



# Board of Health

Carolina Mejia , District 1 ♦ Gary Edwards , District 2 ♦ Tye Menser , District 3

**The Thurston Board of Health has responsibility and authority for public health in both incorporated and unincorporated areas of the County.**

## Agenda of Tuesday, April 12, 2022

### Summary of Timed Items

3:30 p.m.) Call Meeting to Order  
3:35 p.m.) Proclamations and Presentations

#### 1) 3:30 p.m.) Call Meeting to Order

- Approval of the Agenda
- Approval of the meeting minutes from: March 22, 2022

Attach Minutes:

 File Attachment

#### 2) 3:35 p.m.) Proclamations and Presentations

**Item:** Proclamation for Sexual Assault Awareness Month

**Contact:** Kurt Hardin, Emergency Services Director

**Action:** The Board of Health will proclaim the month of April 2022 as Sexual Assault Awareness Month in Thurston County.



BoH-AIS-2022-04-12-Commissioners-AmyDavis-3657.pdf  
PDF File  
224 KB

**Item:** Proclamation for National Public Health Week

**Contact:** Kurt Hardin, Emergency Services Director

**Action:** The Board of Health will proclaim the week of April 4 through April 10, 2022 as Public Health Week in Thurston County.



BoH-AIS-2022-04-12-Commissioners-AmyDavis-2258.pdf  
PDF File  
224 KB

#### 3) Opportunity for the Public to Address the Board of Health

4 minutes per citizen

4) **Department Items**

**Description:** Implementation Status of Deschutes River  
Total Maximum Daily Loads (TMDL)  
**Contact:** Art Starry, Environmental Health Division  
Director  
**Action:** No action.



BoH-AIS-2022-04-12-  
PublicHealthandSocialS  
ervices-ArtStarry-  
3609.pdf  
PDF File  
96.5 KB

5) **Board of Health Members' Health Related Activities and Accomplishments**

Board Members will report on public health and social services involvement since the last Board of Health meeting.

6) **Health Officer's Report**

Dr. Dimyana Abdelmalek will report on various items.

7) **Director's Report**

Kurt Hardin, Interim Director, will report on various items.

8) **Adjournment**

**Motion:**

Move to adjourn the Board of Health meeting of April 12, 2022.

**Disability Accommodations:** Room 280 is equipped with an assistive listening system and is wheelchair accessible. To request disability accommodations call the Reasonable Accommodation Coordinator at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.



## Board of Health AGENDA ITEM SUMMARY

**Agenda Date:** 04/12/2022

Date Created: 4/1/2022

Agenda Item #:

Created by: Amy Davis, Clerk of the Board - Commissioners - 360-786-5440

Presenter: **Kurt Hardin, Emergency Services Director - Medic One - 360-704-2783**

**Item Title:**

Proclamation for Sexual Assault Awareness Month

**Action Needed:** Other

**Class of Item:** Timed - Presentation

**List of Exhibits**



04122022 BOH Sexual  
Assault Awareness  
Month.pdf  
PDF File  
127 KB

**Recommended Action:**

The Board of Health will proclaim the month of April 2022 as Sexual Assault Awareness Month in Thurston County.

**Item Description:**

2022 Sexual Assault Awareness Month (SAAM)

Date Submitted: 4/1/2022

THURSTON COUNTY

# Proclamation

## Sexual Assault Awareness Month

*WHEREAS, sexual assault is a broad term that includes a range of harassment, assault, trafficking, and other violent or unwanted sexual experiences; and*

*WHEREAS, sexual violence is a widespread, serious and preventable public health problem that affects more than 463,000 Americans each year including children, teens, adults, and seniors in our community; and*

*WHEREAS, online or virtual harassment, cyberbullying, sexual abuse, and exploitation are becoming increasingly common; and*

*WHEREAS, sexual violence can have long-term effects on victims, with 94% of women experiencing Post Traumatic Stress Disorder, and 30% of women contemplating suicide after experiencing sexual violence; and*

*WHEREAS, one in six boys and one in four girls is sexually abused before the age of 18; and*

*WHEREAS, one in five women and one in 67 men will be raped during their lifetime; and*

*WHEREAS, people of color and marginalized members of our community are significantly impacted by sexual violence with nationally half of Native American women, half of African-American women, half of transgender people and a disproportionate number of LGBTQ people experiencing sexual violence in their lifetime; and*

*WHEREAS, the goal of Sexual Assault Awareness Month is to raise public awareness about sexual violence and educate communities on how to prevent it through the “Building Safe Online Spaces Together” campaign, which champions practicing digital consent, intervening when we see harmful content and behaviors, and promoting online communities that value respect, inclusion, and safety; and*

*WHEREAS, our community promotes sexual violence prevention efforts and healing services for survivors of sexual assault by supporting community partners and organizations who do this work; and*

*WHEREAS, taking action to promote the safety of others, and showing survivors they are believed and supported is a critical part of preventing sexual assault.*

**NOW, THEREFORE, BE IT RESOLVED,** the Board of Health hereby proclaims **April as Sexual Assault Awareness Month** in Thurston County, and urges all citizens to put building safe online communities into practice. Not only do we believe that together we can build a safer online world, but we also believe that these values, skills, and actions will create communities that thrive online and offline.

Adopted this 12th day of April, 2022

BOARD OF HEALTH

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## Board of Health AGENDA ITEM SUMMARY

**Agenda Date:** 04/12/2022

Date Created: 4/1/2022

Agenda Item #:

Created by: Amy Davis, Clerk of the Board - Commissioners - 360-786-5440

Presenter: **Kurt Hardin, Emergency Services Director - Medic One - 360-704-2783**

**Item Title:**

Proclamation for National Public Health Week

**Action Needed:** Other

**Class of Item:** Timed - Presentation

**List of Exhibits**



04122022 BOH Public  
Health Week.pdf  
PDF File  
131 KB

**Recommended Action:**

The Board of Health will proclaim the week of April 4 through April 10, 2022 as Public Health Week in Thurston County.

**Item Description:**

2022 Public Health Week

Date Submitted: 4/1/2022

THURSTON COUNTY

# Proclamation

## National Public Health Week

*WHEREAS, the week of April 4-10, 2022, is National Public Health Week, and the theme is “Public Health is Where You Are”; and*

*WHEREAS, U.S. life expectancy dropped from 2014 to 2017 in the longest sustained decline since the Great Recession and only in 2018 began to increase again; U.S life expectancy then dropped again in 2020 by a full year, which is the largest drop in life expectancy since 1943; and*

*WHEREAS, there is a significant difference in health status, such as obesity, poor mental health and drug use, among people living in rural areas compared with people living in urban areas, and this variance increases because rural residents are often more likely to face social determinants that negatively impact health, such as poverty, transportation barriers and lack of economic opportunity; and*

*WHEREAS, a person’s health status can differ drastically by zip code due to differences in the built environment, environmental quality, community context, access to healthy food, access to education and access to health care; and*

*WHEREAS, public health professionals help communities prevent, prepare for, withstand and recover from the impact of a full range of health threats, including disease outbreaks such as the COVID-19 pandemic, measles, natural disasters and disasters caused by human activity; and*

*WHEREAS, public health action, together with scientific and technological advances, has played a major role in reducing and, in some cases, eliminating the spread of infectious disease, and in establishing today’s disease surveillance and control systems; and*

*WHEREAS, preventable risk factors such as such as physical inactivity, poor nutrition, tobacco use and excessive alcohol use are leading causes of chronic disease; and 6 in 10 U.S adults have a chronic disease and 4 in 10 have two or more; and chronic diseases cause 7 of every 10 deaths annually in the United States; and*

*WHEREAS, the COVID-19 pandemic has illuminated and exacerbated racial inequities and a growing number of local, state governments and public health leaders have declared racism a public health crisis*

**NOW, THEREFORE, BE IT RESOLVED,** the Board of County Commissioners hereby proclaims **April 4-10 National Public Health Week** in Thurston County, and urges all citizens to observe this week by helping our families, friends, neighbors, co-workers and leaders to better understand the value of public health and supporting great opportunities to adopt preventive lifestyle habits in light of this year’s theme, “Public Health is Where You Are.”

Adopted this 12th day of April, 2022

BOARD OF COUNTY COMMISSIONERS

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## Board of Health AGENDA ITEM SUMMARY

**Agenda Date:** 04/12/2022

Date Created: 3/29/2022

Agenda Item #:

Created by: Art Starry, Environmental Health Division Director - Public Health and Social Services - 360-867-2587

Presenter: **Art Starry, Environmental Health Division Director - Public Health and Social Services - 360-867-2587**

**Item Title:**

Implementation Status of Deschutes River Total Maximum Daily Loads (TMDL)

**Action Needed:** Other

**Class of Item:** Department

**List of Exhibits**

File Attachment

**Recommended Action:**

No action.

**Item Description:**

Ben Watson from the Washington State Department of Ecology will give a presentation that will provide an update on the implementation status of the Deschutes River TMDLs, including an overview of associated Department of Ecology projects within the Deschutes River watershed and major aspects of the implementation effort that require continued work and attention. He will also address the next steps associated with water quality improvement in these areas, especially as they relate to the goals of the Deschutes River TMDLs and the upcoming Budd Inlet TMDL for dissolved oxygen.

Presentation slides will be added when they become available.

Date Submitted: 4/1/2022