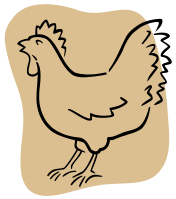
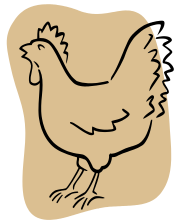


2022 THURSTON COUNTY FAIR
FFA POULTRY ENTRY FORM



Exhibitor # _____

Age Group:
Novice___ Prim___ Jr.___ Int.___ Sr.___
Last Grade just completed: ____

Name _____ **Birthdate** _____ **Age** _____

Address _____ **Phone** _____ **Club#** _____

City/Sate _____ **Zip code** _____ **Club/Chapter** _____

Email _____ **Leader/Advisor** _____

Parent's Name _____ **Wk Phone** _____ Hm Phone _____ **Leader Phone** _____

DIV	CLASS	LOT	DESCRIPTION BREED & VARIETY	DESCRIPTON NON-ANIMAL	LEGBAND #	SPECIAL AWARD	PLACE	POINTS

TOTAL # OF ANIMALS ENTERED ON THIS FORM: _____

Office Use Only
Date Received: _____