



**THURSTON COUNTY**  
**WASHINGTON**  
SINCE 1852

## **BOARD OF HEALTH**

Cathy Wolfe, District 1 • Sandra Romero, District 2 • Karen Valenzuela, District 3

**The Thurston County Board of Health has responsibility and authority for public health in both incorporated and unincorporated areas of the County.**

### **Meeting agenda for: June 10, 2014**

- 1) 3:30 p.m.) Call Meeting to Order**
  - a. Approval of the June 10, 2014 Agenda
  - b. Approval of April 22, 2014 meeting minutes
- 2) 3:35 p.m.) Thurston Thrives Advisory Council Meeting**

#### **Environment Action Team to present:**

- a. **Introductions**  
**5 minutes**      **Presenters:** Art Starry, Environmental Health Division Director
- b. **Topic Area Definition and Health Implications, and Community Data / Assessment and Risks**  
**5 minutes**      **Presenter:** Mary Ann O'Garro, Epidemiologist
- c. **Community Analysis of Strengths, Weaknesses, Opportunities And Threats**  
**10 minutes**      **Presenter:** Art Starry, Action Team Leader
- d. **Recommended Strategy Map and Plan**  
**20 minutes**      **Presenter:** Art Starry, Action Team Leader
- e. **Questions and Answers – Board and Advisors**  
**10 minutes**
- f. **Opportunity for Public Comments from Community members**  
**5 minutes**
- g. **Discussion – Board, Advisors and Action Team**  
**10 minutes**
- h. **Closing – next Thurston Thrives Meeting**  
**5 minutes**

3) **4:45 p.m.) Thurston Thrives - Recent and Upcoming Update on the Initiative**

10 minutes

**Presenter:** Don Sloma, Director

**Description:** Thurston Thrives to date and plans for remainder of 2014

4) **4:55 p.m.) Opportunity for the Public to Address the Board of Health**

3 minutes per citizen

5) **5:00 p.m.) Board of Health Members' Reports**

10 minutes

**Description:** Board of Health Members will report on public health and social services involvement.

6) **5:10 p.m.) Director's Report**

5 minutes

**Description:** Don Sloma will report on Public Health and Social Services Department issues.

7) **5:15 p.m.) Health Officer's Report**

5 minutes

**Description:** Dr. Rachel Wood will report on Public Health issues.

8) **5:20 p.m.) Adjournment**

**Motion:** Move to adjourn the Board of Health meeting of June 10, 2014.