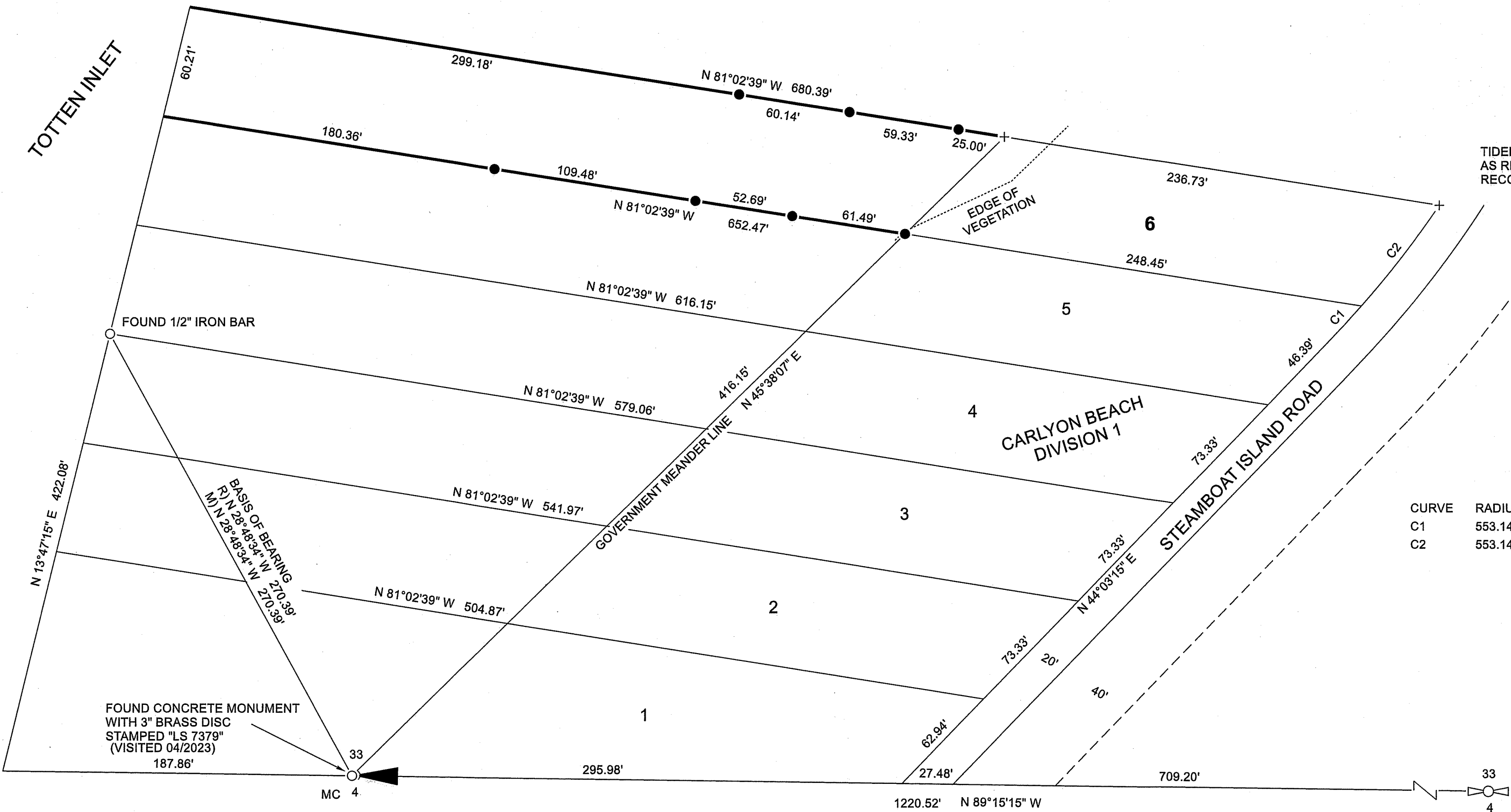
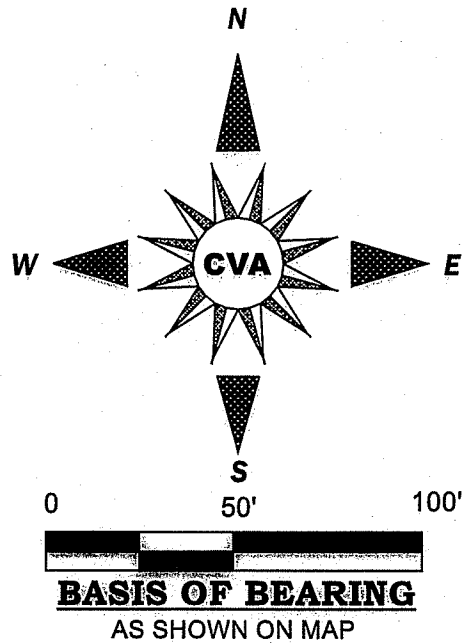


**RECORD OF SURVEY**  
**A PORTION OF THE TIDELANDS ABUTTING GOVERNMENT LOT 5 ( SE1/4 SW1/4 )**  
**SECTION 33, TOWNSHIP 20 NORTH, RANGE 02 WEST, W.M.,**  
**THURSTON COUNTY, WASHINGTON.**



**LEGAL DESCRIPTION**  
TIDELANDS OF TRACT 6 OF CARLYN BEACH DIVISION 1,  
AS RECORDED IN VOLUME 12 OF PLATS, PAGE 9.  
RECORD OF THURSTON COUNTY, WASHINGTON.

**REFERENCE SURVEYS**

- 1) RECORD OF SURVEY AFN 4318743
  - 2) RECORD OF SURVEY AFN 4040671
  - 3) VOLUME 12 OF PLATS, PAGE 9
- RECORDS OF THURSTON COUNTY, WASHINGTON.

CURVE	RADIUS	ARC	DELTA
C1	553.14'	26.51'	2°44'44"
C2	553.14'	68.52'	7°05'50"

**LEGEND**

- FOUND AS NOTED
- SET 5/8" REBAR WITH PLASTIC CAP STAMPED " ROSE 44645"
- R) RECORDED DIMENSION
- M) MEASURED DIMENSION
- CALCULATED QUARTER CORNER
- ▲ FOUND MEANDER CORNER AS NOTED
- MC

**EQUIPMENT PROCEDURES**

NIKON DTM 322, 3 SECOND TOTAL STATION AND CONVENTIONAL FIELD TRAVERSE  
NOTE:  
THIS SURVEY MEETS OR EXCEEDS THE ACCURACY STANDARDS SET FORTH IN W.A.C. 332-130-090  
NOTE:  
THIS SURVEY DOES NOT INTEND TO SHOW ALL EASEMENTS WHICH MAY OR MAY NOT BE OF RECORD, CHEHALIS VALLEY ASSOCIATES L.L.C. MAKES NO WARRANTIES AS TO WHERE EASEMENTS MAY AFFECT PROPERTY

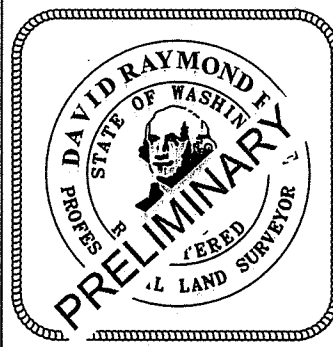
**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_, 20\_\_ AT \_\_\_\_  
M, IN BOOK \_\_\_\_ OF SURVEYS AT PAGE \_\_\_\_  
AT THE REQUEST OF DAVID RAYMOND ROSE  
COUNTY AUDITOR \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AT THE REQUEST OF STEVE ZIMMERMANN IN APRIL, 2023

DAVID RAYMOND ROSE - LICENSE NO. 44645



**CHEHALIS VALLEY ASSOCIATES, LLC.** PROFESSIONAL LAND SURVEYING  
222 SE SNIDER RD  
SHELTON, WA. 98584  
(360) 427-8392  
drsurveying@yahoo.com

DRAWN BY: JLVG	DATE: 4-19-2023	JOB NO. 2023-017
CHECKED BY: D.ROSE	SCALE: 1" = 50'	SHEET 1 OF 1
SE 1/4 OF SW 1/4	SECTION 33	TOWNSHIP 20 NORTH
		RANGE 02 WEST