

**THURSTON COUNTY MEDIC ONE  
OPERATIONS COMMITTEE ~ REGULAR MEETING  
EMERGENCY SERVICES CENTER/EOC**

April 7, 2016

2:00 PM

**AGENDA**

- I. CALL TO ORDER/ROLL CALL
- II. APPROVAL OF AGENDA
- III. PUBLIC PARTICIPATION
- IV. REVIEW AND APPROVAL OF MINUTES
  - A. Operations Committee - February 4, 2016 Meeting
  - B. EMS Council - March 16, 2016 Meeting (Informational Only)
- V. COMMITTEE REPORTS
  - A. West Region EMS Council
  - B. Subcommittees
    - 1. Equipment Committee (EqC) – Chair or Representative
    - 2. Mass Casualty Incident (MCI) Committee – Chair or Representative
    - 3. Training Advisory Committee (TAC) – Chair or Representative
    - 4. Transportation Resource Utilization Committee (TRU) – Chair or Representative
  - C. Staff Report

VI. OLD BUSINESS

	<b>ITEM</b>	<b>PRESENTER</b>	<b>EXPECTED OUTCOME</b>
A.	EMS Council Action Report	Wright	Information
B.	Special Projects	Wright	Subcommittee Appointment
C.			

VII. NEW BUSINESS

	<b>ITEM</b>	<b>PRESENTER</b>	<b>EXPECTED OUTCOME</b>
A.			
B.			
C.			
D.			
E.			

VIII. GOOD OF THE ORDER -

IX. ADJOURNMENT

**THURSTON COUNTY MEDIC ONE  
OPERATIONS COMMITTEE ~ MEETING MINUTES  
EMERGENCY SERVICES CENTER  
February 4, 2016**

**PRESENT:** Greg Wright, Brian VanCamp, Steve Brooks, Keith Flewelling, Tony Kuzma, Scott LaVielle, Dr. Larry Fontanilla, Dr. Bill Hurley, Dr. Amy Larson, Kathy Pace, Jody Halsey, Russ Kaleiwahea, Alex Christiansen

**ABSENT:** Dave Pearsall

**EXCUSED:** James Fowler

**GUESTS:** Terry Ware, Jim McGarva

**STAFF:** Steve Romines, Cindy Hambly, Catherine Griffin

- I. **CALL TO ORDER/ROLL CALL** – Chair Wright called the regular meeting of the Operations Committee to order at 2:03 PM. Staff recorded roll.
- II. **APPROVAL OF AGENDA –MSC** (Flewelling/LaVielle) moved to approve with following changes: Ambulance License Application as an action item.
- III. **PUBLIC PARTICIPATION** – None.
- IV. **REVIEW AND APPROVAL OF MINUTES**
  1. Operations Committee – January 7, 2016 – **MSC** (LaVielle/VanCamp) moved to approve as submitted.
  2. EMS Council – Draft January 20, 2016 Mtg. (Informational Only)
- V. **COMMITTEE REPORTS**
  - A. WEST REGION – Hambly reported the conference is moving ahead and will not be canceled even though, as of today as there are not enough registrants to cover the cost of the conference. A contributing factor may be related to the delay in the initial conference announcement. She asked committee members help promote the conference to try and boost registration.
  - B. SUBCOMMITTEES
    1. Equipment Committee (EqC) – No report.
    2. Mass Casualty Incident (MCI) Committee – No report.
    3. Training Advisory Committee (TAC) – Hambly presented the 01/20/2016 minutes. Forty-four Instructor/Evaluator's (I/E) attended the workshop, 14 of those were new I/Es. A letter announcing OTEP 2016 was mailed to all agencies. The MPD has mandated that quarterly Cardiac Arrest Reviews (CARs) continue. However, if a CAR is missed, you may make it up shortly thereafter, but it is limited in that you may not do CARs on consecutive dates. 2015 EpiPen© purchases totaled \$90K (\$260 each) with a majority expiring before use. There should only be 1 adult and 1 pediatric EpiPen© per licensed aid unit. King County epinephrine kits (syringe and vial) are \$10 and they have a training video. Medic One anticipates a roll out of training in 2017. TAC will be working with the MPD on a new drowning protocol. A communications class (Mr. Jeff Hogue – Effective Communication with Difficult Patients) will be offered to our EMS providers this year but it is not required.
  - C. Transportation Resource Utilization Committee (TRU) – Brooks reported the January meeting included a good cross section of representation. TCOMM911, Medic One and AMR provided data for review (07/01 through 12/31/2015 shows a total of 9,237 EMS cases). The preliminary data showed a 65/35 split of BLS vs ALS at initial dispatch. Only 41% are actually transported via private services. When ALS is dispatched 23% of those calls are transported BLS. Compared to like systems we have a high cancellation rate. TRU wants to bring back the problem statement to Operations and asked if they should evaluate and investigate further. The problem appears to be complex and there might not be enough voices represented to make the hard decisions about what might be done. Currently two proposals would need the MPDs consultation to discuss piloting alternative transportation models and focus training around when treat and release is an appropriate

disposition. TRU continues to work on creative strategies. Wright directed TRU to discuss and review their proposals and concepts with the MPD then present to the Operations Committee.

- D. STAFF REPORT – Staff and Legislative report was included in the packet. Romines stated there is minimal or no impact to EMS in recent legislation. HINI Influenza is back in the community and hospitals are requiring non-immunized personnel to use respiratory masks when providing direct patient care and upon entering their facilities. Romines yielded his time to Hambly for the 2015 Cardiac Arrest Outcome Statistics power point presentation. Hambly presented the Thurston County's cardiac arrest density program and the current survival rates for 2015 were 59% vs 2014 at 47%. It has proven to be a successful program where patient outcomes are concerned.

## VI. OLD BUSINESS

- A. EMS Council Action Report – Wright reported TRPC is continuing with the collection of data. Brooks and Wright presented the Community Mobile Medicine PowerPoint and they were directed to develop a bullet point document outlining pertinent points for future reference. The FD8/7 DOH Ambulance License application was supported and will be forwarded to WREMS. ALS Contract Negotiations and Budget committee members have been assigned.
- B. ALS vs BLS Study – A newspaper headline of “BLS provides better outcomes than ALS” instigated a review and research by Chief Wright and others in 2015. They found many things were not making sense relating to the study and concluded this was not applicable to Thurston County EMS. After a presentation to EMSC on their findings with comparisons to our county system, EMSC asked these talking points be included as an official record for future reference. Hurley (Assistant Medical Program Director) commented his review of the study pointing out ALS patients were sicker than BLS and therefore have a higher risk of not surviving. The study appeared to manipulate the data to try and stratified those patients based on how ill they were while attempting to predict who should have survived versus did not survive. He did not observe any validity to the manipulation of the data. Hurley stated the study was not published in New England Journal of Medicine or JAMA. This was probably due to their methods of stratifying those patients, which had not been used before. The significant question is whether a valid based stratification was used.

## VII. NEW BUSINESS

- A. Special Projects Process – The application, supporting information and timeline was previously approved. The committee recommended the application be forwarded to all EMS agencies.
- B. Surplus Vehicle Process – The application and matrix designating current agencies placement on the surplus list be forwarded to all EMS agencies. Agencies currently on the list need not reapply.
- C. Nominations Committee – Lavielle and Pace met on 01/07/2016. They solicited nominations for the office of chair and vice chair. In addition, they emailed member for nominations. Chief Greg Wright and one other for the Chairs position. However, the second person respectfully declined the nomination. Chief VanCamp was nominated for Vice Chair. The committee recommended the nonnominations be moved forward.
- D. Operations Committee Officer Elections– Chair Wright opened the floor for nominations for Vice Chair. No other nominations were made and Vice Chair VanCamp was unanimously voted to continue as Vice-Chair. Vice Chair VanCamp opened the floor and called for nominations, no others were made, all were in favor of current Chair Wright to continue for 2016. The elected Chair and Vice Chair names will be brought to EMSC for ratification at the February 16, 2016 EMSC.
- E. Ambulance License Applications – MSC (Brooks/Flewelling) Accept and approve to move the Olympic Ambulance and American Medical Response (AMR) applications forward.

**VIII. GOOD OF THE ORDER** – Wright mentioned that Otto Jenson past last week. Chief Jenson previously held the posts of Chief of Olympia, Vancouver and Moses Lake and was the first Executive Direction of the Fire Chief's Association. He anticipates there will be a memorial service here in Olympia area. Wright asked since Steve Romines is retiring, he would like the committee to think about what they would like to see in the future director of Emergency Management. If you have any ideas please contact him. If you are not comfortable discussing this with Chief Wright he will find an alternative contact. Romines' position has been posted and the announcement runs through mid-March. He recommends the chairs or representatives of TCFCA, Fire Commissioner's, Paramedic, EMSC and Operations Committee, ALS, BLS and citizen be involved in the process.

## IX. ADJOURNMENT - 3:19 PM

**Thurston County Medic One  
Emergency Medical Services Council – Regular Meeting  
Emergency Operations Center/ECC  
March 16, 2016**

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**PRESENT:** Jeannine Roe, Rena Merithew, Frank Kirkbride, Dr. Tom Fell, Russ Hendrickson, John Christiansen, Michael Steadman, Stan Moon, Roger McMaster, Margaret McPhee, Eileen Swarhout, John Ricks, Bud Blake, Greg Wright

**ABSENT:** Larry Fontanilla

**GUESTS:** Steve Brooks, Jim McGarva, Tony Kuzma, Terry Ware

**STAFF:** Steve Romines, Fay Flanery, Cindy Hambly

- I. **CALL TO ORDER/ROLL CALL** – Chair McPhee called the regular meeting of the Emergency Medical Services Council (EMSC) to order at 3:31 PM. Roll was recorded by staff.
- II. **APPROVAL OF AGENDA – MSC** (Kirkbride/Merithew) moved to approve agenda as amended.
- III. **PUBLIC PARTICIPATION** – None.
- IV. **REVIEW AND APPROVAL OF MINUTES**
  - A. EMS COUNCIL – January 20, 2016 – **MSC** (Moon/Ricks) move to approve as presented. Feb mtg. cancelled
  - B. OPERATIONS COMMITTEE – DRAFT February 7, 2016 (Information Only)  
March mtg. cancelled
- V. **COMMITTEE REPORTS**
  - A. **OPERATIONS COMMITTEE** – There was not a meeting in March so there was nothing to report.
  - B. **WEST REGION EMS COUNCIL** – Romines reported that WREMS had their annual conference at Ocean Shores with a little over 160 in attendance and the council will evaluate whether or not to have a conference next year.
  - C. **STAFF REPORT**– Romines highlighted on the staff report included in the packet as follows:
    - Sandra Bush has been hired and will replace Fay Flanery as Medic One Office Manager/Administrative Assistant II. She will begin March 28, 2016.
    - Romines announced his retirement, effective May 31, 2016
    - CPR outreach update
    - Legislative update overview
    - There was a meeting with the Editorial Board at The Olympian for an article about Medic One
    - FD8 license will discussed at the March 23 WREMS meeting
    - ALS contract negotiations have begun and have met twice
    - Medic exam will be held in May
    - EMT spring class had 36 applicants, 28 passed the CPR exam and 28 enrolled in the class
    - Instructor Evaluator course was held last weekend in January and we had 45 new instructors trained.
- VI. **OLD BUSINESS**
  - A. TRPC – Kirkbride provided an update on the progress made so far by TRPC. This council is trying to create a baseline for when BLS units get to ALS calls. Unfortunately the districts use different data systems so the data is not consistent across the board. TRPC will be looking at TCOMM for the data and it will be presented to the EMSC next month.
  - B. Nominations Committee – Kirkbride reported on behalf of the nominations subcommittee requesting that McPhee nominated for Chair and Moon nominated for Vice Chair **MSC** (Kirkbride/McMaster) move to approve slate of candidates
  - C. Election – current chair McPhee requested any additional nominations from the council, with none, MSC (McMaster/Ricks)
- VII. **NEW BUSINESS**
  - A. Operations Chair / Vice Chair Election Results – Ops Chair Wright reported on the results of the Operations Committee elections and he will continue as the Chair and Chief VanCamp will continue as the Vice Chair.

- B. CPR Density Update – Report was given after item III Public Participation. CPR density presentation update<sup>4B</sup> was given by Cindy Hambly where she reported on the 2015 CPR survival rate which is up to 59%. There is also an 18% increase in citizens performing CPR.

**VIII. PUBLIC PARTICIPATION** – None

**IX. GOOD OF THE ORDER** – Dr. Fell commented on the reason of the “pausing” during CPR.

**X. ADJOURNMENT** – Meeting adjourned at 4:36 PM.



## **Operations Committee**

**Medic One/EMS, Staff Report, April 2016 Office Manager position, Sandra Bush hired for Fay's position  
Emergency Services Director's position open/recruiting.  
2015 Cardiac Arrest save rate at 59% (Utstein criteria)!**

EMS System Operational Review, Medic One has established a separate contract with TRPC. **Paul Brewster is meeting with fire chiefs, working with historical BLS data from agencies.**

**Agency inquiring about approval for ALS training in Thurston County.**

**Modifying MPD contract to move SWAT contracted duties to Dr. Daniel Gilday, compensation transfer net \$0?**

Citizen CPR Program 6 month review: Total Number of Classes: 114 (approx. 5 per week), Citizens Trained: 1,254 (average 11 students per class), Compression Only Classes: 75 (907 citizens trained), AHA CPR Classes: 39 (347 citizens trained). **2015 year-end review by January 31<sup>st</sup>. Reviewed CPR/EMS program with Olympian Editorial Board. LFD3 has CPR program coverage in Olympian.**

CPR Outreach: CPR Outreach Coordinator is working on a Facebook Site for Thurston County CPR Training (revised completion date December). Ad to encourage CPR training prepared for Olympian, Valentine's Day release.

EMS Council: 2017 Budget and ALS Negotiations Committee Appointed. FD8 Amb license approved **to WREMSC.**

Medic Hiring and Oral Exams: Medic hiring in October utilized Public Safety Testing (PST). Prior to October 15<sup>th</sup> the PM candidates will take a general knowledge exam through the PST website. PST will collect all the candidate information. Medic One selected 28 candidates to go forward. TC Applications due November 9 (received 6 completed applications). Written exam (6 candidates) November 16<sup>th</sup>, and Oral Board November 18 (4 candidates). Three candidates passed the entire process.

WHEERS (Washington Hospital and EMS Emergency Radio System): DOH has discontinued the lease contract with WSP for the WHEERS repeaters as of June 30, 2015. WSP has given the stake holders until December 31, 2015 to organize an alternative to fund and manage the WHEERS system. WREMS is reaching to all the hospitals that are DMCC (disaster medical control centers) in the State to solicit their partnership in maintaining the WHEERS system.

BLS data system: All Fire Departments and Olympic Ambulance have completed SafetyPad training. Starting October 1<sup>st</sup> all departments online. Staff is working with SafetyPad to implement "Case Flow". This is a module for QA/QI. This can be used at agency level or county level, option for all departments to trial.

**Inventory System:** Online product will enable fire departments to order medical supplies online. Pilot under way with Tumwater Fire Department. As of December 31<sup>st</sup> 13 of 15 fire departments are online and using the inventory system.

**TRAINING:** average pass rate NR EMT exam = national 79%, WA state 85%, WR 90%, CR 93%, TC 95%  
First Responder Course, none held. NREMT will increase fees in 2017 (\$80 EMT, \$125 PM). Effective immediately NREMT Authorization to Test (ATT) will be valid for 90 days from the date of issuance. Candidates who do not complete their cognitive examination prior to expiration date will be required to complete a new application, including payment of the application fee.

**Fall EMT Course 15-2:** 24 applications received. 2 failed pre-test, 1 self-dropped. Course began with 21 EMT candidates, 3 candidates self-dropped, 1 fail, 1 dropped from FD, 16 EMT candidates. Final December 12<sup>th</sup> Graduated 15 students.

**Spring EMT Course 16-1** will begin Feb. 24<sup>th</sup>, HCP pre-requisite class Feb. 20<sup>th</sup>. Course applications sent to fire departments January 11<sup>th</sup> 36 applications, 28 passed CPR exam. **Course started.**

**Instructor evaluator course, January 30-31, completed**

**NIMS online training available** at <http://training.fema.gov/EMIweb/IS/is700.asp>

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## 2016 LEGISLATIVE UPDATE - 04/01/16

EMS & TRAUMA CARE STEERING COMMITTEE  
For Questions: Call Les Myhre at (360)236-2831

### Introduction

This *Legislative Update* will be updated periodically and emailed to the members of the EMS and Trauma Care Steering Committee and its sub-committees during the 2016 Legislative Session. This update is being provided for information purposes only and is provided at the request of the EMS and Trauma Care Steering Committee. This update is in summary form and does not contain all bill information. It is not intended to convey support or opposition on any issue. If you have any questions, please contact Les Myhre at (360) 236-2831.

For additional information regarding the 2016 Legislative Session and Washington Legislative bills being introduced, please go to: [www.leg.wa.gov](http://www.leg.wa.gov).

### **Important 2016 Session Cut-off Dates-**

- 1/11 First Day of Session.
- 2/5 Last day to read in committee reports in house of origin, except House fiscal committees and Senate Ways & Means and Transportation committees.
- 2/9 Last day to read in committee reports from House fiscal committees and Senate Ways & Means and Transportation committees in house of origin.
- 2/17 Last day to consider bills in house of origin (5 p.m.).
- 2/26 Last day to read in committee reports from opposite house, except House fiscal committees and Senate Ways & Means and Transportation committees.
- 2/29 Last day to read in opposite house committee reports from House fiscal committee and Senate Ways & Means and Transportation committees.
- 3/4 Last day to consider opposite house bills (5 p.m.) (except initiatives and alternatives to initiatives, budgets and matters necessary to implement budgets, differences between the houses, and matters incident to the interim or closing of the session).
- 3/10 Sine Die -- Last day allowed for regular session under state constitution.
- 3/10 Special Session 1 – 30 days**
- 3/29 Sine Die – last day of special session.**

- The Governor has five (5) days, excluding Sundays, to take action on any bill passed by the Legislature, provided adjournment does not occur within those five (5) days.

Bill # Sponsor	Bill Title	Brief Description	Status
<b>BILLS</b>			
~ <b>HB 2287</b> Rep McCabe, etc	An Act relating to providing notice to first responders that a person with a disability may be present at the scene of an emergency	<p>Called the Travis Alert Act, the bill requires development and implementation of a system to notify first responders a disabled person may be present in a building or vehicle.</p> <p>Adds new section to Department of Health and Emergency Management RCW's. The Department would collaborate with other agencies to design and print a decal that can be placed on buildings and vehicles that a person with a disability may be present. Emergency Management would update enhanced 911 emergency service to display on screen that a person with a disability may be present at scene of an emergency.</p> <p><b>1<sup>st</sup> substitute:</b> DOH in collaboration with DSHS, WSP, Wash Assoc of Sheriffs and Police Chiefs and SPI shall design a training program to familiarize first responders and 911 personnel techniques for handling situations in which a person with disabilities is present. <del>Emergency Management</del> Director DOH would assess 911 emergency system resources, capabilities and procedures to allow display on screen that a person with a disability may be present. Also review how to safeguard patient information. The design and printing of decals is deleted from this substitute bill.</p>	<p><b>Jan 11-</b> By resolution, reintroduced and retained in present status <b>Jan 13</b> – Public hearing in House Cmte on Judiciary at 9:00am <b>Feb 4-</b> Executive action taken in House Cmte on Judiciary at 1:30pm Majority; 1<sup>st</sup> substitute, do pass <b>Feb 5</b> – Referred to Appropriations <b>Feb 8</b> Public hearing in the House Committee on Appropriations at 1:30 PM <b>Feb 9</b> Executive action taken in the House Committee on Appropriations at 10:00 AM. APP - Majority; do pass JUDI 16 bill proposed by Judiciary. Minority; do not pass. Minority; without recommendation. Referred to Rules 2 Review. <b>Feb 12</b> Placed on second reading by Rules Committee. <b>Feb 15</b> 1st substitute bill substituted (JUDI 16). Rules suspended. Placed on Third Reading. Third reading, passed; yeas, 96; nays, 1; absent, 0; excused, 0. IN <b>THE SENATE</b></p>



Bill # Sponsor	Bill Title	Brief Description	Status
			<p><b>Feb 17</b> First reading, referred to Human Services, Mental Health &amp; Housing.</p> <p><b>Feb 22</b> Public hearing in the Senate Committee on Human Services and Mental Health &amp; Housing at 10:00 AM.</p> <p><b>Feb 25</b> Executive action taken in the Senate Committee on Human Services and Mental Health &amp; Housing at 10:00 AM.</p> <p><b>Feb 26</b> HSMH - Majority; do pass. (Majority Report) And refer to Ways &amp; Means. Referred to Ways &amp; Means.</p> <p><b>Feb 29</b> Public hearing and executive action taken in the Senate Committee on Ways &amp; Means at 12:30 PM. WM - Majority; do pass with amendment(s). Minority; without recommendation. Passed to Rules Committee for second reading.</p> <p><b>Mar 2</b> Placed on second reading by Rules</p> <p><b>Mar 10</b> By resolution, returned to House Rules Committee for third reading</p>
+ <b>HB 2417</b> Rep. Pike, etc	An act relating to modifying certain driver's license requirements	The bill requires the Department of Licensing to verify the intermediate license applicant's logbook to establish they have met the minimum driving requirements at the time of the drivers licensing examination. A driving skills demonstration in a motor vehicle to take no less than an estimated thirty minutes to administer. This act would go into effect	<p><b>Jan 13</b> – First reading, referred to Transportation</p> <p><b>Jan 21</b>- Public hearing in House Cmte on Transportation at 3:30pm</p> <p><b>Jan 27</b> – Executive session scheduled</p>

Bill # Sponsor	Bill Title	Brief Description	Status
		<p>January 1, 2017.</p> <p><b>1<sup>st</sup> substitute:</b> Adds intent section to bill. Specifics driver licensing examination administrator confirm that the required contents of the logbook meet driving expectations. Removes requirement that driving road test take at least 30 minutes to administer.</p>	<p>but no action was taken</p> <p><b>Jan 28</b> – Executive session but no action taken in House Cmte on Transportation at 3:30pm</p> <p><b>Feb 3-</b> Executive session but no action in House Cmte on Transportation at 3:30pm</p> <p><b>Feb 4-</b> Executive action taken in House Cmte on Transportation at 3:30pm</p> <p>Majority; 1<sup>st</sup> substitute bill, do pass</p> <p><b>Feb 5</b> – Referred to Rules 2 Review</p> <p><b>Feb 9</b> Placed on second reading by Rules Committee.</p> <p><b>Feb 10</b> 1st substitute bill substituted (TR 16). Rules suspended. Placed on Third Reading.</p> <p><b>Third reading, passed;</b> yeas, 89; nays, 8; absent, 0; excused, 0. <b>IN THE SENATE</b></p> <p><b>Feb 12</b> First reading, referred to Transportation</p> <p><b>Feb 23</b> Public hearing in the Senate Committee on Transportation at 3:30 PM.</p> <p><b>Feb 25</b> Executive action taken in the Senate Committee on Transportation at 3:30 PM.</p> <p><b>Mar 1</b> TRAN - Majority; do pass with amendment(s). Minority; do not pass. (Minority Report) Minority; without recommendation. (Minority Report)</p>

Bill # Sponsor	Bill Title	Brief Description	Status
			<p><b>Mar 2</b> Held at the Desk  <b>Mar 10</b> By resolution, returned to House Rules Committee for third reading</p>
<p>+ <b>HB 2450</b>  Rep.  Tharinger,  etc</p>	<p>An act relating to allowing critical access hospitals participating in the Washington rural health access preservation pilot to resume critical access hospital payment and licensure</p>	<p>The purpose of this bill is to allow the approximately 13 Washington Rural Access Preservation Critical Access Hospitals participating in Payment Model Demonstration 2 with HCA to revert to their current status after or during the Payment Model Demonstration 2</p> <p><b>1<sup>st</sup> Substitute bill</b>  Critical Access Hospitals reverting to current payment status are excluded from a need to reapply for Certificate of Need or Construction Review if they did not increase their licensed beds.</p>	<p><b>Jan 13-</b> First reading, referred to Health Care &amp; Wellness  <b>Jan 22-</b> Public hearing in House Cmte on Health Care &amp; Wellness at 10:00am  <b>Jan 29-</b> Executive action taken in House Cmte on Health Care &amp; Wellness at 10:00am; Majority; 1<sup>st</sup> substitute bill ;do pass  <b>Feb 3</b> – Referred to Appropriations  <b>Feb 8</b> Public hearing in the House Committee on Appropriations at 1:30 PM.  Committee relieved of further consideration.  Referred to Rules 2 Review.  <b>Feb 11</b> Placed on second reading by Rules Committee.  <b>Feb 12</b> 1st substitute bill substituted (HCW 16  Rules suspended. Placed on Third Reading.  <b>Third reading, passed;</b> yeas, 96; nays, 0; absent, 0; excused, 1  <b>IN THE SENATE</b>  <b>Feb 16</b> First reading, referred to Health Care.  <b>Feb 22</b> Public hearing in the Senate Committee on Health Care at 10:00 AM.</p>

Bill # Sponsor	Bill Title	Brief Description	Status
			<p><b>Mar 10</b> By resolution, returned to House Rules Committee for third reading.</p> <p><b>2016 1<sup>st</sup> Special Session</b></p> <p><b>In the House</b> By Resolution, reintroduced and retained in present status Mar 29 Rules Committee relieved of further consideration. Placed on third reading. Returned to second reading for amendment. Floor amendment adopted. Rules suspended. Placed on Third reading. Third reading, passed</p> <p><b>In the Senate</b> Read first time, rules suspended and placed on second reading. Rules suspended, Placed on Third Reading Third reading, passed</p> <p><b>In the House</b> Speaker signed</p> <p><b>In the Senate</b> President signed</p> <p><b>Other than Legislative Action</b> <b>Delivered to Governor</b></p>
<p>~<b>HB 2452</b> <b>Companion</b> <b>6228</b> Rep Riccelli, etc</p>	<p>An act relating to the interstate medical licensure compact;</p>	<p>This legislation seeks to have Washington State join the Interstate Medical Licensure Compact. The bill creates a new process to expedite licensing for qualified allopathic and osteopathic physicians interested in practicing in multiple states and defines the practice of medicine as taking place in the physical location of the patient.</p> <p>The bill would add Washington as a member of the Interstate Medical Compact Commission, which was formed in 2015 when twelve states voted to adopt the compact.</p> <p><b>1<sup>st</sup> substitute</b></p>	<p><b>Jan 13</b> – First reading, referred to Health Care &amp; Wellness</p> <p><b>Feb 2-</b> Public hearing in House Cmte on Health Care &amp; Wellness at 8:00am</p> <p><b>Feb 3-</b> Executive action taken in House Cmte on Health Care &amp; Wellness at 1:30pm Majority; 1<sup>st</sup> substitute, do pass</p> <p><b>Feb 5</b> – Referred to Appropriations</p>

Bill # Sponsor	Bill Title	Brief Description	Status
		Requires the cost of the operations and activities of health professions licensure compacts be borne by those who hold licenses issued under the compacts rather than the licensing authorities.	<p><b>Feb 8</b> Public hearing in the House Committee on Appropriations at 1:30 PM.</p> <p><b>Feb 9</b> Executive action taken in the House Committee on Appropriations at 10:00 AM.  APP - Majority; do pass HCW 16 bill proposed by Health Care &amp; Wellness.  Minority; do not pass.  Minority; without recommendation.  Referred to Rules 2 Review.</p> <p><b>Feb 11</b> Placed on second reading by Rules Committee.</p> <p><b>Feb 12</b> 1st substitute bill substituted (HCW 16).  Rules suspended. Placed on Third Reading.  <b>Third reading, passed;</b> yeas, 90; nays, 6; absent, 0; excused, 1  <b>IN THE SENATE</b></p> <p><b>Feb 16</b> First reading, referred to Health Care.</p> <p><b>Feb 22</b> Public hearing in the Senate Committee on Health Care at 10:00 AM</p> <p><b>Feb 25</b> Executive action taken in the Senate Committee on Health Care at 10:00 AM.</p> <p><b>Feb 26</b> HLTH - Majority; do pass.  And refer to Ways &amp; Means.  Minority; without recommendation.</p>

Bill # Sponsor	Bill Title	Brief Description	Status
			On motion, referred to Rules <b>Mar 10</b> By resolution, returned to House Rules Committee for third reading.
+ <b>HB 2574</b> Rep Farrell, etc	An act relating to enhancing public safety by reducing distracted driving incidents caused by use of personal wireless communication devices	Amends Washington state cell phone laws to enhance public safety and bring it in line with the federal requirements for additional traffic safety funding. Makes it a traffic violation for reading and manually entering data (testing, e-mailing or data retrieval or communication) on a public highway, including while operating a vehicle when the vehicle is moving and while it is temporarily stopped due to traffic, a traffic light or stop sign. Doubles monetary penalty for more than one violation in a five year period. First traffic infraction would not be reported to insurance companies or employer unless driver has a commercial driver's license. Takes effect August 1, 2016.  <b>1<sup>st</sup> Substitute</b> allows public to use electronic devices for emergency services communications. Requires State Patrol to develop and provide class for emergency responders to use the devices safely.	<b>Jan 15</b> – First reading, referred to Transportation <b>Jan 27</b> - Public hearing in House Cmte on Transportation at 3:30pm <b>Feb 9</b> – Scheduled for executive session in House Cmte on Transportation at 1:30pm <b>TR</b> - Majority; 1st substitute bill be substituted, do pass. Minority; do not pass. Referred to Appropriations. <b>Mar 10</b> By resolution, reintroduced and retained in present status
+ <b>HB 2793</b> Rep Orwall etc	An Act relating to providing for suicide awareness and prevention education for safer homes;	Creates the safe homes task force to raise public awareness and increase suicide prevention education among new partners who are in key positions to help reduce suicide. Requires DOH to develop and administer a safe homes project to provide financial incentives through a Department of Revenue tax credit for firearm dealers who become certified. Also requires licensed pharmacists to complete a one-time training on suicide assessment, treatment and management.  <b>1<sup>st</sup> Substitute</b> Task force membership is revised to add Department of Veterans Affairs and one other representative of veterans and removes the Department of Fish & Wildlife. Add firearm ranges to the Safe Homes project tax incentive program <b>1<sup>st</sup> Substitute</b> <b>2<sup>nd</sup> Substitute</b>	<b>Jan 20</b> -1 <sup>st</sup> reading, referred to Judiciary <b>Jan 26</b> -Public hearing in House Cmte on Judiciary at 10:00 am <b>Jan 28</b> - Executive action taken in House Cmte on Judiciary at 1:30pm Majority; 1 <sup>st</sup> substitute bill, do pass <b>Feb 2</b> - Referred to Appropriations <b>Feb 3</b> – Committee relieved of further consideration. Referred to Finance. <b>Feb 5</b> –Public hearing in House Cmte on Finance at 10:00am <b>Feb 8</b> – Scheduled for executive session in the House Cmte on Finance at 8:00am <b>FIN</b> - Majority; 2nd substitute bill be substituted, do pass. Minority; do not pass Minority; without

Bill # Sponsor	Bill Title	Brief Description	Status
			<p>recommendation</p> <p><b>Feb 9</b> Referred to Rules 2 Review.</p> <p><b>Feb 11</b> Placed on second reading by Rules Committee.</p> <p><b>Feb 16</b> 2nd substitute bill substituted (FIN 16).  Floor amendment(s) adopted.  Rules suspended. Placed on Third Reading.  Third reading, passed; yeas, 93; nays, 4; absent, 0; excused, 1.</p> <p><b>IN THE SENATE</b></p> <p><b>Feb 18</b> First reading, referred to Human Services, Mental Health &amp; Housing.</p> <p><b>Feb 25</b> Public hearing, executive action taken in the Senate Committee on Human Services, and Mental Health &amp; Housing at 10:00 AM.</p> <p><b>Feb 26</b> HSMH - Majority; do pass.  And refer to Ways &amp; Means.  Referred to Ways &amp; Means.</p> <p><b>Feb 29</b> Public hearing and executive action taken in the Senate Committee on Ways &amp; Means at 12:30 PM.  WM - Majority; do pass with amendment(s).  Minority; without recommendation.  Passed to Rules Committee for second reading.</p> <p><b>Mar 1</b> Placed on second reading by Rules Committee.  Committee amendment(s)</p>

Bill # Sponsor	Bill Title	Brief Description	Status
			<p>adopted with no other amendments.  Rules suspended. Placed on Third Reading.  Third reading, passed; yeas, 47; nays, 0; absent, 0; excused, 2.  <b>IN THE HOUSE</b>  <b>Mar 8</b> House concurred in Senate amendments.  Passed final passage; yeas, 94; nays, 2; absent, 0; excused, 2. <b>Mar 10</b> Speaker signed.  <b>IN THE SENATE</b>  President signed.  OTHER THAN LEGISLATIVE ACTION  <b>Delivered to Governor.</b>  <b>Mar 31 – Governor signed bill</b></p>
<b>+HB 2832</b> Rep Tharinger, etc.	An Act relating to physician limited licenses;	This bill amends physician limited license laws to update two commission license types. The fellowship license limitation of two years is removed. The teaching and research license is amended to allow the hold of this limited license to apply for full licensure after satisfying the verification and testing standards required of all commission licenses. Bill also amends language to include all accredited medical schools in the state of Washington.	<b>Jan 22</b> – First reading, referred to Health Care & Wellness <b>Feb 2-</b> Scheduled for public hearing in the House Cmte on Health Care & Wellness at 8:00am <b>Feb 3-</b> Executive action in House Cmte on Health Care & Wellness at 1:30pm Majority; do pass <b>Feb 5</b> Referred to Rules 2 Review. <b>Feb 16</b> Rules Committee relieved of further consideration. Placed on second reading. <b>Feb 26</b> House Rules "X" file <b>Mar 10</b> By resolution, reintroduced and retained in present status.
<b>SB 6171</b> Senators Roach, etc	An act relating to civil penalties for knowing attendance by a member of a	The penalty for a member of a governing body who attends a meeting of such governing body where action is taken in violation of any provision of this chapter, with knowledge of the fact that the meeting is in violation shall be subject to a civil penalty of \$500 for the first	<b>Jan 7-</b> Prefiled <b>Jan 11-</b> First reading, referred to Government Operations & Security <b>Jan 14-</b> Public hearing in Senate Cmte on Government Operations & Security at



Bill # Sponsor	Bill Title	Brief Description	Status
	governing body at a meeting held in violation of the open public meetings act	violation. The civil penalty increases to \$1,000 for any subsequent violations.	<p>10:00am  <b>Jan 28-</b> Executive action taken at 10:00am  Majority, do pass  <b>Jan 29-</b> Passed to Rules Committee for second reading  <b>Feb 12-</b> Placed on second reading by Rules Committee  <b>Feb 16-</b> Rules suspended, Placed on Third Reading  Third reading, passed  In the House  <b>Feb 18-</b> First reading, referred to State Government  <b>Feb 23-</b> Public hearing in the House Cmte on State Government at 10:00am  <b>Feb 24-</b> Executive action taken in House Cmte on State Government at 8:00am  <b>Majority, do pass</b>  <b>Feb 26-</b> Referred to Rules 2 Review  <b>Mar 2-</b> Placed on second reading by Rules Committee  <b>Mar 4-</b> Rules suspended, Placed on Third reading  Third reading, passed  In the Senate  <b>Mar 7-</b> President signed  In the House  <b>Mar 9-</b> Speaker signed  Other than Legislative Action  <b>Mar 9-</b> Delivered to Governor  <b>Mar 29-</b> Governor signed bill</p>
+ <b>SB 6519</b> Senators Becker, etc	An act relating to expanding patient access to health services through telemedicine and establishing a collaborative for the advancement of telemedicine;	The Collaborative for the advancement of Telemedicine is created to enhance the understanding of health services provided through telemedicine. The collaborative shall be hosted by UW telehealth services including representatives from the academic community, hospitals, clinics, primary and specialty practices providers, carriers and other interested parties. Collaborative will develop recommendations on improving reimbursement and access, identify best practices and other priorities. Collaborative will also make recommendations on whether to create a technical assistance center. Initial report is due December 1,	<p><b>Jan 22-</b> First reading, referred to Health Care  <b>Feb 1-</b> Public hearing in Senate Cmte on Health Care at 10:00am  <b>Feb 4-</b> Executive action taken in Senate Cmte on Health Care at 10:00am  <b>Feb 5 –</b> Majority; 1<sup>st</sup> substitute; do pass</p>

Bill # Sponsor	Bill Title	Brief Description	Status
		<p>2016 and follow-up policy report and recommendations due December 1, 2017.</p> <p>Adds Home to the list of originating sites for reimbursement purposes. Adds store and forward services in addition to telemedicine services in regards to privileging requirements.</p> <p><b>1<sup>st</sup> substitute</b></p> <p>Four legislators are added to the Collaborative. Clarified that telemedicine services provided from home are not eligible for a facility fee.</p>	<p>Refer to Ways &amp; Means</p> <p><b>Feb 8</b> – Scheduled for public hearing in Senate Cmte on Ways &amp; Means at 1:30pm</p> <p><b>Feb 9</b> Executive action taken in the Senate Committee on Ways &amp; Means at 1:30 PM</p> <p><b>WM</b> - Majority; do pass HLTH 16 bill proposed by Health Care.</p> <p>Passed to Rules Committee for second reading.</p> <p><b>Feb 12</b> Placed on second reading by Rules Committee</p> <p><b>Feb 16</b> 1st substitute bill substituted (HLTH 16).</p> <p>Rules suspended. Placed on Third Reading.</p> <p>Third reading, passed; yeas, 49; nays, 0; absent, 0; excused, 0. <b>IN</b></p> <p><b>THE HOUSE</b></p> <p><b>Feb 18</b> First reading, referred to Health Care &amp; Wellness (Not Officially read and referred until adoption of Introduction report).</p> <p><b>Feb 23</b> Public hearing in the House Committee on Health Care &amp; Wellness at 8:00 AM.</p> <p><b>Feb 26</b> Scheduled for executive session in the House Committee on Health Care &amp; Wellness at 10:00 AM. (Subject to change)</p> <p>Feb 26 Executive action taken in the House Committee on Health Care &amp; Wellness at 10:00 AM.</p>

Bill # Sponsor	Bill Title	Brief Description	Status
			<p>HCW - Majority; do pass. Referred to Appropriations. <b>Feb 27</b> Public hearing in the House Committee on Appropriations at 9:00 AM. <b>Feb 29</b> Executive action taken in the House Committee on Appropriations at 1:30 PM. APP - Majority; do pass with amendment(s). Minority; do not pass Referred to Rules 2 Review. <b>Mar 2</b> Placed on second reading by Rules Committee. <b>Mar 3</b> Committee amendment not adopted. Rules suspended. Placed on Third Reading. Third reading, passed; yeas, 91; nays, 6; absent, 0; excused, 1. <b>IN THE SENATE</b> <b>Mar 4</b> President signed. <b>IN THE HOUSE</b> <b>Mar 7</b> Speaker signed. OTHER THAN LEGISLATIVE ACTION <b>Mar 8</b> Delivered to Governor <b>Mar 29</b>- Governor signed bill</p>
		<b>Emergency Management Bills</b>	
~ <a href="#">HB 2310</a> Van De Wege	Concerning fire prevention in 2016.	Prohibits the following from June 1, 2016, through September 30, 2016: (1) The sale, purchase, use, or discharge of consumer fireworks within the state; and (2) Burning outdoors without a permit in any area of the state.	<p><b>Dec 16</b> Prefiled for introduction. <b>Jan 11</b> First reading, referred to Agriculture &amp; Natural Resources (Not Officially read and referred until adoption of Introduction report). <b>Jan 14</b> Public hearing in the House Committee on Agriculture &amp; Natural</p>

Bill # Sponsor	Bill Title	Brief Description	Status
			Resources at 1:30 PM <b>Mar 10</b> By resolution, reintroduced and retained in present status.
~ <b>HB 2376</b> <b>(SB 6246)</b> Dunshee	Making 2016 supplemental operating appropriations.	Making 2016 supplemental operating appropriations.	<p><b>Jan 12</b> First reading, referred to Appropriations (Not Officially read and referred until adoption of Introduction report).</p> <p><b>Jan 13</b> Public hearing in the House Committee on Appropriations at 3:30 PM.</p> <p><b>Feb 22</b> Public hearing in the House Committee on Appropriations at 3:30 PM.</p> <p><b>Feb 23</b> Executive action taken in the House Committee on Appropriations at 3:30 PM.</p> <p>APP - Majority; 1st substitute bill be substituted, do pass Minority; do not pass.</p> <p><b>Feb 24</b> Placed on second reading.</p> <p>Feb 25 1st substitute bill substituted (APP 16). Floor amendment(s) adopted. Rules suspended. Placed on Third Reading.</p> <p>Third reading, passed; yeas, 50; nays, 47; absent, 0; excused, 1. (View Roll Calls)</p> <p><b>IN THE SENATE</b></p> <p><b>Mar 1</b> First reading, referred to Ways &amp; Means.</p> <p><b>Mar 10</b> By resolution, reintroduced and retained in present status.</p> <p><b>2016 1ST SPECIAL SESSION</b> <b>IN THE HOUSE</b></p>

Bill # Sponsor	Bill Title	Brief Description	Status
			<p>By resolution, reintroduced and retained in present status.  <b>Mar 28</b> Rules Committee relieved of further consideration. Placed on third reading.  <b>Mar 29</b> Returned to second reading for amendment.                      Floor amendment(s) adopted.                      Rules suspended. Placed on Third Reading.                      Third reading, passed; yeas, 78; nays, 17; absent, 0; excused, 3  <b>IN THE SENATE</b>                      Read first time, rules suspended, and placed on second reading calendar.                      Rules suspended. Placed on Third Reading.                      Third reading, passed; yeas, 27; nays, 17; absent, 0; excused, 5  <b>IN THE HOUSE</b>                      Speaker signed.  <b>IN THE SENATE</b>                      President signed.  <b>OTHER THAN LEGISLATIVE ACTION</b>  <b>Delivered to Governor</b></p>
<p>~<a href="#">HB 2551</a>                      Condotta</p>	<p>Concerning state-shared taxes for the purpose of designated disaster area financing</p>	<p>Authorizes a local government to finance public improvements using designated disaster area financing subject to certain conditions.</p>	<p><b>Jan 14</b> First reading, referred to Local Government (Not Officially read and referred until adoption of Introduction report). (View Original Bill)  <b>Jan 18</b> Committee relieved of further consideration.                      Referred to Finance.  <b>Jan 26</b> Public hearing in the House Committee on Finance at 3:30 PM</p>

Bill # Sponsor	Bill Title	Brief Description	Status
~ <b>HB 2575</b> Farrell	Continuing state efforts to increase oil transportation safety.	Requires the department of ecology to: (1) Update the study of oil shipment through the state that was conducted pursuant to the operating budget proviso in 2014; (2) Update the study and associated recommendations and submit the update to the appropriate legislative policy and fiscal committees; (3) Consult with the emergency management division of the state military department, the utilities and transportation commission, the department of transportation, and, as appropriate, other federal and state agencies, tribal governments and commissions, and public and private organizations; (4) Compile a master document that summarizes the anticipated cumulative environmental impacts associated with oil facility infrastructure development proposals that were active as of January 1, 2016; and (5) Contract with an eligible independent third party to update the October 2006 report to the state emergency response commission regarding statewide response to chemical, biological, radiological, nuclear, and explosive materials. Expires June 30, 2019.	<p><b>Mar 10</b> By resolution, reintroduced and retained in present status.</p> <p><b>Jan 15</b> First reading, referred to Environment (Not Officially read and referred until adoption of Introduction report).</p> <p><b>Jan 26</b> Public hearing in the House Committee on Environment at 1:30 PM</p> <p><b>Jan 28</b> Executive action taken in the House Committee on Environment at 8:00 AM.  ENVI - Majority; 1st substitute bill be substituted, do pass.  Minority; do not pass.</p> <p><b>Feb 1</b> Referred to General Government &amp; Information Technology.</p> <p><b>Feb 5</b> Public hearing and executive action taken in the House Committee on General Government &amp; Information Technology at 10:00 AM.  GGIT - Majority; do pass ENVI 16 bill proposed by Environment.  Minority; do not pass Feb 9 Referred to Rules 2 Review.</p> <p><b>Feb 11</b> Placed on second reading by Rules Committee.</p> <p><b>Feb 12</b> 1st substitute bill substituted (ENVI 16).  Rules suspended. Placed on Third Reading.  Third reading, passed; yeas, 93; nays, 2; absent, 0; excused, 2</p>

Bill # Sponsor	Bill Title	Brief Description	Status
			<p><b>IN THE SENATE</b></p> <p><b>Feb 16</b> First reading, referred to Energy, Environment &amp; Telecommunications.</p> <p><b>Feb 25</b> Scheduled for public hearing in the Senate Committee on Energy and Environment &amp; Telecommunications at 1:30 PM. (Subject to change)</p> <p><b>Feb 26</b> EET - Majority; do pass. And refer to Ways &amp; Means. Referred to Ways &amp; Means.</p> <p><b>Feb 29</b> Public hearing in the Senate Committee on Ways &amp; Means at 12:30 PM.</p> <p><b>Mar 10</b> By resolution, returned to House Rules Committee for third reading.</p> <p><b>2016 1ST SPECIAL SESSION</b></p> <p><b>IN THE HOUSE</b></p> <p>By resolution, reintroduced and retained in present status.</p>
<p>~<a href="#">HB 2576</a> McBride</p>	<p>Concerning public records act requests to local agencies.</p>	<p>Revises the public records act with regard to requests to local agencies. Creates the public records commission to administer the provisions of the public records act. Authorizes public agencies to recover their costs for public records requests by charging a reasonable fee when records are requested for the purpose of sale or resale. Creates the dedicated open records account.</p>	<p><b>Jan 15</b> First reading, referred to Local Government (Not Officially read and referred until adoption of Introduction report).</p> <p><b>Jan 28</b> Public hearing in the House Committee on Local Government at 1:30 PM.</p> <p><b>Feb 4</b> Executive action taken in the House Committee on Local Government at 1:30 PM\ LG - Majority; 1st substitute bill be substituted, do pass. Minority; do not pass</p> <p><b>Feb 5</b> Referred to General Government &amp; Information Technology.</p> <p><b>Feb 8</b> Public hearing and executive action taken in the House Committee on General Government &amp; Information Technology at</p>

Bill # Sponsor	Bill Title	Brief Description	Status
			<p>8:00 AM. GGIT - Majority; 2nd substitute bill be substituted, do pass. Minority; do not pass. <b>Feb 9</b> Referred to Rules 2 Review. <b>Feb 15</b> Rules Committee relieved of further consideration. Placed on second reading <b>Feb 26</b> House Rules "X" file <b>Mar 10</b> By resolution, reintroduced and retained in present status.</p>
<p>~<a href="#">HB 2579</a> Griffey</p>	<p>Concerning prefire mitigation.</p>	<p>Requires the director of fire protection to develop a statewide plan for prefire mitigation that will require coordination with local fire departments to develop individualized community-wide protection plans that include public education such as firewise, partnership building, and personal wildfire action plans in the event of a wildfire. Requires the office of the state fire marshal to identify priority interface zones and work to develop a grant program to assist local jurisdictions in the voluntary adoption of the international wildland urban interface code. Creates the wildfire prevention account.</p>	<p><b>Jan 15</b> First reading, referred to Agriculture &amp; Natural Resources (Not Officially read and referred until adoption of Introduction report). <b>Jan 26</b> Public hearing in the House Committee on Agriculture &amp; Natural Resources at 10:00 AM. <b>Feb 4</b> Executive action taken in the House Committee on Agriculture &amp; Natural Resources at 1:30 PM. AGNR - Majority; 1st substitute bill be substituted, do pass. Minority; do not pass. Minority; without recommendation. <b>Feb 5</b> Referred to Appropriations <b>Mar 10</b> By resolution, reintroduced and retained in present status.</p>
<p>~<a href="#">HB 2592 (SB 6263)</a> Holy</p>	<p>Providing benefits for certain retirement system members who die or become disabled in the course of providing emergency management services.</p>	<p>Providing benefits for certain retirement system members who die or become disabled in the course of providing emergency management services.</p>	<p><b>Jan 15</b> First reading, referred to Appropriations (Not Officially read and referred until adoption of Introduction report). <b>Mar 10</b> By resolution, reintroduced and retained in present status.</p>
<p>~<a href="#">HB 2596</a> Dye</p>	<p>Reducing the occurrences of small wildland fires escalating into catastrophic fires through the creation of a mechanism to better equip local wildland fire suppression entities in their immediate, local</p>	<p>Creates the local wildland fire response account. Authorizes a local suppression entity to, upon confirmation of the start of a wildland fire within its jurisdiction or area of response, submit a request to the department of natural resources for an expenditure from the local wildland fire response account to fund an immediate local suppression effort. Requires the department of natural resources to accept the confirmation provided by the local suppression entity and implement the request without first independently confirming the reported start of the wildland fire.</p>	<p><b>Jan 15</b> First reading, referred to Agriculture &amp; Natural Resources (Not Officially read and referred until adoption of Introduction report). <b>Jan 26</b> Public hearing in the House Committee on Agriculture &amp; Natural Resources at 10:00 AM <b>Feb 4</b> Executive action taken in the House Committee on Agriculture &amp; Natural Resources at 1:30 PM.</p>



Bill # Sponsor	Bill Title	Brief Description	Status
	suppression activities.		AGNR - Majority; 1st substitute bill be substituted, do pass. Minority; do not pass. <b>Feb 5</b> Referred to Appropriations. <b>Mar 10</b> By resolution, reintroduced and retained in present status.
<b>~SB 6246</b> <b>(HB 2376)</b> Hill	Making 2016 supplemental operating appropriations.	Making 2016 supplemental operating appropriations.	<b>Jan 13</b> First reading, referred to Ways & Means. <b>Jan 11</b> Public hearing in the Senate Committee on Ways & Means at 3:30 PM <b>Feb 24</b> Public hearing in the Senate Committee on Ways & Means at 3:30 PM. <b>Feb 25</b> Executive action taken in the Senate Committee on Ways & Means at 3:30 PM. <b>Feb 26</b> WM - Majority; 1st substitute bill be substituted, do pass. Minority; do not pass. ( Passed to Rules Committee for second reading. Placed on second reading by Rules Committee. 1st substitute bill substituted (WM 16). Floor amendment(s) adopted. Rules suspended. Placed on Third Reading. Third reading, passed; yeas, 25; nays, 22; absent, 0; excused, 2 <b>IN THE HOUSE</b> <b>Feb 29</b> First reading, referred to Appropriations (Not Officially read and referred until adoption of

Bill # Sponsor	Bill Title	Brief Description	Status
			Introduction report). <b>Mar 10</b> By resolution, returned to Senate Rules Committee for third reading.
~ <b>SB 6263</b> <b>(HB 2592)</b> Warnick	Providing benefits for certain retirement system members who die or become disabled in the course of providing emergency management services.	Providing benefits for certain retirement system members who die or become disabled in the course of providing emergency management services.	<p><b>Jan 13</b> First reading, referred to Ways &amp; Means.</p> <p><b>Feb 8</b> Public hearing in the Senate Committee on Ways &amp; Means at 1:30 PM.</p> <p><b>Feb 9</b> Executive action taken in the Senate Committee on Ways &amp; Means at 1:30 PM WM - Majority; do pass. Passed to Rules Committee for second reading.</p> <p><b>Feb 15</b> Placed on second reading by Rules Committee.</p> <p><b>Feb 17</b> Rules suspended. Placed on Third Reading. Third reading, passed; yeas, 49; nays, 0; absent, 0; excused, 0</p> <p><b>IN THE HOUSE</b></p> <p><b>Feb 18</b> First reading, referred to Appropriations (Not Officially read and referred until adoption of Introduction report</p> <p><b>Feb 27</b> Public hearing in the House Committee on Appropriations at 9:00 AM.</p> <p><b>Feb 29</b> Executive action taken in the House Committee on Appropriations at 1:30 PM. APP - Majority; do pass. Minority; do not pass.</p>

Bill # Sponsor	Bill Title	Brief Description	Status
			<p>Minority; without recommendation  Referred to Rules 2 Review.  <b>Mar 2</b> Placed on second reading by Rules Committee.  <b>Mar 3</b> Rules suspended. Placed on Third Reading.  Third reading, passed; yeas, 92; nays, 5; absent, 0; excused, 1.  <b>IN THE SENATE</b>  <b>Mar 4</b> President signed.  <b>IN THE HOUSE</b>  <b>Mar 7</b> Speaker signed.  OTHER THAN LEGISLATIVE ACTION  <b>Mar 8</b> Delivered to Governor  <b>Mar 31</b> Governor signed.</p>
<u>~SB 6316</u> Parlette	Concerning designated disaster area financing.	Authorizes a local government to finance public improvements using designated disaster area financing subject to certain conditions.	<b>Jan 14</b> First reading, referred to Government Operations & Security. <b>Feb 2</b> Public hearing in the Senate Committee on Government Operations & Security at 10:00 AM. <b>Feb 4</b> Executive action taken in the Senate Committee on Government Operations & Security at 5:45 PM. <b>Feb 5</b> GOS - Majority; 1st substitute bill be substituted, do pass. On motion, referred to Ways & Means. <b>Mar 2</b> Public hearing in the Senate Committee on Ways & Means at 8:00 AM. <b>Mar 3</b> Executive action taken in the Senate Committee on Ways & Means

Bill # Sponsor	Bill Title	Brief Description	Status
			<p>at 9:00 AM.            WM - Majority; 2nd substitute bill be substituted, do pass.            Minority; without recommendation  <b>Mar 4</b> Passed to Rules Committee for second reading.  <b>2016 1ST SPECIAL SESSION</b>  <b>Mar 10</b> By resolution, reintroduced and retained in present status.  <b>Mar 28</b> Placed on second reading by Rules Committee</p>
<p><a href="#">~SB 6347</a> Hobbs</p>	<p>Concerning forest fire prevention and suppression.</p>	<p>Addresses the department of natural resources' discretionary authority to take actions that may prevent approaching wildfire from destroying or damaging homes and other improvements. Requires the department of natural resources to: (1) Impose a per parcel assessment of four dollars and ninety-five cents on each taxable parcel of land within the state, except parcels that are exempt from property tax; and (2) Transfer ten percent of the revenue collected from the parcel assessments into the military department active state service account.</p>	<p><b>Jan 18</b> First reading, referred to Natural Resources &amp; Parks.  <b>Jan 27</b> Public hearing in the Senate Committee on Natural Resources &amp; Parks at 1:30 PM.  <b>Feb 4</b> Executive action taken in the Senate Committee on Natural Resources &amp; Parks at 1:30 PM.  <b>Feb 5</b> NRP - Majority; do pass.            And refer to Ways &amp; Means.            Referred to Ways &amp; Means.  <b>Mar 10</b> By resolution, reintroduced and retained in present status.</p>
<p><a href="#">+SB 6418</a> Ranker</p>	<p>Concerning oil transportation safety.</p>	<p>Addresses oil transportation safety.</p>	<p><b>Jan 20</b> First reading, referred to Energy, Environment &amp; Telecommunications.  <b>Jan 26</b> Public hearing in the Senate Committee on Energy and Environment &amp; Telecommunications at 1:30 PM  <b>Mar 10</b> By resolution, reintroduced and retained in present status.</p>

**Thurston County Medic One**

2015 Response Time Compliance With Filters

(Rxn Time Between 0 and 360 Seconds, Resp Time Between 0 and 3600 Seconds, Scene Time &gt; 30 Seconds)

Jurisdiction	Response Area Classification	Response Time Target Min / Sec	Total Incidents Represented	n < Target	% < Target	Next Review	Mean Response Time Min : Sec	Notes
Olympia + UGA	Urban	10 / 600	2155	2017	94%	Jan-17	5:05	0 < RXN Time < 360 0 < RESP Time < 3600
Lacey + UGA	Urban	10 / 600	2337	2173	93%	Jan-17	6:44	0 < RXN Time < 360 0 < RESP Time < 3600
Tumwater City	"Urban"	10 / 600	639	582	91%	Jan-17	5:28	0 < RXN Time < 360 0 < RESP Time < 3600
Tumwater UGA only	Suburban	20 / 1200	108	106	98%	Jan-17	7:42	0 < RXN Time < 360 0 < RESP Time < 3600
FD1	Suburban	20 / 1200	401	384	96%	Jan-17	8:40	0 < RXN Time < 360 0 < RESP Time < 3600
Yelm + UGA	Suburban	20 / 1200	369	361	98%	Jan-17	6:09	0 < RXN Time < 360 0 < RESP Time < 3600
Town of Rainier	Suburban	20 / 1200	67	64	96%	Jan-17	10:42	0 < RXN Time < 360 0 < RESP Time < 3600
FD3	Suburban	20 / 1200	358	349	97%	Jan-17	9:11	0 < RXN Time < 360 0 < RESP Time < 3600
FD6	Suburban	20 / 1200	123	117	95%	Jan-17	12:56	0 < RXN Time < 360 0 < RESP Time < 3600
FD9	Suburban	20 / 1200	84	83	99%	Jan-17	10:05	0 < RXN Time < 360 0 < RESP Time < 3600
FD11	Suburban	20 / 1200	205	198	97%	Jan-17	11:57	0 < RXN Time < 360 0 < RESP Time < 3600
Tenino + UGA	Suburban	20 / 1200	80	78	98%	Jan-17	13:34	0 < RXN Time < 360 0 < RESP Time < 3600
Bucoda	Suburban	20 / 1200	16	15	94%	Jan-17	16:34	0 < RXN Time < 360 0 < RESP Time < 3600
FD2	Rural	30 / 1800	268	266	99%	Jan-17	10:24	0 < RXN Time < 360 0 < RESP Time < 3600
FD4	Rural	30 / 1800	82	81	99%	Jan-17	13:05	0 < RXN Time < 360 0 < RESP Time < 3600
FD5	Rural	30 / 1800	55	55	100%	Jan-17	11:16	0 < RXN Time < 360 0 < RESP Time < 3600
FD7	Rural	30 / 1800	104	103	99%	Jan-17	12:26	0 < RXN Time < 360 0 < RESP Time < 3600
FD8	Rural	30 / 1800	90	90	100%	Jan-17	10:38	0 < RXN Time < 360 0 < RESP Time < 3600
FD12	Rural	30 / 1800	117	116	99%	Jan-17	12:54	0 < RXN Time < 360 0 < RESP Time < 3600
FD13	Rural	30 / 1800	84	82	98%	Jan-17	16:38	0 < RXN Time < 360 0 < RESP Time < 3600
FD16	Rural	30 / 1800	12	12	100%	Jan-17	17:44	0 < RXN Time < 360 0 < RESP Time < 3600
FD17	Rural	30 / 1800	89	87	98%	Jan-17	18:27	0 < RXN Time < 360 0 < RESP Time < 3600
		2015	7843	7419	95%		06:59	
		2014	8521	8013	94%		07:02	
		2013	7976	7438	94%		07:35	
		2012	8596	8047	94%		07:14	
		2011	8364	7876	94%		07:18	
		2010	8211	7746	94%		07:16	
		2009	8077	7589	94%		07:03	