

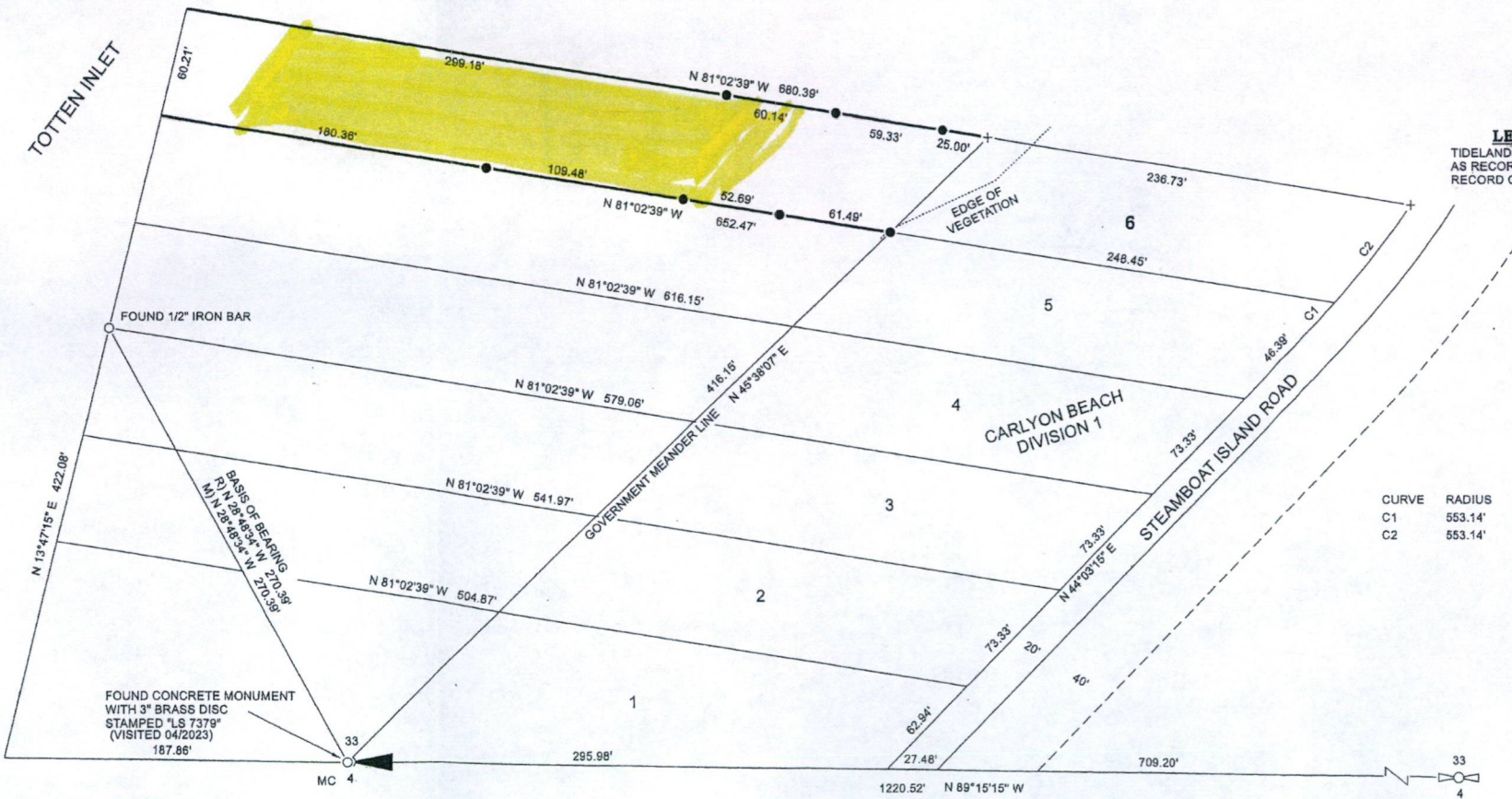
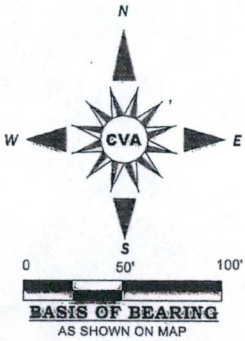
Site Plan

A PORTION OF THE TIDELANDS ABUTTING GOVERNMENT LOT 5 (SE1/4 SW1/4)  
SECTION 33, TOWNSHIP 20 NORTH, RANGE 02 WEST, W.M.,  
THURSTON COUNTY, WASHINGTON.

THURSTON COUNTY  
RECEIVED

AUG 18 2023

DEVELOPMENT SERVICES



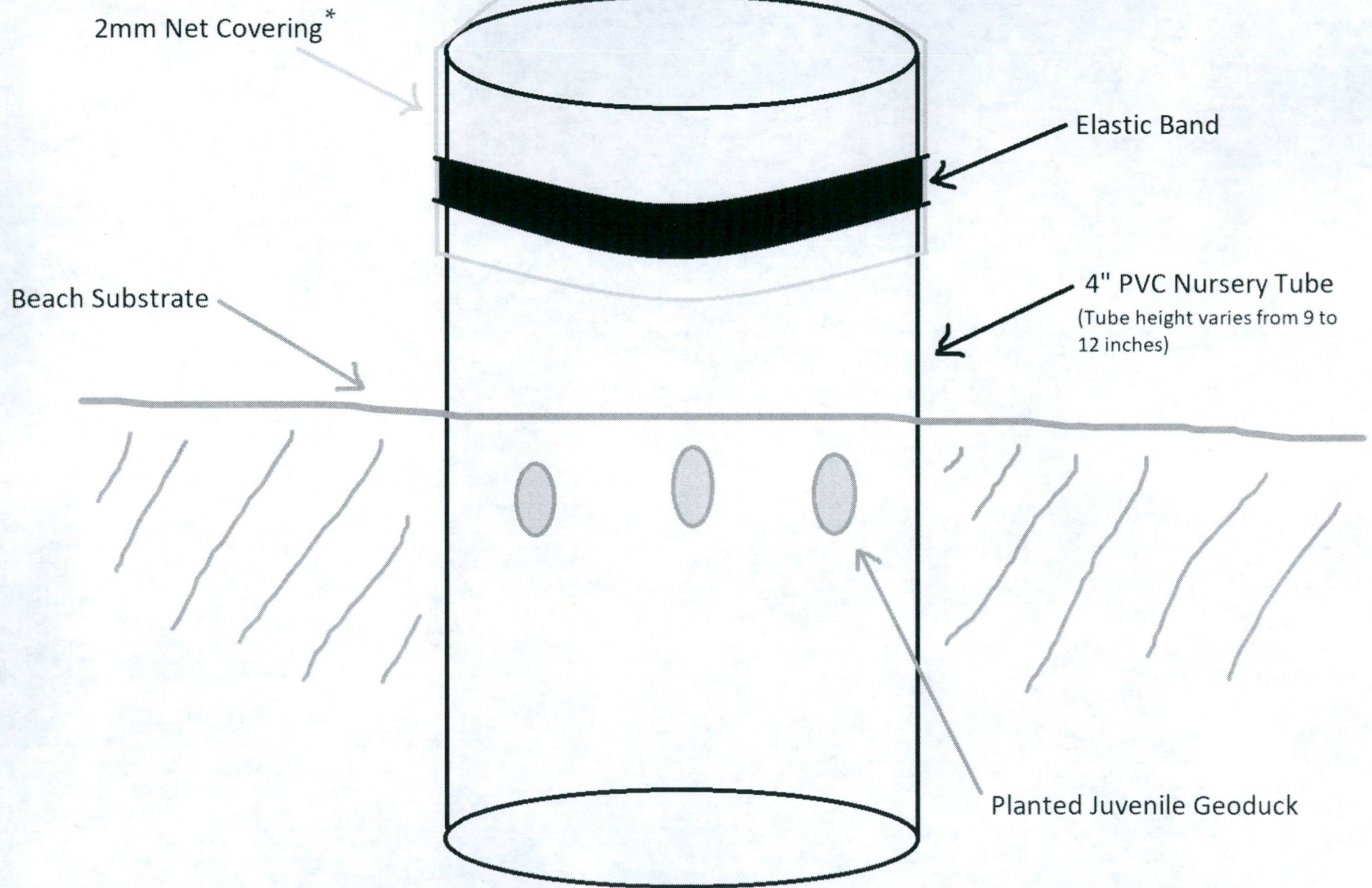
**LEGAL DESCRIPTION**  
TIDELANDS OF TRACT 6 OF CARLYON BEACH DIVISION 1,  
AS RECORDED IN VOLUME 12 OF PLATS, PAGE 9,  
RECORD OF THURSTON COUNTY, WASHINGTON.

CURVE	RADIUS	ARC	DELTA
C1	553.14'	26.51'	2°44'44"
C2	553.14'	68.52'	7°05'50"

Parcel #39000000600  
Highlight is area that may be planted with Greeduck



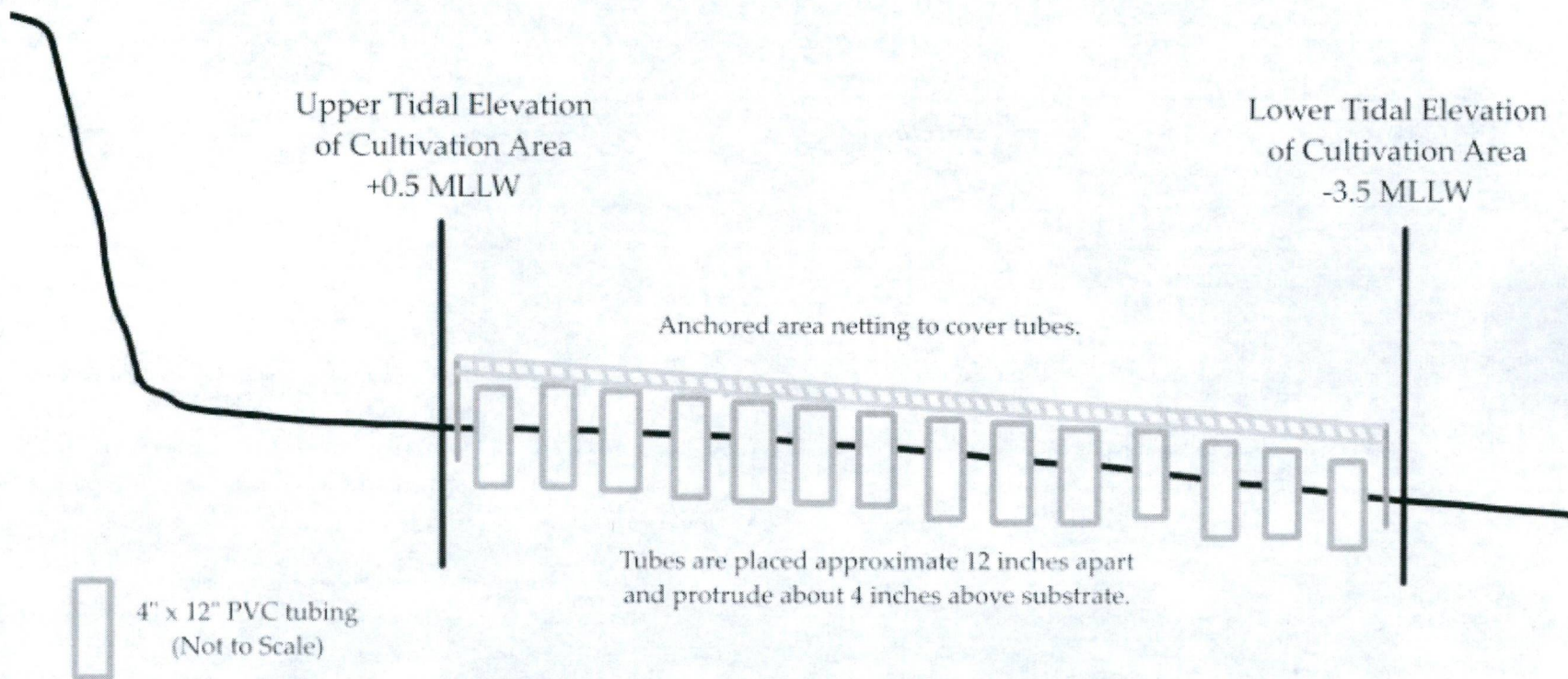
## Geoduck Tube Cross-Section



\*Area netting over tubes can be used in place of 2mm net covering.

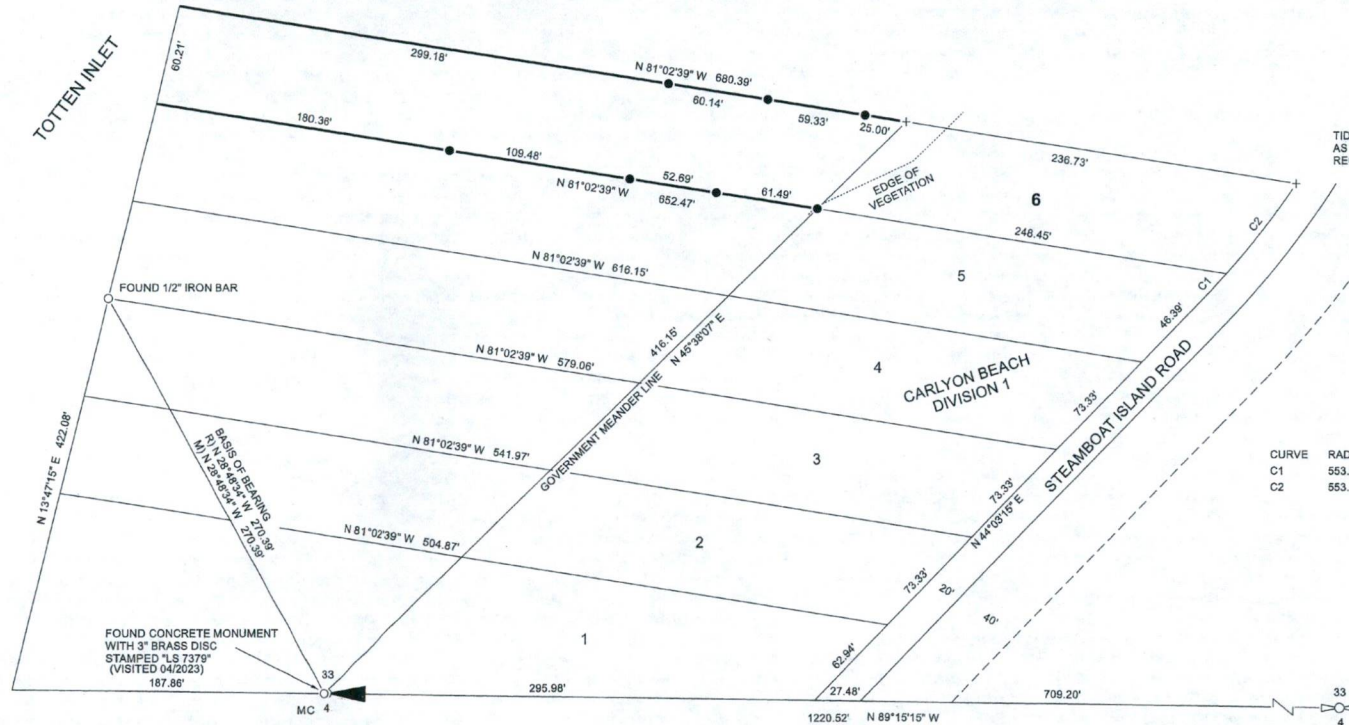
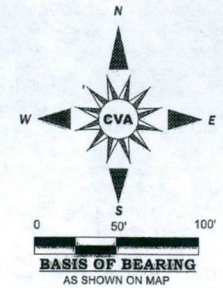


## Profile View of Project





**RECORD OF SURVEY**  
**A PORTION OF THE TIDELANDS ABUTTING GOVERNMENT LOT 5 ( SE1/4 SW1/4 )**  
**SECTION 33, TOWNSHIP 20 NORTH, RANGE 02 WEST, W.M.,**  
**THURSTON COUNTY, WASHINGTON.**



**LEGAL DESCRIPTION**  
TIDELANDS OF TRACT 6 OF CARLYON BEACH DIVISION 1,  
AS RECORDED IN VOLUME 12 OF PLATS, PAGE 9,  
RECORD OF THURSTON COUNTY, WASHINGTON.

**REFERENCE SURVEYS**  
1) RECORD OF SURVEY AFN 4318743  
2) RECORD OF SURVEY AFN 4040671  
3) VOLUME 12 OF PLATS, PAGE 9  
RECORDS OF THURSTON COUNTY, WASHINGTON.

CURVE	RADIUS	ARC	DELTA
C1	553.14'	28.51'	2°44'44"
C2	553.14'	68.52'	7°05'50"

LEGEND	
○	FOUND AS NOTED
●	SET 5/8" REBAR WITH PLASTIC CAP STAMPED " ROSE 44645"
R)	RECORDED DIMENSION
M)	MEASURED DIMENSION
⊠	CALCULATED QUARTER CORNER
▲	FOUND MEANDER CORNER AS NOTED
MC	

**EQUIPMENT PROCEDURES**  
NIKON DTM 322, 3 SECOND TOTAL STATION AND  
CONVENTIONAL FIELD TRAVERSE  
NOTE:  
THIS SURVEY MEETS OR EXCEEDS THE ACCURACY  
STANDARDS SET FORTH IN W.A.C. 332-130-090  
NOTE:  
THIS SURVEY DOES NOT INTEND TO SHOW ALL EASEMENTS  
WHICH MAY OR MAY NOT BE OF RECORD, CHEHALIS VALLEY  
ASSOCIATES, L.L.C. MAKES NO WARRANTIES AS TO WHERE  
EASEMENTS MAY AFFECT PROPERTY

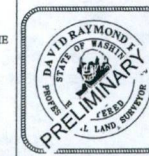
**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_  
\_\_\_\_\_, IN BOOK \_\_\_\_\_ OF SURVEYS AT PAGE \_\_\_\_\_  
AT THE REQUEST OF DAVID RAYMOND ROSE  
COUNTY AUDITOR \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME  
OR UNDER MY DIRECTION IN CONFORMANCE WITH THE  
REQUIREMENTS OF THE SURVEYING ACT AND THE  
REQUEST OF STEVE ZIMMERMAN, DATED APRIL 11, 2023

DAVID RAYMOND ROSE - LICENSE NO. 44645



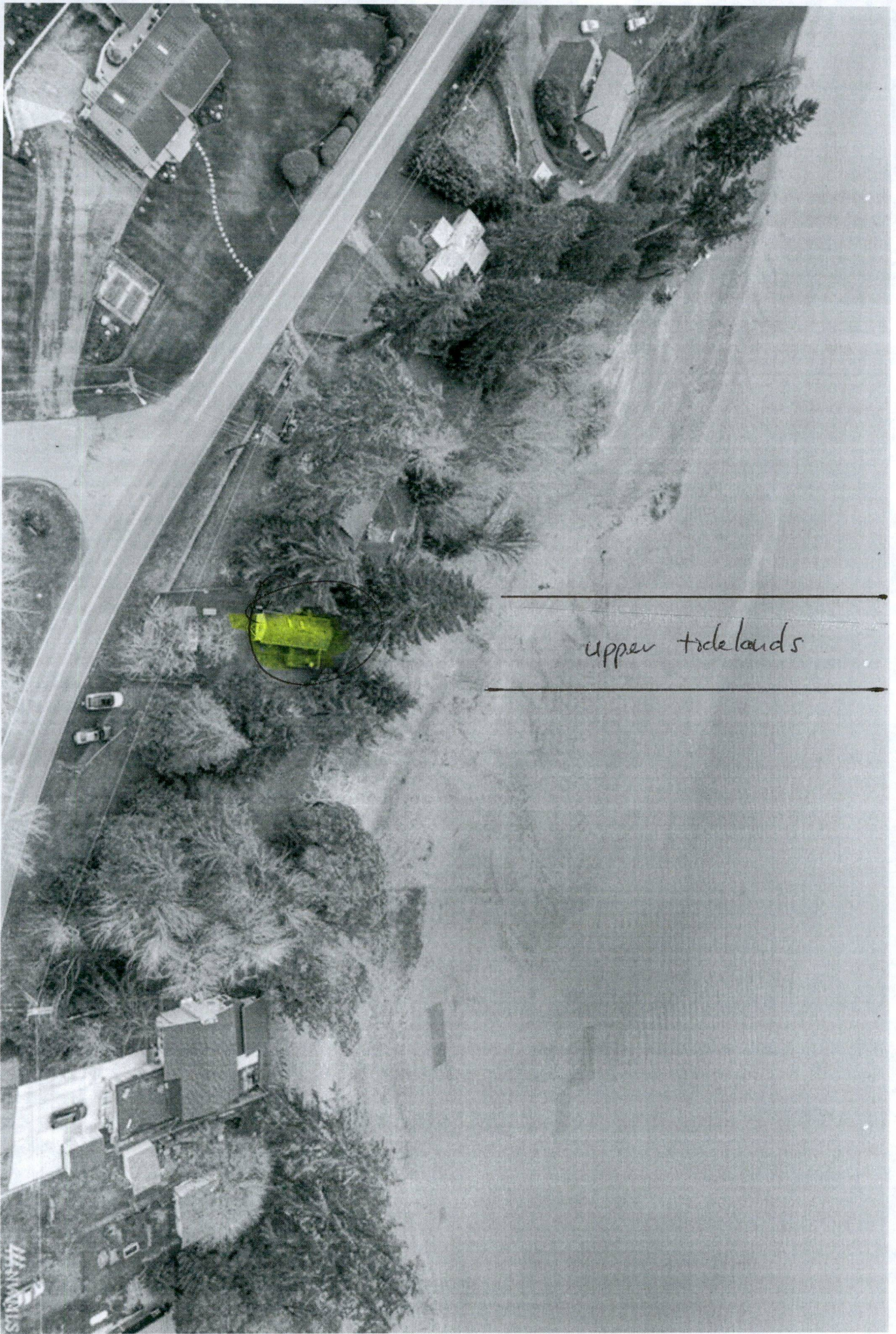
**CHEHALIS VALLEY ASSOCIATES, L.L.C.** PROFESSIONAL LAND SURVEYING  
222 SE SNIDER RD  
SHELTON, WA 98584  
(360) 427-8392

DRAWN BY: JLVG DATE: 4-19-2023 JOB NO. 2023-017  
CHECKED BY: D. ROSE SCALE: 1" = 50' SHEET 1 OF 1  
SE 1/4 OF SW 1/4 SECTION 33 TOWNSHIP 20 NORTH RANGE 02 WEST











111 NWMLS



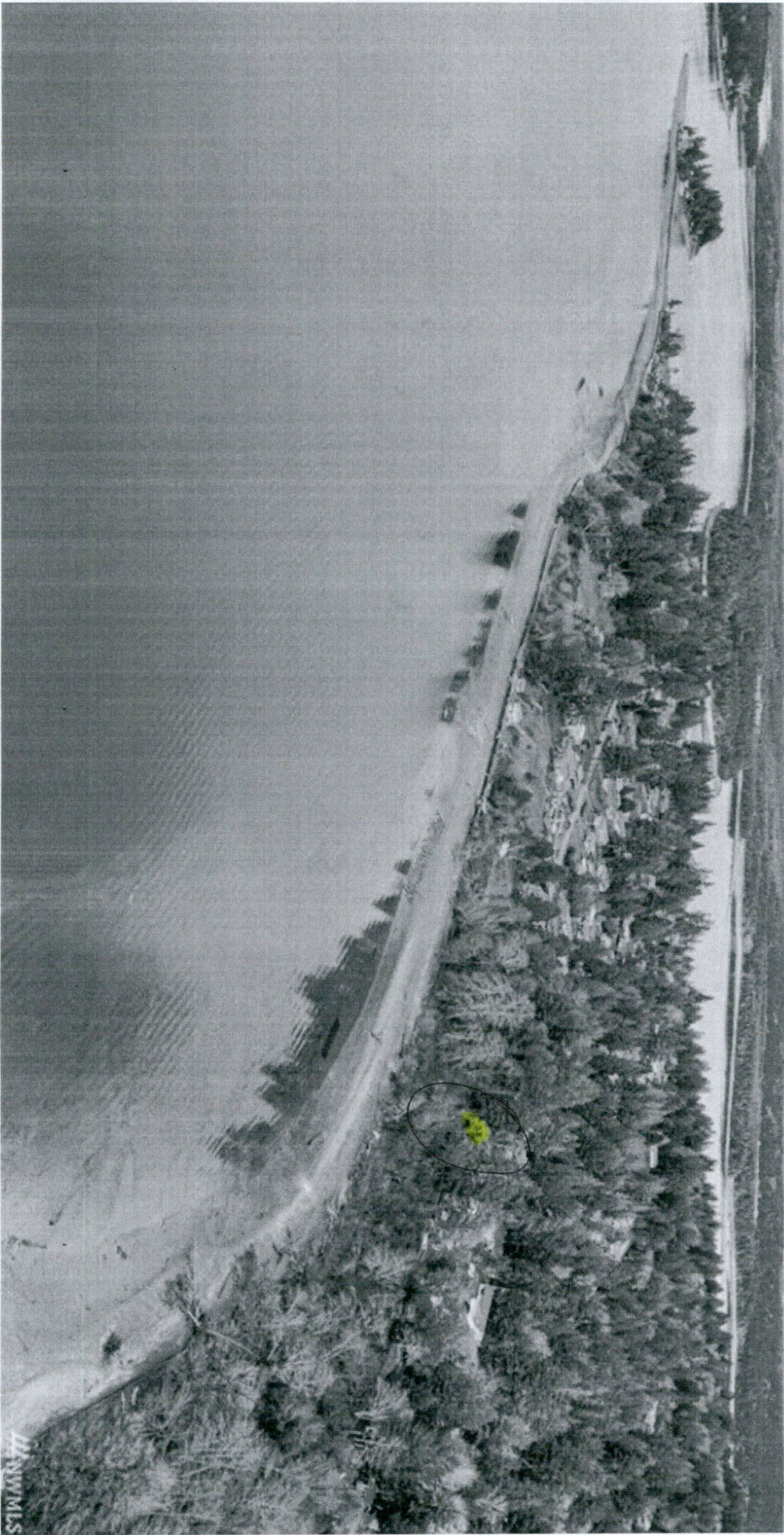












27 NW 1/4