

# THURSTON COUNTY FAIRGROUNDS

## CAMPING REGISTRATION RULES/REGULATIONS

*(Registrations will be accepted the FIRST WORKING DAY OF JUNE through the last working day of June)*

1. Camping registration forms will be accepted at the Fair Office on the **first working day of June through the last working day of June**. Additional registration forms are available in the Fair Office or [www.thurstoncountyfair.org](http://www.thurstoncountyfair.org) **Requests for specific spaces will be accepted but not guaranteed.** Notification of space assignments will be mailed from the Fair Office.
2. Individual registration is required on a separate form for each site requested with nonrefundable payment of \$68.00 (includes tax) without electricity or \$98.00 (includes tax) with electricity. ***All camping units will be available to move in SUNDAY between 10:00 a.m. until MONDAY 8:00 p.m. prior to Fair. Z-camping instructions are as stated below in paragraph #6.***
3. Generators will be used in site area "X" only (extension cords must be a 12-gage minimum). Generators shall not be used between the hours of 11:00 p.m. and 6:00 a.m. Maximum length in this area is 40 ft. and limited. Infringement of this rule will result in denial of camping privileges in the following year. ***All campers are responsible for parking their own vehicle.***
4. All spaces vary in width and length. Spaces will be assigned based on measurements given on registration form. Any part of the vehicle/camper including open slides, cannot exceed the assigned space. Width varies between a maximum 14 ft. and 16 ft.
5. The camping area is not intended to accommodate any detachable vehicles. Detachable vehicles shall park in the lower parking lot. One season parking pass is included with each camping permit. Tow vehicles will need to be parked in appropriate space in parking lot. Empty stock trailers will not be allowed to park in the parking lot. They may be stored at Lakes Elementary parking lot on Mullen Road, or taken home.
6. Z- camping spaces can accommodate up to **35 ft.** in length. Each available electrical outlet will be labeled with maximum amps for use. ***Please note: 15 amps maximum when using a spider box and 30 amps maximum at each post.*** **Spaces: 1,10,11,17,18,19 and spaces 29 thru 42 must be ready to move in Sunday between 8 am—10 am.** If you are unavailable to move in at that time, please choose an alternate space. All other Z- camping units will be able to move in between 10 a.m. Sunday until 8 p.m. Monday prior to Fair. ***All campers are responsible for parking their own vehicle.***
7. No wheeled camping units will be allowed into the camp area after 8:00 p.m. Monday night. No wheeled camping units will be allowed to leave before the close of the Fair the following Sunday. Fair Management will address emergencies individually.
8. Safety regulations:
  - No open flames, including propane firepits.
  - All extension cords must be a minimum of 12 gauge.
  - Camping site assigned number must be displayed at all times.

**\*\*\* Please see Exhibitor Guide- General Rules and Regulations of Thurston County Fair, paragraph #4-Thurston County Fair will in no case be responsible in any way for any loss, damage or injury of any person or property while the same is on the grounds.**

# Thurston County Fairgrounds

## 2019-CAMPING REGISTRATION FORM

Remit Payment to:  
Thurston County Fairgrounds  
3054 Carpenter Rd. SE  
Olympia, WA 98503

DATE: \_\_\_\_\_

- Dry Camping: \$62.56 plus tax **\$68.00**
- Generator Camping: \$62.56 plus tax **\$68.00**  
***(maximum length 40 ft.)***

- Electrical Camping: \$90.16 plus tax **\$98.00**  
***(maximum length 35 ft.)***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Type of Vehicle:

- Pick Up     5th Wheel     Trailer/RV     Camper     Tent     Motor Home

Length of Vehicle: \_\_\_\_\_

Total width: MUST INCLUDE ALL SLIDES OPEN: \_\_\_\_\_

\*\*\*\*\*

- Type of Exhibitor:     4-H     FFA     Open Class     Vendor

Requested Space: \_\_\_\_\_

**FOR OFFICE USE ONLY:**

Date: \_\_\_\_\_ Receipt # \_\_\_\_\_

Assigned Camping Space: \_\_\_\_\_