



## Board of Health

Cathy Wolfe, District 1 ♦ Sandra Romero, District 2 ♦ Karen Valenzuela, District 3

**The Thurston Board of Health has responsibility and authority for public health in both incorporated and unincorporated areas of the County.**

### Agenda of Tuesday, September 9, 2014

#### Summary of Timed Items

3:30 p.m.) Call Meeting to Order

#### **1) 3:30 p.m.) Call Meeting to Order**

- Approval of the Agenda

#### **2) 3:35 p.m.) Thurston Thrives Advisory Council Meeting**

##### **Action Team Strategy Recap:**

##### **a. Introductions - Overview**

**5 minutes**

**Presenter:** Commissioner Cathy Wolfe



090914 2a Action Team  
Strategy Review  
attachment.pdf  
Adobe Acrobat Document  
53.1 KB

##### **b. Update from Food Action Team about its Strategy**

**15 minutes**

**Presenters:** Robert Coit and Katie Rains, Action Team Leads



TT Food Action Team  
Summary Report BOH  
090914.pdf  
Adobe Acrobat Document  
1.31 MB

##### **c. Other Action Team Update Presentations**

**1 Hour**

(5 minutes per Team)

**Economy - Presenter:** Michael Cade  
**Community Design - Presenter:** Chris Hawkins  
**Housing - Presenter:** Karen Valenzuela  
**Education - Presenter:** Mike Hickman  
**Child & Youth Resilience - Presenter:** Commissioner Sandra Romero  
**Environment - Presenter:** Art Starry  
**Community Resilience - Presenter:** Danny Kadden and Paul Knox  
**Clinical and Emergency Care - Presenters:** Dr. Stephen Albrecht and Commissioner Cathy Wolfe



TT-StrategyMaps-All-  
BOH 090914.pdf  
Adobe Acrobat Document  
721 KB

- d. **Thurston Thrives Process/Board and Advisors Discussion of Remaining Work in Phase 1**  
**20 minutes**
- e. **Public Comments**  
**5 minutes**
- f. **Cascade Pacific Action Alliance (CPAA) Discussion**  
**10 minutes**
- g. **Thurston Thrives Advisory Council Meeting Concluded - Advisory Council Members may excuse themselves**

### **3) 5:30 p.m.) Opportunity for the Public to Address the Board of Health**

**3 minutes per citizen**

**4) 5:35 p.m.) Board of Health Members' Health Related Activities and Accomplishments**

10 minutes

**5) 5:45 p.m.) Director's Report**

5 minutes

Don Sloma will report on various items.

**6) 5:50 p.m.) Health Officer's Report**

5 minutes

Dr. Rachel Wood will report on public health issues.

**7) 5:55 p.m.) Adjournment**

**Motion:**

Move to adjourn the Board of Health meeting of September 9, 2014.