



BOARD OF HEALTH

Cathy Wolfe, District 1 • Sandra Romero, District 2 • Karen Valenzuela, District 3

**The Thurston County Board of Health has responsibility
and authority for public health in both incorporated
and unincorporated areas of the County.**

Agenda of September 18, 2012

Summary of Timed Items

3:30 p.m.) Call Meeting to Order
3:35 p.m.) Presentations

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- ♦ Approval of the Agenda

3:35 p.m.) Presentations

Item: The Affordable Care Act

10 minutes

Description: Insurance Reforms

- Affordable Care Act Timeline
- Guaranteed issue
- Pre-existing conditions
- Loss ratios
- Other

Staff Contact: Don Sloma, Director

Staff Recommended Action: No action - information only

Invited Guest: Brendan Williams, Washington State Office of the Insurance Commissioner, Deputy Insurance Commissioner

10 minutes

Description: Health Benefit Exchange

- Affordable Care Act Timeline
- Medicaid eligibility
- Commercial market rules
- Virtual portal or real
- Other

Staff Contact: Don Sloma, Director

Staff Recommended Action: No action - information only

Invited Guest: Richard Onizuka, Washington Health Benefit Exchange, Chief Executive Officer

25 minutes

Description: Panel Discussion with Brendan Williams and Richard Onizuka - Questions & Answers

Staff Recommended Action: No action – panel discussion only

Item: Health Communication and Health Promotion – Using Technology

15 minutes

Description: Information regarding the use of communication technology to improve the Department's reach and effectiveness by making better use of old and new media to connect with local residents, including in clinical care programs.

Staff Contact: Chris Hawkins

Staff Recommended Action: No action - information only

Presenter: Chris Hawkins

1) **3 minutes** **Opportunity for the Public to Address the Board**
per citizen

2) **5 minutes** **Follow-up on Citizen Issues**

Department Items

3) **10 minutes** **Board Members' Reports**

a) **Item Description:** Board Members will report on public health and social services involvement.

4) **5 minutes** **Director's Report**

a) **Item Description:** Don Sloma will report on Public Health and Social Services Department issues.

5) **5 minutes** **Health Officer's Report**

a) **Item Description:** Dr. Diana T. Yu will report on public health issues.

6) **Adjournment**

Motion: Move to adjourn the Board of Health meeting of September 18, 2012