



Board of County Commissioners

John Hutchings, District 1 ♦ Gary Edwards, District 2 ♦ Tye Menser, District 3

Agenda for Meeting Date: **Tuesday, January 5, 2021**

1) County Manager

- a) Description:** 2021 Election of Officers for the Board of County Commissioners, Board of Health and Transportation Benefit District
- Contact:** Ramiro Chavez, County Manager
- Action:** Move to confirm Commissioner xxxx as Chair and Commissioner xxxx as Vice-Chair for the 2021 Board of County Commissioners.



BoCC-AIS-2021-01-05-Commissioners-AmyDavis-4807.pdf
PDF File
189 KB

Move to confirm Commissioner xxxx as Chair and Commissioner xxxx as Vice-Chair for the 2021 Board of Health.

Move to confirm Commissioner xxxx as President and Commissioner xxxx as Vice-President for the 2021 Transportation Benefit District.

- b) Description:** 2021 Commissioners Representation and Assignments on Boards, Commissions, Councils and Committees
- Contact:** Ramiro Chavez, County Manager
- Action:** Move to confirm the 2021 Board of County Commissioners representation and assignments to Boards, Commissions, Councils and Committees.



BoCC-AIS-2021-01-05-Commissioners-AmyDavis-4934.pdf
PDF File
188 KB

Disability Accommodations: Room 280 is equipped with an assistive listening system and is wheelchair accessible. To request disability accommodations call the Reasonable Accommodation Coordinator at least 3 days prior to the meeting at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.



Board of County Commissioners
AGENDA ITEM SUMMARY

Agenda Date: Date Created: 12/30/2020 Agenda Item #: []

Created by: Amy Davis, Clerk of the Board - Commissioners - 360-786-5440

Creator = Presenter? [] Yes [] No Is this a presentation by more than one person? []
Presenter: Ramiro Chavez, County Manager - Commissioners - 360-754-2960

Item Title:
2021 Election of Officers for the Board of County Commissioners, Board of Health and
Transportation Benefit District

Action Needed: Class of Item: []

List of Exhibits

[] File Attachment

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " You have chosen to attach a large file... ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? []
Budget Effect Summary? []

Recommended Action:

Move to confirm Commissioner xxxx as Chair and Commissioner xxxx as Vice-Chair for the 2021 Board of County Commissioners.

Move to confirm Commissioner xxxx as Chair and Commissioner xxxx as Vice-Chair for the 2021 Board of Health.

Move to confirm Commissioner xxxx as President and Commissioner xxxx as Vice-President for the 2021 Transportation Benefit District.

Item Description:

Per Ramiro

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: []
Date Submitted: 12/30/2020



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 12/30/2020

Agenda Item #:

Created by: Amy Davis, Clerk of the Board - Commissioners - 360-786-5440

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Presenter: **Ramiro Chavez, County Manager - Commissioners - 360-754-2960**

Item Title:

2021 Commissioners Representation and Assignments on Boards, Commissions, Councils and Committees

Action Needed:

Class of Item:

List of Exhibits

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Clearance from other Departments?

Budget Effect Summary?

Recommended Action:

Move to confirm the 2021 Board of County Commissioners representation and assignments to Boards, Commissions, Councils and Committees.

Item Description:

Per Ramiro

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda:

Date Submitted: 12/30/2020