

THURSTON COUNTY MEDIC ONE
EMERGENCY MEDICAL SERVICES COUNCIL
VIRTUAL MEETING

AGENDA

January 19, 2022, 3:30 PM

- I. CALL TO ORDER/ROLL CALL
 - II. APPROVAL OF AGENDA
 - III. PUBLIC PARTICIPATION
 - IV. REVIEW AND APPROVAL OF MINUTES
 - A. EMS Council November 17, 2021, No December Meeting
 - B. Ops Committee December 1, 2021, January 6, 2022
 - V. COMMITTEE REPORTS
 - A. Operations Committee – Ops Chair or Representative
 - B. West Region EMS Council – WREMS Representative
 - C. Staff Report – <https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx>
 - VI. OLD BUSINESS
- | | ITEM | PRESENTER | EXPECTED OUTCOME |
|----|------------------------|-------------|------------------|
| A. | HPU | Miller-Todd | Information |
| B. | WREMS Committee Report | Kirkbride | Information |
- VII. NEW BUSINESS
- | | ITEM | PRESENTER | EXPECTED OUTCOME |
|----|---|-----------|----------------------------|
| A. | Appoint Nominations Committee | Moon | Appointment |
| B. | Appoint ALS Contract Negotiation Committee | Moon | Appointment |
| C. | 2022 Ambulance License Applications (Falk, AMR & Olympic Ambulance) | VanCamp | Recommendation to the BoCC |
| D. | MultiCare Emergency Medical Center | Moon | Discussion/Possible Action |
- VIII. PUBLIC PARTICIPATION
 - IX. GOOD OF THE ORDER
 - X. ADJOURNMENT

This meeting is being held virtually. To attend this meeting, please follow the instructions below:

January 19, 2022, 3:30 pm

Please join this meeting from your computer, tablet, or
smartphone

<https://us02web.zoom.us/j/88394707722?pwd=bUdTR1pyWDlkZ3owNjhTMGhWRm5lUT09>

Meeting ID: 883 9470 7722
Passcode: 199130

You can also dial in using your phone.
(For supported devices, tap a one-touch number
below to join instantly.)

+1 312 626 6799 US
+1 646 558 8656 US
Meeting ID: 883 9470 7722
Passcode: 199130

**Thurston County Medic One
Emergency Medical Services Council – Regular Meeting
Virtual – Zoom Meeting
November 17, 2021**

PRESENT: Cindy Hambly, Frank Kirkbride, John Ricks, Margaret McPhee, Brian VanCamp, Stan Moon, Paul Perz, Angela Jefferson, Sheila Fay, Harry Miller, Lenny Greenstein

ABSENT: Renata Rollins, Wayne Fournier

EXCUSED: Larry Fontanilla, Gary Edwards

GUESTS: Chris Clem, Shawn Crimmins, Alessandra Ramirez, Cara Abubakar, Dan Bivens, Brian Hurley

STAFF: Kurt Hardin, Sandra Bush, Ben Miller-Todd, Joy Miller, Daphne Reaves, Anna Lee Drewry

CALL TO ORDER/ROLL CALL – Chair Moon called the regular meeting of the Emergency Medical Services Council (EMSC) to order at 3:30 PM.

- I. APPROVAL OF AGENDA – MSC** – Chair Moon made a recommendation to move New Business, Item A (Concierge Care Advisors) to Public Participation. (Ricks/Kirkbride) move to approve the agenda as amended, and this carried.
- II. PUBLIC PARTICIPATION** – Alessandra Ramirez and Cara Abubakar with Concierge Care Advisors provided a summary of what Concierge Care provides. Concierge Care is a senior care and transitions company partnering with hospitals, skilled nursing facilities, clinics, physicians, etc. for referrals on seniors who are needing a transition from home to assisted living. The council recommended Alessandra to reach out to the Fire Chiefs Association, Fire Commissioners Association, Senior Services of South Sound, and large retirement communities in the area (Panorama, Jubilee, etc.). Concierge's website is www.conciergecareadvisors.com. Alessandra's phone number is 206-747-3568 and her email is alessandra@conciergecareadvisors.com.
- III. REVIEW AND APPROVAL OF MINUTES**
 - A. EMS COUNCIL – September 15, 2021 (October meeting was cancelled) (Kirkbride/Ricks) move to approve the minutes, and this carried.
 - B. OPERATIONS COMMITTEE – October 7, 2021, November 4, 2021 (informational only)
- IV. COMMITTEE REPORTS**
 - A. **OPERATIONS COMMITTEE:** VanCamp reported: 1) Medic One has been struggling with filling Instructor and Evaluator positions for EMT classes. TAC's recommended plan to Ops is to rely more heavily on individual agencies for instructors and lead instructors. 2) There was continued discussion on transport issues, which is on today's EMSC meeting agenda. 3) There was discussion about communications and relations between LE and EMS, and the sharing of intelligence. LE has been invited to the December Fire Chief's Association meeting for further discussion. 4) EMS calls to the assisted living facilities is on today's EMSC meeting agenda. 5) There is a planned MCI drill regarding Amtrack since it is now being moved from the Point Defiance route to the new route through Tacoma. This will most likely be a table-top exercise and will focus on the needs and capabilities of Thurston County. 6) The TRU committee was meeting weekly for discussion on the transport issues. Staffing the HPU and PSPH breezeway, as well as private ambulance companies staffing up, has improved the transport delay issue. The issue still exists; however, it is less critical, therefore TRU will go back to meeting monthly. 7) 2022 ambulance license applications will be reviewed at the December Ops meeting, acted on at the January Ops meeting and presented to the EMSC in January.
 - B. **WEST REGION:** Perz reported: A couple of months ago a committee was appointed to review vacancies on the WREMS council. The committee discussed bringing on 6 more individuals (surgeon, emergency room nurse, elected official, OPD rep, emergency management rep, and a dispatch rep), making representation as broad as possible. The next WREMS meeting is December 1st.
 - C. **STAFF REPORT:** Staff report is available on the website. [Thurston County | Medic One | Committee Meeting](#)

[Information \(thurstoncountywa.gov\)](http://thurstoncountywa.gov). Hardin pointed out the final OTEP topic for 2021 is MCI and was released on October 31st. This will be an on-line only class for EMTs.

V. OLD BUSINESS

- A. Governor's Vaccine Mandate – Hardin reported: There was minimal impact to Thurston County EMS agencies, and it was not significant enough to request additional resources from the state. There has been discussion about the Governor requiring companies with 50 or more employees to be vaccinated.
- B. Long Term Care Facility EMS Responses – VanCamp reported: This was discussed at the Ops and Fire Chief's meeting, and those agencies affected by this are already addressing it. Chair Moon asked VanCamp to ask Ops if there is anything the EMSC can do to help support a county wide policy.
- C. Hospital Entry/Ambulance Delays/HPU – The HPU is mostly staffed by agency personnel, however the Ops committee (thru TRU) is looking at Medic One's role with the HPU and identifying how to keep Medic One from being in an operational capacity. Clem reported staffing improvements with Olympic Ambulance.

VI. NEW BUSINESS

- A. 2022-2023 Budget Update – Hardin said the 2022-2023 budget, recommended by the EMSC, is proceeding along and final action by the BoCC is scheduled for December 17th.
- B. 3rd Qtr 2021 Budget vs. Actual – This was presented by Joy Miller, which shows an overall used rate of 66%. Hardin reminded the council that because we are in the last quarter, we will have 4 months of billing because December bills will be paid in January, which is the 13th month. It was also pointed out that under BLS Salaries/Benefits, on the summary sheet, it says, "This decrease" and it should say "This increase".

VII. PUBLIC PARTICIPATION – None

VIII. GOOD OF THE ORDER – Chair Moon said due to an expected light agenda, the December EMSC meeting has been cancelled.

IX. ADJOURNMENT – Meeting adjourned at 4:18.

**THURSTON COUNTY MEDIC ONE
OPERATIONS COMMITTEE ~ MEETING MINUTES
VIRTUAL
December 2, 2021**

PRESENT: Brian VanCamp, Larry Fontanilla, Wendy Rife, Steve Brooks, Alex Christiansen, Chris Clem, Mark Gregory, Shawn Crimmins, Keith Flewelling, Russ Kaleiwahea, Mark John, Jeff DeHahn

ABSENT: LouAnn Morriss, Mindy Churchwell

EXCUSED:

GUESTS: Scott Jones, Jennifer Schmidt, Leonard Johnson, Matt Gantenbein, Tony Kuzma

STAFF: Kurt Hardin, Sandra Bush, Ben Miller-Todd, Anna Lee Drewry

I. CALL TO ORDER/ROLL CALL – The meeting was called to order at 2:00.

II. APPROVAL OF AGENDA –MSC – New Business, Item B, BLS Funds 2021, was added to the agenda. (Clem/Brooks) move to approve the agenda as amended, and this carried.

III. PUBLIC PARTICIPATION – None

IV. REVIEW AND APPROVAL OF MINUTES

1. Operations Committee – November 4, 2021 – (Flewelling/Brooks) move to approve and this carried.
2. EMS Council – November 17, 2021 (informational only)

V. COMMITTEE REPORTS – Chair VanCamp asked Committee Chairs to please provide a report to Sandra Bush at least one week in advance of the Operations Committee meeting.

A. **West Region EMS Council** – Clem reported on the December 1, 2021 meeting: 1) The need to have an SEI workshop was discussed, and there should be one annually per the strategic plan. This has historically been part of the conference but will now need to be independent since there hasn't been a conference the past 2 years. 2) They are on pace with budget, with a surplus of \$7,236.43, which will be slated to be used to support the SEI workshop. 3) The Cadaver Lab was successful and ended with a net profit of \$8,833.92. Education was budgeted for a \$5,000 loss due to uncertainty with COVID-19 which caused a positive swing of \$13,833.92 in the budget. 4) The council granted a one-time payment of \$7,000 to support the Grays Harbor EMT class. Grays Harbor EMS lost their funding almost 2 years ago and they have been unable to get the legislation passed to restore it. 5) A request from Adventure Medics to upgrade their existing ALS license in Lewis County from interfacility only to a combination of interfacility and pre-hospital was approved.

B. **Subcommittees**

1. Equipment Committee (EqC) – No meeting in November, the next meeting is in January.
2. Mass Casualty Incident (MCI) Committee – Crimmins reported: The Active Shooter plan should be ready for Ops review in March.
3. Training Advisory Committee (TAC) – Clem reported: There was no meeting in November due to scheduling conflicts. In lieu of the meeting, Drewry sent out draft job descriptions for the updated expectations of evaluators and the new agency lead positions. Each committee member was asked to review and comment on these, and to come to the next meeting with the name of the individual who will be the agency lead. Next meeting is scheduled for December 16th.
4. Transportation Resource Utilization Committee (TRU) / Hospital Diversion – Brooks reported: The meetings have moved back to the monthly model, the second Thursday of each month. Ongoing activities are the utilization of the Thurston County Mobe to give the 3 day rolling totals of available BLS transport census. Miller-Todd said the December 9th meeting will have discussion about whether we will continue the HPU indefinitely, or something different. A recommendation will come to Ops at the January meeting.
5. ePCR Committee – Miller-Todd reported: Adam Phinney is the new Chair and Russ Barstow is the new Vice-Chair. December 15th is the next meeting (the committee meets the third Wednesday, every other month, on even months).

C. **Staff Report** – Staff report is located on the website at – <https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx>

VI. OLD BUSINESS

A. EMS Council Action Report – VanCamp reported: 1) Governor's vaccine mandate and deadline was discussed. 2) Long Term Care Facility Response – this is being addressed so there is no need for a committee. 3) PSPH entry way

staffing was discussed. 4) The council was updated on the 2022/2023 budget, and the 2021 budget vs. actuals was presented. 5) The December EMSC meeting was cancelled.

B. Transport Issues – Hardin reported: The HPU will be staffed through December 31st. The TRU committee is discussing whether there will be a need for the HPU after January 1, 2022 and they will present a report to Ops in January, and Ops will present to the EMSC in January.

VII. NEW BUSINESS

A. 2022 Ambulance License Applications – 2022 ambulance applications were included in the meeting packet for AMR, Olympic Ambulance and Falck Ambulance. Brooks asked if staff could provide prior year rates at the next annual review of applications. Brooks asked about the Falck application because it only shows one vehicle, and Scott Jones with Falck replied that they have reserves. Chair VanCamp asked committee members to email Sandra Bush with questions on the applications, and at the January Ops meeting, the committee will make a recommendation to the EMSC.

B. BLS Funds – 2021 – Hardin reminded agency reps that the BLS contract stipulates BLS supply orders can only be made through November 30th, and supplies/equipment must be received by December 31st. The November 30th deadline does not apply to inventory orders from OIQ, only direct purchase items.

VIII. GOOD OF THE ORDER –

IX. ADJOURNMENT – (Clem/Brooks) move to adjourn at 2:26, and this carried.

**THURSTON COUNTY MEDIC ONE
OPERATIONS COMMITTEE ~ MEETING MINUTES
VIRTUAL
January 7, 2022**

PRESENT: Brian VanCamp, Larry Fontanilla, Steve Brooks, Alex Christiansen, Chris Clem, Keith Flewelling, Russ Kaleiwahea, Todd Carson (Alt for Mark John), Jeff DeHahn, Mindy Churchwell, Brian Hurley

ABSENT: LouAnn Morriss, Wendy Rife, Mark Gregory

EXCUSED:

GUESTS: Scott Jones, Matt Gantenbein, Shawn Crimmins, Karen Weiss

STAFF: Sandra Bush, Ben Miller-Todd, Anna Lee Drewry

I. CALL TO ORDER/ROLL CALL – The meeting was called to order at 2:00.

II. APPROVAL OF AGENDA –MSC – Old Business, Item A (EMSC Report) removed; New Business, Item C, Appoint Nominations Committee, Item D, Advisory Committee Recruitment, Item E, Medic One Staff Temporary Assignments, was added to the agenda. (Clem/DeHan) move to approve the agenda as amended, and this carried.

III. PUBLIC PARTICIPATION – Karen Weiss announced Ciaran Keogh as the new rep on Ops for the Paramedic Association. Alternate name is pending.

IV. REVIEW AND APPROVAL OF MINUTES

1. Operations Committee – December 2, 2021 – (Kaleiwahea/Hurley) move to approve and this carried.
2. EMS Council – No December meeting

V. COMMITTEE REPORTS

A. **West Region EMS Council** – See December Ops meeting minutes for the December 1st WREMS meeting report.

B. **Subcommittees**

1. Equipment Committee (EqC) – No report.
2. Mass Casualty Incident (MCI) Committee – No report.
3. Training Advisory Committee (TAC) – Clem reported: 1) The final draft job description for the lead evaluator and individual agency lead evaluators will be reviewed at the next TAC meeting and then presented to Ops. 2) There is progress on scheduling the evaluator workshops and moving forward trying to plan out OTEP and evaluator status on the new model.
4. Transportation Resource Utilization Committee (TRU) / Hospital Diversion – Brooks reported: We are in the middle of a continued crisis level for both transport and receiving facility capacity. The HPU has been staffed this week because private ambulance companies are impacted by their own staffing challenges. There has been some level of success for HPU staffing but there continues to be challenges with overall BLS transport availability. There are also turnaround time challenges at the hospitals due to record high volumes through the emergency departments. Clem added that Olympic is being hit hard with COVID, however they are working at bringing some of the staff back over the next couple of days.
5. ePCR Committee – Miller-Todd reported: The committee will be discussing PCR/NO PCR at the February meeting. The committee meets every other even month on the third Wednesday. There will also be discussion on a couple of options going forward with what data points we want to collect in the ePCR because it was found that some of the changes made early on are actually lacking in some of the data questions.

C. **Staff Report** – Staff report is located on the website at – <https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx>

VI. OLD BUSINESS

- A. EMS Council Action Report – Council did not meet in December.
- B. 2022 Ambulance License Applications – (Kaleiwahea/Hurley) move to recommend approval of the 2022 ambulance business license applications for AMR, Olympic, and Falck. This recommendation will be presented to the EMS council at their January 19th meeting.

VII. NEW BUSINESS

- A. OIQ Inventory Orders – Tracking Cost – Effective January 2022 Medic One will begin providing a report to agencies when supplies are picked up that will now include the cost of each item. This is an attempt to help agencies track their

BLS supply fund usage throughout the month/year. An email will go out to agencies explaining this change, and comments/feedback is welcome.

B. HPU Recommendation from TRU – Miller-Todd reported: The TRU committee did not feel it was necessary to continue to staff up the HPU beyond the emergency declaration stated by the State. There is a request to the State about whether we can continue to use the ambulance license for the HPU in the event a local disaster or emergency was declared. (Hurley/Carson) recommend the HPU to be discontinued outside of a declared emergency, whether its local, regional or state, and there will be no pursuing of an ambulance license for Thurston County Medic One, outside of a declared emergency, and this carried.

C. Appoint Nominations Committee – The committee will consist of Kaleiwahea, Crimmins, and Clem, and Kaleiwahea will Chair. The nominations committee will report back to Ops in February and elections will take place in March.

D. Advisory Committee Recruitment – Fontanilla is asking for volunteers from providers that can serve on an advisory committee to develop new protocols based on best practices and to look at existing protocols to make sure they are in line with actual in-the-field practice. He is looking for no more than 2 providers from each agency, and meetings would be on a Thursday, once a month, at Medic One. Meetings could start as early as February, and as late as May, with a two-year commitment to start with. This will be an ad-hoc committee and an advisory to the MPD, not to Ops. Fontanilla will email a letter to all providers

E. Medic One Staff Temporary Assignments – Hardin has been placed at Public Health as an Acting Director until the County fills the Director position. Drewry provided a list of responsibilities that will be shared between her and Miller-Todd, during Hardin's absence. The absence is expected to be 3 – 6 months. Two highlighted responsibilities - Drewry will staff the Ops meetings and Miller-Todd will staff the EMSC meetings.

VIII. GOOD OF THE ORDER – Brooks stated that due to flooding concerns from the Chehalis river, the ECC is standing up at a level II activation and they are working on ESF4 support.

IX. ADJOURNMENT – (Brooks/Clem) move to adjourn at 2:29, and this carried.



THURSTON COUNTY BUSINESS LICENSE APPLICATION

AMBULANCE LICENSE – 2022

APPLICATION FEE: \$100.00

Please make checks payable to:
THURSTON COUNTY AUDITOR

Medic One Use Only

\$ _____ ☐ Check # _____

Rec'd _____ ☐ Cash _____
Date & Initial

1. COMPANY (Thurston County Code [TCC] Chapter 6.16.030(B))

Name under which the ambulance service will be operated within Thurston County.

NAME American Medical Response Ambulance Services Inc.
ADDRESS 1210 Eastside St SE, Olympia, WA 98501
ADDRESS _____
BUSINESS PHONE 206-444-4444 EMERGENCY PHONE 253-405-7094

2. CORPORATION/PARTNERSHIP (TCC 6.16.030(C))

Names and addresses of corporate officers and directors, or names and addresses of general or limited partners.

NAME Edward Van Horne
TITLE COO
ADDRESS 6363 Fiddlers Green Greenwood Village, CO 80111
NAME Randall Strozyk
TITLE Senior Vice President- Executive Operations
ADDRESS 13075 Gateway Drive #100 Seattle, WA 98168
NAME _____
TITLE _____
ADDRESS _____

3. INSURANCE CARRIER (TCC 6.16.040)

Name and address of insurance carrier. Attach a copy of current Certificate of Insurance.

NAME AON Risk Services Central, Inc.
ADDRESS 1650 Market Street, Suite 1000 Philadelphia, PA 19103
BUSINESS PHONE 866-283-7122

MUST COMPLY WITH AMBULANCE ORDINANCE (TCC 6.16.040) BEFORE LICENSE WILL BE ISSUED

4. LOCATIONS (TCC 6.16.030(E))

Locations (addresses) from which the ambulance services is intended to operate within Thurston County.

1) 1210 Eastside St. SE #100 Olympia, WA 98501

2) 300 Kenyon St. NW #B6, Olympia, WA 98502

3)

4)

5)

6)

5. LEVEL OF SERVICE (i.e. ALS (Advanced Life Support), BLS (Basic Life Support), etc.)

BLS

6. TYPE OF TRANSPORT (i.e. trauma, non-trauma, inter-facility transport, etc.)

Trauma verified and interfacility

7. DESIGNATING FEATURES OF AMBULANCES (TCC 6.16.030(D))

Color scheme, insignia, name, monogram or other distinguishing characteristics used to designate applicant's ambulances.

White ambulance with red, white and blue AMR logo

8. VEHICLES (TCC 6.16.030(D))

List requested information for each ambulance to be operated within Thurston County.

MAKE	MODEL	YEAR	VIN #	LICENSE #
Ford	E350	2011	1FDWE3FS2BDA19825	C76587M
Ford	E350	2010	1FDWE3FS7ADA34660	C22564D
Ford	E350	2012	1FDWE3FS8CDB31448	B68611X
Ford	E350	2016	1FDWE3FS1GDC53090	C56102H
Ford	E350	2010	1FDWE3FS7ADA99430	C22571D
Ford	E350	2003	1FDXE45F33HA46122	C89838J
Ford	E350	2019	1FDWE3FS0KDC66146	C92036V
Ford	Expedition	2007	1FMFU16517LA01654	231YKW

7. LICENSED MEDICAL ATTENDANTS (TCC 6.16.030(F)) Number to be initially employed: 20**8. EMPLOYEES (TCC 6.16.030(F))**

List of current employees and emergency medical technician certification for such employees including the certification expiration date.

Attach a copy of each employee's current Washington State EMS Certification card.

A. Employee list shall be updated quarterly and submitted in writing to:

THURSTON COUNTY MEDIC ONE
Attn: Sandra Bush
2703 PACIFIC AVE SE, SUITE C
OLYMPIA WA 98501

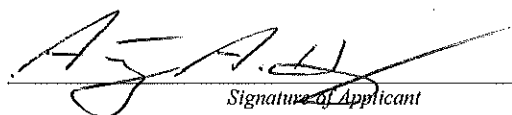
9. RATES (TCC 6.16.050)

Schedule of rates to be charged for services for the duration of the calendar year.

A. Schedule of rates must be filed with Thurston County Medic One thereafter on an annual basis (on or before the first day of December of year proceeding the year that rates apply).

Any revisions during the calendar year shall also be filed with the Medic One office at least thirty (30) days prior to the rate change becoming effective.

THIS APPLICATION DOES NOT PRECLUDE CITY AND STATE LICENSING REQUIREMENTS



Signature of Applicant

Operations Manager

11/22/2021

Title

Date

HOME ADDRESS

9506 Phillips Rd SE Port Orchard, WA 98367

BUSINESS PHONE

253-405-7094

HOME PHONE

APPROVALS

THURSTON COUNTY MEDIC ONE
EMS COUNCIL

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Chair

Chair

Date

Vice-Chair

ATTEST:

Commissioner

Clerk of the Board

Date

EMS Online Agency Roster

Report Date: 11/22/2021 1:59:21 PM

Agencies Selected: 34X01-American Medical Response (Expr. 05/31/2022)

Name	Credential Number	Expiration Date	Agency Name	Primary	IVTherapy Training	Supraglottic	ESE	SEI
Barndt, Travis Justin	EMT.ES.60905 215	5/31/2022 12:00:00 AM	34X01-American Medical Response	Yes		04/01/2020		
Bernard, Desiree	EMT.ES.60988 330	1/31/2023 12:00:00 AM	34X01-American Medical Response	No				
Carroll, Casey Michael	EMT.ES.60926 412	8/31/2022 12:00:00 AM	34X01-American Medical Response	Yes		04/02/2020		
Cavaness, Jonathan Andrew	EMT.ES.61234 102	5/31/2025 12:00:00 AM	34X01-American Medical Response	Yes				
de Bont, Sebastian Wilhelmus	EMT.ES.60763 517	8/31/2023 12:00:00 AM	34X01-American Medical Response	Yes		04/22/2017		
de Bont, Sebastian Wilhelmus	EMT.ES.60763 517	8/31/2023 12:00:00 AM	34X01-American Medical Response	No		04/22/2017		
Dods, Amanda Joy	EMT.ES.60500 488	5/31/2024 12:00:00 AM	34X01-American Medical Response	Yes		04/02/2020		
Getchman, Darrin Leslie	EMT.ES.60828 657	5/31/2024 12:00:00 AM	34X01-American Medical Response	Yes		04/02/2020		
Gilbert, Andrew Grant	EMT.ES.61174 541	5/31/2024 12:00:00 AM	34X01-American Medical Response	Yes				
Grimm, Jonathan Marc	EMT.ES.60931 597	1/31/2023 12:00:00 AM	34X01-American Medical Response	Yes				
Klotz, Tobias David	EMT.ES.61229 507	5/31/2025 12:00:00 AM	34X01-American Medical Response	Yes		08/14/2021		
Kruse, Timothy R	EMT.ES.60929 504	5/31/2025 12:00:00 AM	34X01-American Medical Response	Yes				
Lanter, Sarah Elizabeth	EMT.ES.61160 770	5/31/2024 12:00:00 AM	34X01-American Medical Response	Yes		12/05/2020		
Mangiaracina, Mikela Hardy	EMT.ES.61117 593	5/31/2024 12:00:00 AM	34X01-American Medical Response	Yes				
Moe, Andrew Alfred	EMT.ES.60546 291	1/31/2022 12:00:00 AM	34X01-American Medical Response	No				
Pauley, Mark Allen	EMT.ES.60879 219	7/31/2024 12:00:00 AM	34X01-American Medical Response	No		04/23/2018		
Sawyer, Jeremy Stewart	EMT.ES.60863 731	1/31/2022 12:00:00 AM	34X01-American Medical Response	Yes		04/01/2020		

EMS Online Agency Roster

Report Date: 11/22/2021 1:59:21 PM

Agencies Selected: 34X01-American Medical Response (Expr. 05/31/2022)

Name	Credential Number	Expiration Date	Agency Name	Primary	IVTherapy Training	Supraglottic	ESE	SEI
Wagoner, Jedidiah Joseph	EMT.ES.61179 509	4/30/2025 12:00:00 AM	34X01-American Medical Response	No		04/17/2021		



AMERICAN MEDICAL RESPONSE

Tony Kuzma
Operations Manager, Rainier Division

253-405-7094
fax 360-736-8081

Date: 11/22/2021

To: Thurston County Medic One

From: Tony Kuzma

Subject: AMR Transport Rates for 2022

Please consider this American Medical Response's official notice of a rate change for 2022. Our new rates will be a base rate of \$1,268 and \$31.75/mile starting January 1, 2022.

Sincerely,

Anthony Kuzma

Operations Manager
253-405-7094

Patient Focused

Customer Centered

Caregiver Inspired



THURSTON COUNTY BUSINESS LICENSE APPLICATION

AMBULANCE LICENSE – 2022

APPLICATION FEE: \$100.00

***Please make checks payable to:
THURSTON COUNTY AUDITOR***

Medic One Use Only

\$ _____ ☐ Check # _____

Rec'd _____ ☐ Cash _____
Date & Initial

1. COMPANY (Thurston County Code [TCC] Chapter 6.16.030(B))

Name under which the ambulance service will be operated within Thurston County.

NAME FALCK NORTHWEST
ADDRESS 5102 20TH ST E, SUITE 101
ADDRESS SUITE 101
BUSINESS PHONE 425-582-1516 EMERGENCY PHONE 425-248-4100

2. CORPORATION/PARTNERSHIP (TCC 6.16.030(C))

Names and addresses of corporate officers and directors, or names and addresses of general or limited partners.

NAME ADAM KOONTZ
TITLE PRESIDENT & CEO
ADDRESS 1517 W BRADEN COURT ORANGE CA 92868

NAME MIRA NIELSEN
TITLE CFO
ADDRESS 1517 W BRADEN COURT ORANGE CA 92868

NAME BRIAN RICHMOND
TITLE SECRETARY
ADDRESS 9309 CALIFORNIA DRIVE SW SEATTLE WA 98135

3. INSURANCE CARRIER (TCC 6.16.040)

Name and address of insurance carrier. Attach a copy of current Certificate of Insurance.

NAME MCGRIFF INSURANCE SERVICES
ADDRESS 3400 OVERTON PARK DRIVE SE SUITE 300 ATLANTA GA 30339
BUSINESS PHONE 404-497-7500

MUST COMPLY WITH AMBULANCE ORDINANCE (TCC 6.16.040) BEFORE LICENSE WILL BE ISSUED

4. LOCATIONS (TCC 6.16.030(E))

Locations (addresses) from which the ambulance services is intended to operate within Thurston County.

1) 400 UNION AVE SE SUITE 200 OLYMPIA WA 98501

2)

3)

4)

5)

6)

5. LEVEL OF SERVICE (i.e. ALS (Advanced Life Support), BLS (Basic Life Support), etc.)

BLS AND CRITICAL CARE TRANSPORT

6. TYPE OF TRANSPORT (i.e. trauma, non-trauma, inter-facility transport, etc.)

INTER-FACILITY

7. DESIGNATING FEATURES OF AMBULANCES (TCC 6.16.030(D))

Color scheme, insignia, name, monogram or other distinguishing characteristics used to designate applicant's ambulances.

WHITE, BLACK WITH RED FALCON

8. VEHICLES (TCC 6.16.030(D))

List requested information for each ambulance to be operated within Thurston County.

MAKE	MODEL	YEAR	VIN #	LICENSE #
CHEVROLET	3500	2015	1GB3G2CL0F1241708	C65830E

7. LICENSED MEDICAL ATTENDANTS (TCC 6.16.030(F)) Number to be initially employed: 9

8. EMPLOYEES (TCC 6.16.030(F))

List of current employees and emergency medical technician certification for such employees including the certification expiration date.

Attach a copy of each employee's current Washington State EMS Certification card.

A. Employee list shall be updated quarterly and submitted in writing to:

THURSTON COUNTY MEDIC ONE
Attn: Sandra Bush
2703 PACIFIC AVE SE, SUITE C
OLYMPIA WA 98501

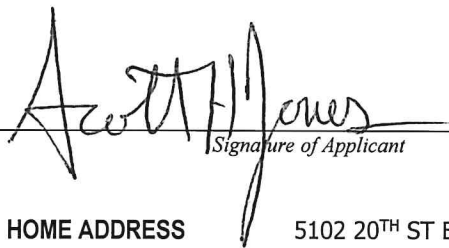
9. RATES (TCC 6.16.050)

Schedule of rates to be charged for services for the duration of the calendar year.

A. Schedule of rates must be filed with Thurston County Medic One thereafter on an annual basis (on or before the first day of December of year proceeding the year that rates apply).

Any revisions during the calendar year shall also be filed with the Medic One office at least thirty (30) days prior to the rate change becoming effective.

THIS APPLICATION DOES NOT PRECLUDE CITY AND STATE LICENSING REQUIREMENTS

 _____ <i>Signature of Applicant</i>	CLINICAL MANAGER _____ <i>Title</i>	11/23/2021 _____ <i>Date</i>
HOME ADDRESS	5102 20 TH ST E, SUITE 101 FIFE WA 98424 _____	
BUSINESS PHONE	425-582-1516 _____	HOME PHONE 425-582-1516 _____

APPROVALS

THURSTON COUNTY MEDIC ONE
EMS COUNCIL

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Chair

Chair

Date

Vice-Chair

ATTEST: _____

Commissioner

Clerk of the Board

Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/28/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McGriff Insurance Services, Inc. 3400 Overton Park Drive SE Suite 300 Atlanta, GA 30339	CONTACT NAME: Vera Neville	
	PHONE (A/C, No, Ext): 404 497-7500	FAX (A/C, No):
INSURED Falck Northwest Corp. 1517 West Braden Court Orange, CA 92868	E-MAIL ADDRESS: vneville@mcgriff.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : Lexington Insurance Company	
	INSURER B : Greenwich Insurance Company	
	INSURER C : XL Insurance America, Inc.	
	INSURER D :	
INSURER E :		
INSURER F :		

COVERAGES **CERTIFICATE NUMBER:** S5GBGQA7 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		X	6798591	10/01/2021	10/01/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 25,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			RAD500047606	10/01/2021	10/01/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 3,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	N/A	RWD3000955-06	10/01/2021	10/01/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 \$ \$ \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Pierce County is included as an Additional Insured as respects to General Liability where required by written contract.

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Last Name	First Name	Certification		Expiration Date	Other		Expiration Date
		Level	Number		License/Cert	Number	
Frasier	David A.	EMT	ES00119823	3/31/2024	EMS Evaluator	ES000003981	3/31/2024
Everdell	Paula Jean	EMT	ES01167204	3/31/2024	EMS Evaluator	ES000006028	3/30/2024
Fitzgerald	Jake Ronald	EMT	ES61182651	3/31/2025	N/A		
Lara-Castandea	Irvin A.	EMT	ES61191739	3/31/2025	N/A		
Jones	Scott H.	EMT	ES01173059	3/31/2024	EMS Evaluator	ES61213924	3/31/2024
Doyle	Lance William	EMT	ES60523268	3/31/2024	Registered Nurse	RN00150444	12/18/2022
Blankenbijn	Robin H.	EMT	ES60167447	3/31/2024	Registered Nurse	RN00132431	6/22/2022
Pirkey	Sarina Joy	EMT	ES60888703	1/31/2022	Registered Nurse	RN00106288	4/4/2022
Atkins	Matthew	EMT	ES61008060	1/31/2023	Registered Nurse	RN60295215	6/7/2022

FALCK NORTHWEST
AMBULANCE TRANSPORT RATES

ALS Non-emergency Level 1	\$2,429.46
ALS Emergency Level 1	\$2,532.60
BLS Non-emergency	\$2,257.20
BLS Emergency	\$2,133.00
ALS 2	\$2,779.92
SCT	\$5,922.18
ALS/BLS Mileage	\$38.02 per loaded mile

Falck NW will bill patients insurance and accepts assignment for Medicare and Medicaid patients.



THURSTON COUNTY BUSINESS LICENSE APPLICATION

AMBULANCE LICENSE – 2022

APPLICATION FEE: \$100.00

Please make checks payable to:
THURSTON COUNTY AUDITOR

Medic One Use Only

\$ _____ ☐ Check # _____

Rec'd _____ ☐ Cash _____
Date & Initial

1. COMPANY (Thurston County Code [TCC] Chapter 6.16.030(B))

Name under which the ambulance service will be operated within Thurston County.

NAME	Olympic Ambulance		
ADDRESS	1205 Ruddell Rd SE		
ADDRESS	Lacey, WA 98503		
BUSINESS PHONE	360-459-5680	EMERGENCY PHONE	360-461-3105

2. CORPORATION/PARTNERSHIP (TCC 6.16.030(C))

Names and addresses of corporate officers and directors, or names and addresses of general or limited partners.

NAME	JD Fuiten
TITLE	President
ADDRESS	5475 NE Dawson Creek Dr, Hillsboro, OR 97124
NAME	Shawn Baird
TITLE	Chief Operating Officer
ADDRESS	5475 NE Dawson Creek Dr, Hillsboro, OR 97124
NAME	Chris Clem
TITLE	Regional Director
ADDRESS	1205 Ruddell Rd SE, Lacey, WA 98503

3. INSURANCE CARRIER (TCC 6.16.040)

Name and address of insurance carrier. Attach a copy of current Certificate of Insurance.

NAME	Admiral Insurance Company
ADDRESS	P.O. Box 1347, Port Angeles, WA 98362
BUSINESS PHONE	360-457-1144

MUST COMPLY WITH AMBULANCE ORDINANCE (TCC 6.16.040) BEFORE LICENSE WILL BE ISSUED

4. LOCATIONS (TCC 6.16.030(E))

Locations (addresses) from which the ambulance services is intended to operate within Thurston County.

- 1) 1205 Ruddell Rd SE, Lacey, WA 98503
- 2) 1541 Vista Loop SW, 33-104, Tumwater, WA 98512
- 3) 10910 Yelm Hwy SE. Olympia, WA 98513
- 4)
- 5)
- 6)

5. LEVEL OF SERVICE (i.e. ALS (Advanced Life Support), BLS (Basic Life Support), etc.)

BLS 911 and Interfacility. ALS Interfacility Only

6. TYPE OF TRANSPORT (i.e. trauma, non-trauma, inter-facility transport, etc.)

All types of 911 and Interfacility, Trauma and Non-Trauma patients

7. DESIGNATING FEATURES OF AMBULANCES (TCC 6.16.030(D))

Color scheme, insignia, name, monogram or other distinguishing characteristics used to designate applicant's ambulances.

White with blue stripes and Star of Life. Units are marked with blue lettering. Unit numbers are on front fenders and rear doors, and ambulance designator placards are on rear door

8. VEHICLES (TCC 6.16.030(D))

List requested information for each ambulance to be operated within Thurston County.

MAKE	MODEL	YEAR	VIN #	LICENSE #
See Attached				

7. LICENSED MEDICAL ATTENDANTS (TCC 6.16.030(F)) Number to be initially employed: 63

8. EMPLOYEES (TCC 6.16.030(F))

List of current employees and emergency medical technician certification for such employees including the certification expiration date.

Attach a copy of each employee's current Washington State EMS Certification card.

A. Employee list shall be updated quarterly and submitted in writing to:

THURSTON COUNTY MEDIC ONE
Attn: Sandra Bush
2703 PACIFIC AVE SE, SUITE C
OLYMPIA WA 98501

9. RATES (TCC 6.16.050)

Schedule of rates to be charged for services for the duration of the calendar year.

A. Schedule of rates must be filed with Thurston County Medic One thereafter on an annual basis (on or before the first day of December of year proceeding the year that rates apply).

Any revisions during the calendar year shall also be filed with the Medic One office at least thirty (30) days prior to the rate change becoming effective.

THIS APPLICATION DOES NOT PRECLUDE CITY AND STATE LICENSING REQUIREMENTS



Signature of Applicant

Regional Director

Title

11/22/2021

Date

HOME ADDRESS

6612 Brinkwood St NE, Olympia, WA 98506

BUSINESS PHONE

360-459-5680

HOME PHONE

360-461-3105

APPROVALS

**THURSTON COUNTY MEDIC ONE
EMS COUNCIL**

Chair

Date

ATTEST:

Clerk of the Board

**BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington**

Chair

Vice-Chair

Commissioner

Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/20/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION** IS **WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Fryer Insurance Agency Inc. PO Box 1347 Port Angeles WA 98362		CONTACT NAME: Brenda DeChant PHONE (A/C, No, Ext): 360-683-7988 E-MAIL ADDRESS: fryer.sq@fryerins.com FAX (A/C, No): 360-683-2508	
		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A: Admiral Insurance Company	
		INSURER B: Progressive	24260
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES	CERTIFICATE NUMBER: 370652852	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CO000000290	6/1/2021	6/1/2022	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$3,000,000 PRODUCTS - COMP/OP AGG \$1,000,000 \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/>			CPW68739771	7/15/2021	7/15/2022	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Professional Liability			CO000000290	6/1/2021	6/1/2022	Per Claim Aggregate \$1,000,000 \$3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Operations of the above named insured. Also to include 540 W. Hendrickson Rd; Sequim, WA 98382. CERTIFICATE ONLY
Also to include 540 W Hendrickson Rd. Sequim, WA 98382. Certificate only.

CERTIFICATE HOLDER Olympic Ambulance	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Brenda DeChant</i>
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MERCEDES SPRINTER 2500	2012	WD3PE7CCXC5664743	B11954X
FORD E-350	2006	1FDWE35P16DB31437	C88858L
GMC G4500	2015	1GD675CL1F1222053	C74295D
MERCEDES SPRINTER 2500	2014	WD3PE7CC1E5878068	APW4602
FORD E-350	2010	1FDSS3EP9ADA34969	ABY2650
FORD E-450	2008	1FDXE45P48DB56913	395-ZOD
FORD TRANSIT 250	2015	1FDBW2XM0FKB29635	C47843F
GMC SAVANA G4500	2011	1GD372CL7B1181097	AFP6902
GMC SAVANA G4500	2015	1GD675CL5F1220015	C74294D
FORD TRANSIT 250	2017	1FDYR2XM2HKA28598	C96947K
FORD E-350	2010	1FDWE3FP8ADA27955	AFP6903
MERCEDES SPRINTER 2500	2014	WD3PE7CCXE5878067	APW4601
FORD TRANSIT 350	2020	1FDBW1XG6LKA31788	C18372U
Ford F-350	2021	1FDRF3HT9MED59700	BZJ3386

Olympic Ambulance Thurston 2022 Rates

	Base	\$ 1,218.80
	Mileage	\$ 25.36

**OLYMPIC AMBULANCE THURSTON COUNTY
EMS PROVIDER ROSTER**

NAME	LEVEL	CERTIFICATION NUMBER	CERTIFICATION EXPIRATION
Adams, Andrew	EMT	ES.01176192	5/31/2023
Allen, Jonathan	EMT	ES.60717778	5/31/2024
Andrade, Nikoly	EMT	ES.61073524	1/31/2024
Arbuckle, Gary	EMT/PM	ES.60429818	5/31/2023
August, Craig	EMT/PM	ES.60828670	1/31/2025
Berry, Sierra	EMT	ES.61231644	5/31/2025
Bickett, Jerry	EMT	ES.00127727	1/31/2024
Brock, Amber	EMT	ES.60789914	5/31/2024
Brown, Hadley	EMT	ES.61100857	11/30/2023
Brown, Trevor	EMT	ES.61117656	5/31/2024
Buckner, Edward	EMT	ES.60596741	1/31/2022
Bushaw, Bladden	EMT	ES.61000481	1/31/2023
Clem, Chris	Admin/EMT	ES.60537559	5/31/2024
Cook, Emilee	EMT	ES.61036066	1/31/2023
Diaz, Mark	EMT	ES.61188282	5/31/2025
Dulaney (Watckins), Melissa	EMT	ES.60988427	12/31/2022
Edwards, Mark	EMT	ES.60986250	1/31/2023
Ferguson, Bryan	EMT/PM	ES.61157071	5/31/2024
Fitch, Amanda	EMT	ES.61127935	5/31/2024
Flores, Jonathan	EMT	ES.60583071	5/31/2023
Frost, Danielle	EMT	ES.61132595	5/31/2024
Gaffney, Jon	EMT	ES.60859643	5/31/2022
Gettle, Eric	EMT	ES.61036116	1/31/2023
Gormley, Robert	Admin/EMT	ES.60142208	1/31/2022
Groeser, Matthew	EMT	ES.61039686	6/30/2023
Hardesty, Zachary	EMT	ES.61217612	1/31/2025
Heckard, Jailsin	EMT	ES.61231736	10/31/2024
Heim, McCale	EMT	ES.60499204	5/31/2024
Hellebore, Daniel	EMT/PM	ES.60143742	1/31/2024
Huffer, Sarah	EMT/PM	ES.60787894	1/30/2025
Jorstad, Brady	EMT	ES.61117071	5/31/2024
Josselyn, Jesse	EMT	ES.61139223	1/31/2024
Kesler, Nicole	EMT	ES.61139229	5/31/2024
Kleine, Robert	EMT	ES.61174507	5/31/2024
Kraft, Bethany	EMT	ES.60931736	1/31/2022
Leneau (Rice), Alisa	EMT	ES.61221366	5/31/2025
Leopardo, Samuel	EMT	ES.60516409	5/31/2024
Lindley, Kaela	EMT	ES.60964665	1/31/2022
Malloy, James	EMT	ES.61243603	5/31/2025
Maxwell, Dale	EMT	ES.60731122	5/31/2024
Monkman, Ian	EMT	ES.61227151	5/31/2025
Monson, Joshua	EMT	ES.61006986	3/31/2023
Montgomery, Bret	EMT	ES.61193934	5/31/2025
Palmer, Britney	EMT	ES.61217493	5/31/2025

NOVEMBER 2021

**OLYMPIC AMBULANCE THURSTON COUNTY
EMS PROVIDER ROSTER**

Pecheny, Maxim	EMT	ES.60825581	5/31/2024
Peterson, Brock	EMT	ES.61012333	5/31/2023
Platt, Madison	EMT	ES.61223803	5/31/2025
Raffelson, Caylie	EMT	ES.60659578	5/31/2023
Ridgeway, Connor	EMT	ES.60915055	3/31/2022
Robinette, Lester	Admin/EMT	ES.01168836	5/31/2023
Rock, Taylor	EMT	ES.60902962	1/31/2022
Sanders, Steven	EMT	ES.60917517	1/31/2022
Savenok, Daniel	EMT/PM	ES.61053101	9/30/2023
Scheer, Nicole	EMT	ES.61101983	5/31/2024
Shelley, Kyle	EMT	ES.61040023	1/31/2023
Smith, Derek	Admin/EMT	ES.01175621	5/31/2024
Spiegelberg, John	EMT	ES.60539293	1/31/2022
Strawn, Kaleb	EMT	ES.61193747	5/31/2025
Terrill, Catarina	EMT	ES.61238601	5/31/2025
Welch, Jordan	EMT	ES.61238898	5/31/2025
Wilson, Jessica	EMT	ES.61101993	5/31/2024
Youngs, John	EMT	ES.60931750	1/31/2022
Zvirzdys, Joshua	EMT	ES.60895461	1/31/2022

