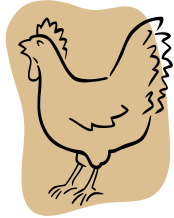


2019 THURSTON COUNTY FAIR FFA POULTRY ENTRY FORM



Exhibitor # _____ **Age Group:** Novice___ Prim___ Jr.___ Int.___ Sr.___
Name _____ **Birthdate** _____ **Age** _____ **Last Grade just completed:** ____
Address _____ **Phone** _____ **Club#** _____
City/State _____ **Zip code** _____ **Club/Chapter** _____
Email _____ **Leader/Advisor** _____
Parent's Name _____ **Wk Phone** _____ **Hm Phone** _____ **Leader Phone** _____

DIV	CLASS	LOT	DESCRIPTION BREED & VARIETY	DESCRIPTON NON-ANIMAL	LEGBAND #	SPECIAL AWARD	PLACE	POINTS

TOTAL # OF ANIMALS ENTERED ON THIS FORM: _____

Office Use Only
Date Received: _____