



## COUNTY COMMISSIONERS

Carolina Mejia, District One  
 Gary Edwards, District Two  
 Tye Messer, District Three  
 Wayne Fournier, District Four  
 Emily Clouse, District Five

COMMUNITY PLANNING &  
ECONOMIC DEVELOPMENT DEPARTMENT

Joshua Cutsemings, Director

Creating Solutions for Our Future

## AFFIDAVIT OF HEARING NOTICE INSTALLATION

PROJECT NUMBER: 2023103926PROJECT NAME: Steamboat Island Shellfish FarmSITE ADDRESS: 9625 Steamboat Island Rd NWPARCEL NUMBER: 390000000600

HEARING NOTICE POSTING DATE: \_\_\_\_\_

HEARING DATE: 10:00 AM. : April 23<sup>rd</sup>, 2024

ASSIGNED PROJECT PLANNER: \_\_\_\_\_

Kraig Chalem

This is to certify that I, Steve Zimmerman, applicant/agent for the above reference project, have conspicuously posted a hearing notice sign for the above referenced project in compliance with Thurston County Code 20.60.020. I certify (or declare) under penalty of perjury under the laws of the State of Washington that the above is true and correct.

SIGNATURE

4/17/2024  
 DATE

Return to Thurston County CPED/Development Services

\*Note - Please include with this affidavit digital proof (picture) of the posted sign

3000 Pacific Avenue SE, Suite 100, Olympia, Washington 98501-2043 (360) 786-5490 FAX (360) 754-2939  
 TTY/TDD call 711 or 1-800-833-6388 Website: <https://www.thurstoncountywa.gov/departments/community-planning-and-economic-development/permitting>



# THURSTON COUNTY NOTICE OF PUBLIC HEARING

DATE & TIME 10 AM - APRIL 23, 2024

ONLINE ONLY www.ThurstonHearing.org

PROJECT NAME Steamboat Island Rd Shellfish Farm

PROJECT # 2023002116

PARCEL # 21000000600

PROPOSED ACTION Establish a Commercial Oyster Farm in Substrate

*NOTE: This Project is subject to review and approval by the Board of Supervisors.*

## STAFF CONTACT

Krista Coleman

Planning Manager

360.799.4444

www.ThurstonHearing.org





**THURSTON COUNTY NOTICE OF PUBLIC HEARING**

**DATE: JUNE 15, 2011**

**PROJECT NAME:** Hatched Island Site Shellfish Farm

**PROJECT LOCATION:** ACQUINA, JOHNSONBOY

**PROJECT DESCRIPTION:** A Shellfish Farm Farm in Johnsonbo

**Project Location:** \_\_\_\_\_

**Project Description:** \_\_\_\_\_

**Project Contact:** \_\_\_\_\_

**For more information, visit:** [www.thurstoncountypa.gov](http://www.thurstoncountypa.gov)

DATE & TIME: 11/17/2011 11:11 AM  
 PHONE NO: 703-231-1111  
 PROJECT NAME: Virginia Tech 2011-2012  
 PROJECT NO: 11111111  
 PROJECT TYPE: 11111111  
 PROJECT STATUS: 11111111  
 PROJECT LOCATION: 11111111  
 PROJECT CONTACT: 11111111  
 PROJECT DESCRIPTION: 11111111