

JEFF GADMAN TREASURER

3000 Pacific Ave SE, Olympia, Washington 98501-2043 • 360-786-5550 • FAX 360-754-4683 Web: <u>www.thurstoncountywa.gov/treasurer</u> Email: <u>trsr@co.thurston.wa.us</u>

Application for Tax-Title

Please present to the Board of County Commissioners of Thurston County, Washington, this application for private negotiation or public auction tax-title property described as follows, to-wit:

Property Number (Parcel):

Address if known: _____

Full Legal Description (Check in this box if legal description is an attachment):

I hereby guarantee to make a minimum starting bid of \$______ on the day of resale for the above described property if approved for acceptance of bid by private negotiation or public auction.

I understand there are additional fees added to the minimum bid which may include; \$10.00 excise, recording, and a \$150.00 processing fees.

I understand that the legislative authority determines the starting minimum bid, may reject my bid, or whether to sell the property at all.

I understand with this application I submit a deposit of \$500.00 to the Thurston County Treasurer's Office via certified cashier's check or money order. If I am not the winning bidder, the deposit will be refunded back. However, this deposit will be forfeited, and the applicant banned from future sales if the applicant is the winning bidder and does not pay.

I also acknowledge by making this request that this property is being offered on a "where is" and "as is" basis without any representation, guarantee, or warranty, expressed or implied, by Thurston County and per the Revised Code of Washington (RCW).

| THURSTON COUNTY | | JEFF GADMAN |
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| WASHINGTON SINUE 1882 | | TREASURER |
| | /mpia, Washington 98501-2043 • 360-786-555(rstoncountywa.gov/treasurer Email: trsr@co.thu | |
| Applicant's Name (Printed) | | |
| Street Address | | |
| | | |
| Email Address | | |
| Signed this day of | , A.D., 20 | |
| Signature of Applicant | | |
| State of | , County of | \$S: |
| signed this instrument and a uses and purposes mention | I before me, and said person ackno acknowledged to be his/her free and ned in this instrument. al seal affixed the day and year in th | d voluntary act for the |
| My Commission Expires: | | |
| | Signed | |
| | Printed Name | |
| | Notary Public in and for the S | State of |
| | Residing at | |
| ***** | ***** | ***** |
| This space for Official Use Only | | |
| Date of Sale | | |
| Name of Purchaser | | |
| Address of Purchaser | | |
| City, State & Zip | | |