Floodplain Development Permit ☐ Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

- ☐ Hydraulic Project Approval (HPA) ☐ Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Washington Department of Natural Resources:

- ☐ Aquatic Use Authorization
Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.
Do not send cash.

Washington Department of Ecology:

- ☒ Section 401 Water Quality Certification ☐ Non-Federally Regulated Waters

FEDERAL AND TRIBAL GOVERNMENT

United States Department of the Army (U.S. Army Corps of Engineers):

- ☐ Section 404 (discharges into waters of the U.S.) ☒ Section 10 (work in navigable waters)

United States Coast Guard:

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at: d13-pf-d13bridges@uscg.mil

- ☐ Bridge Permit ☐ Private Aids to Navigation (or other non-bridge permits)

United States Environmental Protection Agency:

- ☐ Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

Tribal Permits: (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

- ☐ Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. SZ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. SZ (initial)

Steve Zimmerman



02/04/2023

Applicant Printed Name

Applicant Signature

Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Jacob Zimmerman



02/04/2023

Authorized Agent Printed Name

Authorized Agent Signature

Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Property Owner Printed Name

Property Owner Signature

Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018

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