

<p><b>VICINITY MAP</b></p>	<p><b>THURSTON COUNTY SHORT PLAT NO. SS 18-114343 TC</b></p> <p><b>ASSESSOR'S ORIGINAL PARCEL NUMBER: 11809230100</b></p> <p><b>ORIGINAL LEGAL DESCRIPTIONS</b></p> <p>THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 18N, RANGE 1W, HAVING BEARING S 138°51' W. 177.00 FEET OR VACATED HARRIET ST SE ADJACENT TO THE NORTH SIDE OF SAID SUBDIVISION; SITUATE IN THURSTON COUNTY, WASHINGTON.</p> <p><b>BASIS OF BEARINGS</b></p> <p>HORIZONTAL - WASHINGTON STATE PLANE, SOUTH ZONE, NAD 83/91 BASED ON CITY OF LITCHFIELD RECORD OF SURVEY AS OF 3/11/1922, THE WEST SECTION LINE OF THE NW1/4 OF SECTION 9 TOWNSHIP 18N, RANGE 1W HAVING BEARING S 138°51' W.</p> <p><b>SURVEY NOTES</b></p> <ol style="list-style-type: none"> <li>1. INSTRUMENT USED: SOKKIA SPX 3 TOTAL STATION AND TOPCON GPS.</li> <li>2. THIS SURVEY MEETS OR EXCEEDS THE STANDARDS OF WAC 332-130-080</li> <li>3. SURVEY COMPLETED 10/2018</li> <li>4. ALL MONUMENTS SHOWN AS FOUND VISITED 10/2018.</li> <li>5. SECTION SUBDIVISION PER CITY OF LACEY SECTION MAP, ROS AFN 3111152.</li> <li>6. SEE SHEET SV-2 FOR LEGEND</li> </ol>	<p><b>CONDITIONS OF APPROVAL</b></p> <p>"ATTENTION": THURSTON COUNTY HAS NO JURISDICTION OVER THE PRIVATE ROAD OR DRIVEWAY WITHIN OR PROVIDING ACCESS TO PROPERTY DESCRIBED IN THIS PLAT. THE BUILDING, MAINTENANCE, REPAIR, IMPROVEMENT, OPERATION OR SERVICING OF THE STORMWATER FACILITIES OUTSIDE THE COUNTY RIGHTS OF WAY ARE THE RESPONSIBILITY OF THE PROPERTY OWNER(S).</p> <p>INCREASED STORM WATER RUNOFF FROM THE ROAD(S), BUILDING, DRIVEWAY AND PARKING AREAS SHALL BE RETAINED ON SITE AND SHALL NOT BE DIRECTED TO ROADWAY DITCHES ADJACENT TO 20TH WAY NE.</p> <p>IF SEASONAL DRAINAGE CROSSES SUBJECT PROPERTY, NO FILLING OR DISRUPTION OF THE NATURAL FLOW SHALL BE PERMITTED.</p> <p>PRIVATE ROADS ARE REQUIRED TO REMAIN OPEN AT ALL TIMES FOR EMERGENCY AND PUBLIC SERVICE VEHICLE USE. ANY FUTURE IMPROVEMENTS (GATES, FENCING, ETC.) THAT WOULD NOT ALLOW FOR "OPEN" ACCESS WILL NEED TO BE APPROVED BY ALL APPLICABLE DEPARTMENTS OF THURSTON COUNTY.</p> <p>THIS SHORT SUBDIVISION HAS BEEN REVIEWED AND APPROVED FOR CITY OF LACEY WATER SERVICE. ANY FUTURE DEVELOPMENT, CONSTRUCTION, OR SUBDIVISION WILL REQUIRE COMPLIANCE WITH ALL APPLICABLE COUNTY ORDINANCES INCLUDING, BUT NOT LIMITED TO: SUBDIVISION ACT, DEVELOPMENT STANDARDS, AND SUBDIVISION REQUIREMENTS.</p> <p>THIS PROJECT WAS REVIEWED AND APPROVED FOR COMPLIANCE WITH THE LOW DENSITY RESIDENTIAL ZONING DISTRICT (LD 0-4) WITHIN THE LACEY URBAN GROWTH AREA.</p> <p>THIS PROJECT WAS REVIEWED UNDER PROJECT NUMBER 2018106059, FOLDER 18 114343 ZL</p>	<p><b>THURSTON COUNTY TREASURER</b></p> <p>I HEREBY CERTIFY THAT ALL TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN FULLY PAID TO AND INCLUDING THE YEAR 2019.</p> <p><i>Notary Signature</i> THURSTON COUNTY TREASURER</p> <p><b>THURSTON COUNTY COMMUNITY PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT:</b></p> <p>EXAMINED AND APPROVED THIS 16 DAY OF December, 2019.</p> <p><i>Signature</i></p>																		
<p><b>CERTIFICATE OF OWNERS</b></p> <p>"WE, ELDON B. STANTON, INC. OWNER IN FEE SIMPLE, ACKNOWLEDGE THAT THE CREATION OF THIS SHORT SUBDIVISION IS OF OUR FREE WILL AND CONSENT."</p> <p><i>Signature</i> ELDON B. STANTON INC. PRINT NAME TITLE</p>	<p><b>NOTARY</b></p> <p>STATE OF WASHINGTON ) COUNTY OF Thurston )</p> <p>ON THIS 9th DAY OF December, 2019, BEFORE ME PERSONALLY APPEARED ELDON B. STANTON TO ME KNOWN TO BE THE President OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATE THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT.</p> <p>GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.</p> <p><i>Signature</i> NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT Tumwater WA PRINTED NAME: Jessica Prigge MY COMMISSION EXPIRES: 12/09/19</p>	<p><b>THURSTON COUNTY TREASURER</b></p> <p>I HEREBY CERTIFY THAT ALL TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN FULLY PAID TO AND INCLUDING THE YEAR 2019.</p> <p><i>Notary Signature</i> THURSTON COUNTY TREASURER</p> <p><b>THURSTON COUNTY COMMUNITY PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT:</b></p> <p>EXAMINED AND APPROVED THIS 16 DAY OF December, 2019.</p> <p><i>Signature</i></p>	<p><b>AUDITOR'S CERTIFICATE</b></p> <p>FILED FOR RECORD THIS 10 DAY OF December, 2019, AT 9:58 AM IN BOOK - AT PAGE 4724579 AT THE REQUEST OF MTNZCOAST, LLC AFN: 4724579</p> <p><i>Signature</i> M. Hall COUNTY AUDITOR</p>																		
<p><b>SURVEYOR'S CERTIFICATE</b></p> <p>I HEREBY CERTIFY THAT THIS SHORT PLAT MAP IS BASED UPON AN ACTUAL SURVEY; THAT THE DISTANCES AND COURSES SHOWN THEREON ARE CORRECT; THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND.</p> <p><i>Signature</i> BLAIR E. PRIGGE, S #29278</p>		<p><b>SHORT SUBDIVISION FOR ELDON B. STANTON, INC.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>DRAWN BY</td> <td>JMG</td> <td>DATE</td> <td>10/22/2018</td> <td>JOB NUMBER</td> <td>18-631</td> </tr> <tr> <td>CHECKED BY</td> <td>BEP</td> <td>SCALE</td> <td>1"=80'</td> <td>SHEET NUMBER</td> <td>SV 1 OF 2</td> </tr> <tr> <td>AUDITORS INDEX</td> <td colspan="5">SW 1/4 SW 1/4 NW 1/4, S 9, T 18N, R 1W, W.M.</td> </tr> </table>		DRAWN BY	JMG	DATE	10/22/2018	JOB NUMBER	18-631	CHECKED BY	BEP	SCALE	1"=80'	SHEET NUMBER	SV 1 OF 2	AUDITORS INDEX	SW 1/4 SW 1/4 NW 1/4, S 9, T 18N, R 1W, W.M.				
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SPM 4724579 1/2

THURSTON COUNTY SHORT PLAT NO. SS 18-114343 TC

ASSESSOR'S ORIGINAL PARCEL NUMBER: 11809230100

ORIGINAL LEGAL DESCRIPTIONS

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 18 NORTH, RANGE 1 WEST W.M.; TOGETHER WITH THE SOUTH 15.00 FEET OF VACATED HARRET ST SE ADJACENT TO THE NORTH SIDE OF SAID SUBDIVISION; SITUATE IN THURSTON COUNTY, WASHINGTON.

BASIS OF BEARINGS

HORIZONTAL — WASHINGTON STATE PLANE, SOUTH ZONE, NAD 83/91 BASED ON CITY OF SEATTLE RECORD OF SURVEY MAP 311152. THE FIRST SECTION LINE OF THE NW1/4 OF SECTION 9, TOWNSHIP 18N, RANGE 1W HAVING BEARING S 138°51' W.

SURVEY NOTES

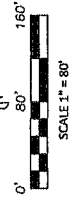
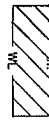
1. INVESTIGATION USED SOKKIA, SRX 3 TOTAL STATION AND TOPCON GRS GPS.
2. THIS SURVEY MEETS OR EXCEEDS THE STANDARDS OF WAC 352-130-090
3. SURVEY COMPLETED 10/2018.
4. ALL MONUMENTS SHOWN AS FOUND VISITED 10/2018.
5. SECTION SUBDIVISION PER CITY OF LACEY SECTION MAP, ROS AFN 3111152.
6. SEE SHEET SV-2 FOR LEGEND

NOTE

1. HARRET ST NE VACATED PER THURSTON COUNTY COURT CASE 05-2-01808-6. THE SOUTHERLY HALF OF VACATED ROW DECEDED BY QCD AFN 4653387.

LEGEND

- EASEMENT LINE
- 1/64TH SECTION LINE
- LOT LINE
- PROPERTY LINE
- ROAD CENTERLINE
- WETLAND BUFFER
- WETLAND
- WATER WELL
- ALUMINUM CAP
- IRON PIPE
- REBAR NO CAP
- SET 5/8"x24" REBAR WITH PLASTIC CAP
- MARKED "MTNZOAST 29278"
- WETLAND



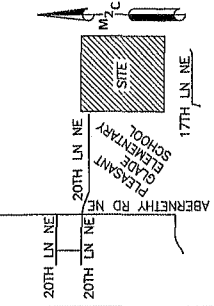
NOTE: THE SECOND PORTION OF THE DESCRIPTION OF EASEMENT SHOWN IN THIS PARCEL OF AFN 37083364 IS AMBIGUOUS AND THEREFORE CANNOT BE LOCATED.

**MTNZOAST**  
PROFESSIONAL LAND SURVEYORS  
2320 MOTTMAN ROAD SW, STE 106  
TUMWATER, WA 98512  
360-688-1949



SHORT SUBDIVISION FOR ELDON B. STANTON, INC.	
DRAWN BY	JMG
CHECKED BY	BEP
AUDITORS INDEX	SW 1/4 SW 1/4 NW 1/4, S 9, T 18N, R 1W, W.M.
DATE	10/22/2018
SCALE	1"=80'
JOB NUMBER	18-831
SHEET NUMBER	SV 2 OF 2

VICINITY MAP



1/2" IRON PIPE WITH CAP MARKED "LS. 5154" PER BRACEY & THOMAS UNRECORDED SURVEY

50' WIDE ROAD RIGHT-OF-WAY PER PLAT

15' WIDE SEWER LINE EASEMENT

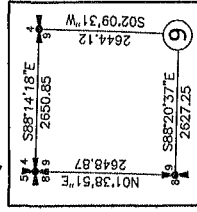
20TH WAY N.E.

SEWER EASEMENTS DO NOT JOIN

PEAKANT GRADE SCHOOL

SANITARY SEWER LINE EASEMENT PER AFN 3068646

NW QUARTER SECTION 9



T 18N, R 1W, W.M.

CITY OF LACEY ALUMINUM CAP WITH 1 3/4" GALV PIPE VISITED 2/9/05