

THURSTON COUNTY FAIR  
3054 Carpenter Road SE  
Olympia, Washington 98503  
PHONE (360) 786-5453  
FAX (360) 754-2975

**BOOTH SPACE APPLICATION**  
**Fair Dates: July 31 – August 4, 2019**

Company \_\_\_\_\_ UBI # \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Have you exhibited at the Thurston County Fair before?  Yes  No If yes, when? \_\_\_\_\_

**Please list all items to be displayed or distributed on reverse side of this application.**

**I would like to participate in the Dollar Day promotion:**  Yes  No

**Display area need:**  same space as last year.  I would prefer to move to \_\_\_\_\_

Inside: FIR, LAKE (9ft. height restriction) each space approximately 9' front X 10' deep. **Cost \$350**

Outside: Space approximately 15' front X 15' deep\*. **Cost \$350**

Outside: Space approximately 10' front X 10' deep\*. **Cost \$350**

\*Additional Information for outside booths: Need \_\_\_\_\_ feet front X \_\_\_\_\_ feet deep, including tongue or tie downs.

**Include picture of display and/or floor plan with dimensions.** Specify trailer  motor home  awning  tent

Unmanned booth Fee limited number available. **Cost is additional \$100 per space.**

**Height requirements (if any):** \_\_\_\_\_

**Water needs:**  None  Hook Up  Near By

**Electrical needs:** 110 Volts  approximate number of amps required \_\_\_\_\_

220 Volts  approximate number of amps required \_\_\_\_\_

List items using electricity in the display: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Note:** THE EXHIBIT MUST BE STAFFED DURING FAIR HOURS:

**(Wednesday & Thursday 10:00 a.m. – 9:00 p.m., Friday & Saturday 10:00 a.m. - 10:00 p.m. and Sunday 10:00 a.m. – 8:00**

**p.m.) OR HOURS AS AGREED TO BY MANAGEMENT PRIOR TO FIRST FAIR DAY-- EXCEPTION for those assigned an**

**unmanned booth space and paying the additional \$100 per space this staffing requirement is waived. NO VEHICLES EXCEPT**

**THOSE APPEARING AS PART OF A DISPLAY WILL BE PERMITTED TO PARK ON FAIRGROUNDS DURING FAIR**

**HOURS. Camping is available by advanced reservations made through the Fair Office. Price of vendor space includes: Four season**

**admission passes and free off-site parking/shuttle provided. Additional passes may be purchased at Fair Office.**

(Office Use)

Date Received: \_\_\_\_\_ Date Reviewed: \_\_\_\_\_ by: \_\_\_\_\_  A  R

Date contract sent: \_\_\_\_\_

Reason for Cancellation \_\_\_\_\_ Date of Cancellation \_\_\_\_\_

**It is very important that the brand name and product are listed.** Please list all items to be displayed or distributed. Revisions to display and sale items shall be submitted in writing and approved by the Fair management before setting up the display. The use of any live animal in your exhibit must have prior approval.

**\*\*Will you be offering food samples?** Yes  No

**\*\*If you marked YES, please list below what items will be sampled.**

**BRAND NAME**

**PRODUCT TYPE**

**Dollar day Specials (Wednesday ONLY):**

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**Regular items:**

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**\*\*Food Samples:**

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In what other fairs have you participated? \_\_\_\_\_