

**THURSTON COUNTY FAIR**  
**Division E – Open Class Photography Entry Form**  
*Sponsored by the Olympia Camera Club*

2019

Full Name	Exhibitor Number
Street Address	Section (Check One)
City <span style="float: right;">State <span style="float: right;">Zip</span></span>	
Olympia Camera Club Member? <span style="margin-left: 20px;">Y</span> <span style="margin-left: 20px;">N</span>	Adult <span style="float: right;">_____</span>
Telephone Number	Teen <span style="float: right;">_____</span>
Email	Junior <span style="float: right;">_____</span>

Print #	Print Title	Lot Letter	Class (Color or Mono)
1			
2			
3			
4			
5			
6			
7			
8			

**ENTRY INSTRUCTIONS:**

- **Delivering prints in advance.** During the period from July 1 through July 24, print entries may be delivered during business hours to **OLYMPIA FRAMEMAKERS**, 1822 Harrison Avenue, and to **BEARD'S FRAMING** in the Fred Meyer Shopping Center in Lacey.
- **Delivering prints in person at the fairgrounds.** There will be two days to drop off photos in person to the Photo Exhibit Entry Desk in the Sokolik Building at the Thurston County Fairgrounds. **Friday, July, 26 from 4:00 p.m. to 7:00 p.m. and Saturday, July 27, between the hours of 10:00 a.m. and 4:00 p.m.** *No entries will be accepted after 4:00 pm on July 28.*
- **Protecting your prints.** For protection of your prints and to keep your images grouped with the entry form, please place them in an envelope of some kind. Prints must be accompanied by a completed entry form.
- **Judging.** Prints will be judged the following **Sunday (July 28) beginning at 10 a.m.** in the Sokolik Building. Exhibitors are encouraged to attend the judging so long as exhibitors in no way interfere with the judging process.
- **Print handling.** The Thurston County Fair and The Olympia Camera Club will exercise all possible care in the handling and processing of prints for this exhibition. They are not responsible for loss or damage while the prints are in their custody.
- **Picking up your prints.** Prints may be picked up at the Fairgrounds **on Sunday the closing day of the fair between 8:00 p.m. and 9:00 p.m.** or the following day, **Monday, between 4:00 p.m. and 7:00 p.m.** Entries will **not** be mailed to exhibitors or returned to Olympia Framemakers or Beard's Frame Shop. Entries not picked up by Monday following the fair will be left in the Thurston County Fair Office.

(Entry instructions continued from previous page)

- The exhibitor of the picture must be the original maker of the image.
- A print entry must be at least 8" x 10" and up to 16" x 24" in size (including mat, if applicable). Odd-size entries are acceptable, so long as the shortest side is no more than 16" and the longest side is no larger than 24". Panorama images are an exception to this rule but may not exceed a 12" x 36" measurement.
- All prints must be mounted and/or matted on sturdy material. Mount and mat may be no larger than 16" x 24". Prints may be printed in the entrant's home or printed commercially. The image must be made in a camera (film or digital) or enlarger (photogram). Images may be computer enhanced. (Please read official entry rules in Exhibitor Guide for further information available at [www.co.thurston.wa.us/fair](http://www.co.thurston.wa.us/fair) )
- An entry may contain multiple images on one mat or mount. Multiple image entries will be judged as a single entry.
- Framed prints will not be accepted. Print, mount, and mat must be securely bound together.
- No hooks or wires are to be placed on the back of prints.
- Any print with any identifying marks or writing on the front will be disqualified from judging, but will be allowed to be hung for viewing throughout the fair.
- Hand-colored black and white prints are acceptable in the Black and White Class so long as there is only one color in addition to black and white. Any entry with two or more additional colors will be considered a color print.
- Each print may only be entered in one lot. An exhibitor may not make multiple copies of an image and enter it into different lots.
- Prints previously entered in the Thurston County Fair may not again be entered or exhibited.
- Up to **8 prints** may be entered. No more than **5 prints** may be entered in any one lot within a Class. Prints entered may be a mixture of black & white and color.
- As this is an exhibit for all age groups consideration should be given to the content of an image; the Superintendent reserves the right to disqualify and withhold from display any print he/she deems inappropriate for a family fair.

#### ENTRY FORM

- An incomplete entry form will result in all entries on that form not being accepted.
- Enter the full name of the photographer who created the photograph.
- The exhibitor number is the first letter of your last name plus the last 4 digits of your Social Security or any 4 digit number. For example: Bob Smith 360-xxx-1234; Bob's entry number would be S-1234.
- Enter the complete address and phone number where you can be contacted.
- Please mark appropriate box for SECTION as defined: Junior=less than 13 years old as of January 1<sup>st</sup>, present year. Teen= between the ages of 13 and 19 as of January 1<sup>st</sup>, present year. Adult=20 and older as of January 1<sup>st</sup> present year.
- Beginning on the line for print number "1", enter the title of your print and the LOT letter (see below). Indicate whether the print is color or black & white. The Premium box will be filled in by the committee.

#### THE PRINT

Enter the following in the upper left corner on the back of EACH PRINT. This is essential

- Title of your print
- Your exhibitor number (see above)
- Your full name
- Your complete address
- Your phone number
- Class (Color or B&W)
- Lot Letter (see below)
- Print number (taken from the line on the entry form)

#### ADULT SECTION

##### Class 1 – Color Prints

##### Class 2 – Monochrome (B&W) Prints

#### LOT

- A People (General images of people in every day action or situations – human interest/photo journalism)
- B Portraits (Posed people pictures)
- C Domestic animals (livestock and pets)
- D Wild animals (includes wild and those in captivity)
- E Nature Scenics (Images of land, sky, water etc. There should be little to no evidence of 'man' meaning no people, buildings, bridges or anything man made. A "limited hand of man".)
- F Man made Scenery. (Scenic's and Vista's that INCLUDE some form of man made object, ie building, bridge, architecture, people etc.)
- G Plants and Flowers (Indoor, outdoor, arrangements, etc.)
- H Still-life and Table Top photos (static arrangements)
- I Creative Imagery (trick photography and/or images created with a computer after original photo(s) were taken.)
- J Miscellaneous (Photos that don't fit in other lots)
- K Best use of the Thurston County Fair Theme "Al-paca fun for everyone at the Thurston County Fair". The mascot is Alli Alpaca.
- L Macro Photography (May include true macro or very close up images.)

#### JUNIOR AND TEEN SECTION

**This Section has only one class – Color and Monochrome will be judged together**

#### LOT:

- M People (Includes candid, portrait, Human Interest)
- N Scenic (Landscapes, waterscapes, etc.)
- O Animals (Birds, insects, animals, etc.)
- P Plants and Flowers (Flowers, plants, leaves, etc)
- Q Miscellaneous (All others)
- R Best use of the Thurston County Fair Theme "Al-paca fun for everyone at the Thurston County Fair". The mascot is Alli Alpaca.

\*\*\* A Lot with insufficient entries may be judged and exhibited with another lot \*\*\*

\*\*\* If an insufficient number of B&W images are entered within a lot they will be judged with Color \*\*\*

\*\*\* Junior and Teen will be judged separately so long as there are sufficient entries to do so \*\*\*