

### **BOARD OF HEALTH**

Cathy Wolfe, District 1 • Sandra Romero, District 2 • Karen Valenzuela, District 3

The Thurston County Board of Health has responsibility and authority for public health in both incorporated and unincorporated areas of the County.

## Agenda of October 8, 2013

#### **Summary of Timed Items**

3:30 p.m.) Call Meeting to Order

3:35 p.m.) Presentations

#### 3:30 p.m.) Call Meeting to Order

Approval of the Agenda Approval of September 10, 2013 meeting minutes

#### 3:35 p.m.) Presentations

Item: Welcome Dr. Rachel Wood, M.D., M.P.H, Thurston County Public Health Officer Designee

5 minutes **Description:** Introduction

**Staff Recommended Action:** No action – information only

Presenter: Don Sloma, Director

**Item:** The Affordable Care Act (ACA)

**20 minutes Description:** ACA Changes in Primary Care & Public Health

Staff Contact: Don Sloma, Director

Staff Recommended Action: No action - information only

Presenter: Dr. Rachel Wood, M.D., M.P.H

**20 minutes Description:** ACA Insurance Reforms & Plan Offerings

Affordable Care Act Implementation Timeline (major milestones,

requirements, penalties)

Overview of new consumer protections Health Plan review and certification process

Health Exchange media campaign **Staff Contact:** Don Sloma, Director

Staff Recommended Action: No action - information only

Invited Guest: Jason Siems, Deputy Insurance Commissioner of the

Washington State Office of the Insurance Commissioner

#### **20 minutes Description:** ACA Health Care Exchange Update

Overview of Health Exchange and Website

Overview of platinum, gold, silver and bronze options Overview of publicly subsidized plans, including Medicaid

Role of Health Plan Assisters, Navigators, etc.

Staff Contact: Don Sloma, Director

**Staff Recommended Action:** No action - information only **Invited Guest:** Winfried Danke, Executive Director and Libby Weisdepp, Communications and Operations Manager of CHOICE

Regional Health Network

# 1) <u>3 minutes</u> <u>per citizen</u> <u>Opportunity for the Public to Address the Board</u>

#### 2) <u>5 minutes</u> <u>Follow-up on Citizen Issues</u>

#### **Department Items**

- 3) <u>10 minutes</u> Board Members' Reports
  - **a) Item Description:** Board Members will report on public health and social services involvement.
- 4) 5 minutes Director's Report
  - a) Item Description: Don Sloma will report on Public Health and Social Services Department issues.
- 5) 5 minutes Health Officer's Report
  - a) Item Description: Dr. Diana T. Yu will report on public health issues.
- 6) Adjournment

Motion: Move to adjourn the Board of Health meeting of October 8, 2013.