THURSTON COUNTY MEDIC ONE EMERGENCY MEDICAL SERVICES COUNCIL VIRTUAL MEETING

AGENDA - REVISED

May 19, 2021, 3:30 PM

- I. CALL TO ORDER/ROLL CALL
- II. APPROVAL OF AGENDA
- III. PUBLIC PARTICIPATION

IV. REVIEW AND APPROVAL OF MINUTES

- A. EMS Council April 21, 2021
- B. Ops Committee May 6, 2021 (Informational Only)

V. COMMITTEE REPORTS

- A. Operations Committee Ops Chair or Representative
- B. West Region EMS Council WREMS Representative
- $C. \quad Staff Report \underline{https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx}$

VI. OLD BUSINESS

| | ITEM | PRESENTER | EXPECTED OUTCOME |
|----|-------------------------|-----------|------------------|
| А. | Levy Lid Lift Update | Hardin | Information |
| B. | Budget Committee Update | Hardin | Information |
| C. | | | |
| D. | | | |

VII. NEW BUSINESS

| | ITEM | PRESENTER | EXPECTED OUTCOME |
|-----------------|--|------------------------|-----------------------|
| А. | 2021 1 st Qtr Budget vs Actuals | Hardin/Miller | Presentation |
| B. | Transport Delays/Diversions | Hardin/Miller- Todd | Information |
| <mark>C.</mark> | WREMS Application – Ann Kellogg (ALNW) | Hardin | Consideration/Approve |
| D. | | | |

VIII. PUBLIC PARTICIPATION

IX. GOOD OF THE ORDER

X. ADJOURNMENT

This meeting is being held virtually. To attend this meeting, please follow the instructions below:

May 19, 2021, 3:30 pm

Please join this meeting from your computer, tablet, or smartphone

https://us02web.zoom.us/j/82051350025?pwd=SkhMb2liaXp uMWhuQitKZIV3YzhoUT09

> Meeting ID: 820 5135 0025 Passcode: EMSC

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

> 1 301 715 8592 US 1 312 626 6799 US Meeting ID: 820 5135 0025 Passcode: 822622

- **PRESENT:** Cindy Hambly, Frank Kirkbride, John Ricks, Renata Rollins, Sheila Fay, Brian VanCamp, Margaret McPhee, Harry Miller, Stan Moon, Gary Edwards, Lenny Greenstein
- **ABSENT:** Wayne Fournier, Angela Jefferson
- **EXCUSED:** Paul Perz, Larry Fontanilla
- GUESTS: Shawn Crimmins, Tony Kuzma, Steve Brooks
- **STAFF:** Kurt Hardin, Sandra Bush, Ben Miller-Todd, Joy Miller, Anna Lee Drewry
- **CALL TO ORDER/ROLL CALL** Chair Moon called the regular meeting of the Emergency Medical Services Council (EMSC) to order at 3:30 PM.
- I. APPROVAL OF AGENDA MSC The agenda was amended as follows: Add Item B to New Business, PSPH Behavioral Health Center, and Item C to New Business, Paramedic Retention & Recruitment Process. (Kirkbride/Edwards) move to approve the agenda as amended, and this carried.

II. **PUBLIC PARTICIPATION –** None

III. REVIEW AND APPROVAL OF MINUTES

- A. EMS COUNCIL March 17, 2021 (Edwards/Hambly) move to approve and this carried.
- B. OPERATIONS COMMITTEE April 1, 2021 (informational only) No Meeting

IV. COMMITTEE REPORTS

- A. OPERATIONS COMMITTEE: No meeting.
- B. WEST REGION: No meeting.
- C. **STAFF REPORT**: Staff report is available on the website. <u>Thurston County | Medic One | Committee Meeting</u> <u>Information (thurstoncountywa.gov)</u>. Kurt also mentioned that the first hybrid EMT class was last fall with a second class session this spring. The Spring class is much smaller than normal which has allowed the class to be conducted in one location.

V. OLD BUSINESS

- A. Levy Lid Lift Update This will probably be a standing agenda item for the EMSC meetings, until at least August 4th. There was a public hearing April 13th regarding the proposed ballot measure. The BoCC voted to place this on the August 3rd primary ballot. The next step is the resolution will go to the Auditors office by May 14th so it can be added to the August 3 ballot. As of today, Hardin has four presentations scheduled (TCOMM May 5th, City of Lacey May 13th, City of Tumwater May 18th, and the Realtors Association June 22nd). Hardin offered to go out to any council/district/organization and present information similar to the Public Hearing regarding the Medic One Levy Lid lift.
- B. <u>COVID-19 Update</u> This item will be removed as a standing agenda item for future EMSC meetings. There has been an insufficient supply of vaccines, however the supplies have increased. As of right now, numbers do not show Thurston County moving back to Phase II.
- C. <u>Budget Committee Update</u> The BoCC voted to go back to a biennium budget. Due to funding restrictions, two budgets will be prepared for 2022/2023, and which budget is used will depend on if the levy passes.

VI. NEW BUSINESS

- A. <u>2020 Year End Budget vs Actuals</u> Staff presented the 2020 year-end budget vs. actuals, which showed 94% of the budget was expended. Some expenditures were down due to COVID, as well as EMS call volume. Total Medic One COVID expenses were \$401,476, and \$364,932 was reimbursed from CARES funding.
- B. <u>PSPH Behavioral Health Center</u> (Greenstein recused himself from discussion and action on this business, as this could go before the Lacey City Council) PSPH approached Hardin two weeks ago asking for a letter of support for an 85-bed capacity psychiatric center. They have already received a Certificate of Need from DOH and will go before the City of Lacey for a land use permit. Hardin presented data which supports the need for additional psychiatric care, which is attached to these minutes. (Edwards/Hambly) move to approve staff drafting a letter to

PSPH, for the EMSC, supporting the 85-bed capacity psychiatric facility, and this carried.

C. <u>Paramedic Retention & Recruitment Process</u> – Miller-Todd reported: This is a follow-up from a paramedic recruitment posting in April and a lay-out of issues as staff moves forward.

In April, there were zero applicants for the paramedic hiring process. Nationally, on average, paramedics stay on for 5 years. In the next 18-24 months, at least 12 of the 68 Thurston County paramedics will be retiring. Below are a few short-term strategies:

- The new ALS contract provides funding for paramedic-in-training expenses
- Staff is researching the possibility of hiring a recruiter
- Signing bonuses are being considered

There will be another paramedic recruitment process in mid-June. Staff has reached out to the paramedic schools in Washington, in an attempt for the hiring process to be on the heels of graduation. Staff has also looked at posting in areas where the younger generation will look (i.e. Glass Door, Linked-In, Indeed), and in addition there will be discussion with the County for marketing on NeoGov even though we don't directly employ. Questions regarding the paramedic hiring process should be directed to Ben Miller-Todd, <u>ben.miller-todd@co.thurston.wa.us</u>.

VII. PUBLIC PARTICIPATION – None

- VIII. GOOD OF THE ORDER Hardin: If anyone would like a presentation on the ballot measure, please contact Kurt or Sandra.
- IX. ADJOURNMENT Meeting adjourned at 4:28.

THURSTON COUNTY MEDIC ONE OPERATIONS COMMITTEE ~ MEETING MINUTES VIRTUAL

May 6, 2021

- PRESENT: Larry Fontanilla, Brian Hurley, Keith Flewelling, Steve Brooks, Malloree Fontanilla, Alex Christiansen, Chris Clem, Mindy Churchwell, Mark John, Mark Gregory
- ABSENT: Jeff DeHan, LouAnn Morriss, Russ Kaleiwahea
- **EXCUSED:** Brian VanCamp
- GUESTS: Shawn Crimmins, Tony Kuzma, Jennifer Schmidt, Karen Weiss, Kevin Bossard
- STAFF: Sandra Bush, Ben Miller-Todd, Anna Lee Drewry
- I. CALL TO ORDER/ROLL CALL The meeting was called to order at 2:01.
- **II. APPROVAL OF AGENDA** –**MSC** New Business, Item C, On-line Training Platform was added to the agenda. (Hurley/Brooks) move to approve the agenda as amended, and this carried.

III. **PUBLIC PARTICIPATION** – None

IV. REVIEW AND APPROVAL OF MINUTES

- 1. Operations Committee March 4, 2021 (No April Meeting) (Flewelling/Brooks) move to approve and this carried.
- 2. EMS Council March 17, 2021 and April 21, 2021 (informational only)

V. COMMITTEE REPORTS

A. West Region EMS Council – Clem reported: There has not been a council meeting; however, the Executive Board has been meeting monthly. WREMS is still searching for an Executive Director and Norma Pancake, Chris Clem and Anne Benoist will be on the hiring board. A couple of interim changes on the Executive Board; Tony Kuzma will replace Kathy Pace, and Chris Clem will replace Cheryl Bell as Secretary/Treasurer. The next Council meeting is June 2, 2021.

B. Subcommittees

- 1. Equipment Committee (EqC) No report, however; Crimmins said they are still in need of members from the BLS side.
- Mass Casualty Incident (MCI) Committee Crimmins reported: There was an Active Shooter meeting on March 31st, with good participation, however nothing to report at this time. The next meeting is scheduled for May 27th at 10:30.
- 3. Training Advisory Committee (TAC) See New Business, Item C.
- 4. Transportation Resource Utilization Committee (TRU) / Hospital Diversion Miller-Todd reported extended turn-around times at the hospitals, with anywhere from 2 4 hours of waiting time for the providers. Dr. Fontanilla reported no attendance from CMC at the last TRU meeting, however; he did meet with their executive team and they are committed to being good partners with the community and they assured Dr. Fontanilla that CMC would participate in round robin. In addition, Dr. Fontanilla said the hospitals have asked how other counties can find out if Thurston County facilities are maxed out. Miller-Todd said WATRAC is an option if the other counties are subscribed to Thurston County's WATRAC. TCOMM will check into this option on the dispatch side. There was discussion about reaching out to the surrounding counties who are transporting to Thurston County and asking them what internal controls they could work on to help reduce the flow of patients to PSPH, and asking them to provide a good amount of notice that a transport to Thurston County is needed. Miller-Todd will bring this discussion to the TRU committee. Brooks addressed a concern with periodic lack of BLS resources, both public and private, and explained that agency calls are back at a pre-COVID call volume which has contributed to this, as well as staffing issues.
- 5. ePCR Committee No report.
- C. Staff Report Staff report is located on the website at <u>https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx</u>

VI. OLD BUSINESS

A. <u>EMS Council Action Report</u> – Gregory reported – The levy lid lift update will be on the EMSC meeting agenda until August 4^{th} . The BoCC voted to place the levy lid lift on the August 3^{rd} ballot. Hardin is scheduled to present the ballot measure to several shareholders.

B. <u>COVID-19 Vaccination Update</u> – Miller-Todd said this item will be removed as a standing item on the agenda.

VII. NEW BUSINESS

A. <u>Appoint Special Project Committee</u> – Brian Hurly, Mark John and Tony Kuzma volunteered to participate on the committee, and Hurley will chair.

B. <u>EMS Week</u> – EMS week is the week of May 16^{th} . Staff will visit the agencies with financial support checks, and icecream. There will be a posting in the Olympian on May 16^{th} .

C. <u>On-line Training Platform</u> - Clem provided a presentation on the TAC process of researching and comparing online training platforms. After careful review and consideration, TAC's recommendation is to select EMS-1, with an implementation target date of 2023. (Brooks/Hurley) move to approve the transition to EMS-1, and this carried.

- VIII. GOOD OF THE ORDER 1) Hurley recognized Jim Floyd's service with TFD and his retirement on April 30th. 2) Brooks asked about the County's rules or transition on hybrid meetings. Miller-Todd said there are no changes at this time.
- **IX. ADJOURNMENT –** The meeting was adjourned at 2:43.

Medic One Budget 2021 Budget vs Actuals SUMMARY

| | | | Ja | n-Mar 2021 | | | |
|--------------------|-----------|-------------|--------------|------------|------------------|------------|-------------|
| Description | <u>Bu</u> | <u>dget</u> | YTD Expended | | <u>Available</u> | | <u>Used</u> |
| ADMIN | \$ | 880,824 | \$ | 159,969 | \$ | 720,855 | 18% |
| ALS | \$ | 11,193,209 | \$ | 1,683,333 | \$ | 9,509,876 | 15% |
| BLS | \$ | 2,065,976 | \$ | 316,053 | \$ | 1,749,923 | 15% |
| ER&R | \$ | 42,768 | \$ | 0 | \$ | 42,768 | .0% |
| total | \$ | 14,182,777 | \$ | 2,159,355 | \$ | 12,023,422 | 15% |

Key NOTE:

Throughout each division detailed budget reports, you will see zero budget line items with expenses. These expenses are COVID19 related. The BoCC will determine a budget authority process for these expenses. These line items are identified in a light blue highlight.

<u>ADMIN</u>

Overall budget is 18% expended.

| • | 1290C412/541000 | Professional Services | 0% |
|---|-----------------|---|--|
| | | This line item is expected to related to the ballot measur | increase in Qtrs 2 & 3 to include expenses e. |
| • | 1290C412/542000 | Communications | 52% |
| | | line and determine if we nee | and Comcast expenses. We will watch this ed to request a budget amendment in ill increase budget authority for the 2022- |

 1290C412/548000 Repairs & Maintenance 67% An autorenewal that occurred at the start of the pandemic and a subsequent policy change by the vendor (OpenText) restricting our ability to cancel the autorenewal. This vendor has since been cancelled. We will request a budget amendment in October if needed.

<u>ALS</u>

Overall, the ALS budget is 15% expended

- 1290C421/510000& 521000:527000 Salaries and benefits avg 14% The BAT II position was approved by the Board of County Commissioners, but this position was not filled during the 1stQtr. 50% of the position is paid out of this line item.
 1290C424 (all lines) ALS Training/Travel (paramedic) 3.4% We are anticipating these line items to not exceed 25%
 1290C425/541000 Professional Services 14.3% This is expected to increase during 2nd Qtr.
- 1290C425/546000 Insurance 0% Insurance costs are billed in Q3 or Q4.

ALS (cont'd)

| • | 1290C428/531000 | Supplies The Vehicle Repair (VRF) contract was We will see this increase during 2 nd Qtr performed during 1 st Qtr. | - |
|---|------------------|--|---------------------------------------|
| • | 1290C428/535000 | Small tools & minor equipment) Newer equipment system-wide equale maintenance costs | 4% d lower than expected |
| • | 1290C428/545000 | Operating Leases/Rentals This expense, in the past, was paid out budget authority will be moved to this percentage of used budget. | - |
| • | 1290C428/ 548000 | Repairs & Maint The LP15 Agreement (\$19k) resides in t this and may increase budget authority | |
| • | 1290C428/548003 | Repairs & Maint The Vehicle Repair contract was signed increase during 2nd Qtr. | 0% l in March. This line item will |

BLS (C441:C489)

Overall budget is 15% expended.

- 1290C441/ 510000:527000 Salaries/Benefits avg 20% The BAT II position was approved by the Board of County Commissioners, but this position was not filled during the 1stQtr. 50% of the position is paid out of this line item.
- 1290C442 M& O (all line items) avg 10.8% spent Intentional cost savings.
- 1290C445 Training Support (all line items) avg 16.9%
 Cost are lower during 1st Qtr. EMT training will increase throughout the year.
- 1290C480 541000 Professional Services 58% In 2020 this line item was reduced. We are seeking a budget amendment.
 1290C485 (all lines) BLS Support 10.7% avg BLS financial support checks will go out in May so this line item will increase 2nd Qtr.

ER&R

Overall budget is 0% expended.

• We are not expecting any expenses in this line item at this time.

MEDIC ONE ADMIN

Jan-Mar 2021 Budget vs Actuals

| ORG 1290C401 | OBJECT ACCOUNT DESCRIPTION 598001 IF BUILDING RESERVES | ORIGINAL APPROP 61,284 | REVISED BUDGET 61,284 | | AVAILABLE BUDGET 45,963 | % USED 25.00 |
|------------------------|---|---------------------------|--------------------------|------------|----------------------------|------------------------|
| Sub total Bui | | 61,284 | | | | |
| Admin Salar | y & Benefits | | | | | |
| 1290C411 | 510000 SALARIES | 334,032 | 334,032 | 70,249.25 | 270,459 | 19.00 |
| 1290C411 | 521000 SOCIAL SECURITY | 25,735 | 25,735 | 5,307.58 | 20,936 | 18.60 |
| 1290C411 | 522000 RETIREMENT | 39,655 | 39,655 | 9,111.36 | 31,410 | 20.80 |
| 1290C411 | 523000 MEDICAL/DENTAL/LIFE | 44,645 | 44,645 | 8,707.20 | 36,158 | 19.00 |
| 1290C411 | 524000 WORKERS COMPENSATION | 1,327 | 1,327 | 247.23 | 1,095 | 17.40 |
| 1290C411 | 525000 UNEMPLOYMENT COMPENSATION | 1,015 | 1,015 | 210.83 | 824 | 18.80 |
| 1290C411 | 526000 PAID FAMILY MEDICAL LEAVE | 495 | 495 | 103.05 | 402 | 18.80 |
| 1290C411 | 527000 LONG TERM DISABILITY | 1,819 | 1,819 | 376.24 | 1,476 | 18.90 |
| Sub total Sala | ary & Benefits | 448,723 | 448,723 | 94,312.74 | 354,410 | 21.00 |
| Admin M & (| <u>0</u> | | | | | |
| 1290C412 | 531000 SUPPLIES | 5,675 | 5,675 | 510.16 | 5,165 | 9.00 |
| 1290C412 | 535000 SMALL TOOLS & MINOR EQUIPMENT | 2,399 | 2,399 | 0.00 | 2,399 | 0.00 |
| 1290C412 | 541000 PROFESSIONAL SERVICES | 180,500 | 180,500 | 0.00 | 180,500 | 0.00 |
| 1290C412 | 542000 COMMUNICATIONS | 8,460 | 8,460 | 4,391.14 | 4,069 | 51.90 |
| 1290C412 | 543000 TRAVEL | 1,250 | 1,250 | 0.00 | 1,250 | 0.00 |
| 1290C412 | 548000 REPAIRS & MAINTENANCE | 8,827 | 8,827 | 5,922.85 | 2,904 | 67.10 |
| 1290C412 | 549000 MISCELLANEOUS | 2,000 | 2,000 | 22.02 | 1,978 | 1.10 |
| 1290C412 | 549005 MISC-PARTICIPANT-OTHER TRAING | 2,000 | 2,000 | 0.00 | 2,000 | 0.00 |
| 1290C412 | 575000 CAP LEASES/INSTALL PURCHASES | 4,532 | 4,532 | 895.45 | 3,637 | 19.80 |
| 1290C412 | 583000 INTEREST-LONG TERM EXT DEBT | 381 | 381 | 92.69 | 288 | 24.30 |
| 1290C412 | 591001 IF PROF SVS-RECORDS | 2,200 | 2,200 | 549.99 | 1,650 | 25.00 |
| 1290C412 | 591002 IF PROF SRVCS-IT | 50,653 | 50,653 | 12,663.24 | 37,990 | 25.00 |
| 1290C412 | 591003 IF PROF SVS-INFRASTRUCTURE | 5,845 | 5,845 | 1,461.24 | 4,384 | 25.00 |
| 1290C412 | 591008 IF-PROF SVS-GEODATA | 7,380 | 7,380 | 1,845.00 | 5,535 | 25.00 |
| 1290C412 | 591011 IF PROF SVS-IT APP RESERVES | 4,166 | 4,166 | 1,041.51 | 3,124 | 25.00 |
| 1290C412 | 592001 IF COMMUNICATIONS-PHONE | 946 | 946 | 236.49 | 710 | 25.00 |
| 1290C412 | 592002 IF COMMUNICATIONS-MAILROOM | 2,430 | 2,430 | 607.50 | 1,823 | 25.00 |
| 1290C412 | 592003 IF COMMUNICATIONS-POSTAGE | 1,311 | 1,311 | 122.87 | 1,188 | 9.40 |
| 1290C412 | 592004 IF COMM-LONG DISTANCE | 890 | 890 | 230.10 | 660 | 25.90 |
| 1290C412 | 595001 IF OP RENTALS-CO OWNED | 40,677 | 40,677 | 10,169.25 | 30,508 | 25.00 |
| 1290C412 | 595005 IF CUSTODIAL | 13,641 | 13,641 | 3,410.25 | 10,231 | 25.00 |
| 1290C412 | 595006 IF UTILITIES | 24,654 | 24,654 | 6,163.50 | 18,491 | 25.00 |
| Sub total No | n Personnel | 370,817 | 370,817 | 50,335.25 | 320,482 | 13.60 |
| | Expense Total | 880,824 | 880,824 | 159,968.99 | 720,855 | 18.20 |

MEDIC ONE ALS BUDGET Jan-Mar 2021 Budget vs Actuals

| ORG OBJECT ACCOUNT DE | SCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | AVAILABLE BUDGET | % USED |
|------------------------------|-------------------|-----------------|----------------|--------------|------------------|--------|
| ALS WAGES/BENEFITS | | | | | | |
| 1290C421 510000 SALARIES | | 182,893 | 182,893 | 29,989.22 | 164,580 | 10.00 |
| 1290C421 521000 SOCIAL SECUR | RITY | 13,991 | 13,991 | 2,288.49 | 12,527 | 10.50 |
| 1290C421 522000 RETIREMENT | | 21,444 | 21,444 | 3,773.69 | 19,069 | 11.10 |
| 1290C421 523000 MEDICAL/DE | NTAL/LIFE | 29,922 | 29,922 | 3,143.97 | 27,682 | 7.50 |
| 1290C421 524000 WORKERS CO | MPENSATION | 672 | 672 | 92.02 | 609 | 9.40 |
| 1290C421 525000 UNEMPLOYM | IENT COMPENSATION | 548 | 548 | 89.96 | 490 | 10.50 |
| 1290C421 526000 PAID FAMILY | MEDICAL LEAVE | 269 | 269 | 43.98 | 241 | 10.50 |
| 1290C421 527000 LONG TERM [| DISABILITY | 1,042 | 1,042 | 165.82 | 938 | 10.00 |
| Sub total Salaries/Benefits | | 275,781 | 275,781 | 39,587.15 | 236,194 | 14.40 |
| ALS M&O | | | | | | |
| 1290C422 531000 SUPPLIES | | 345 | 345 | 0.00 | 345 | 0.00 |
| 1290C422 548000 REPAIRS & M | AINTENANCE | 0 | 0 | 31.75 | -32 | 100.00 |
| Sub total M & O | | 345 | 345 | 31.75 | 313 | 9.20 |
| ALS TRAINING/TRAVEL (Paramed | dic) | | | | | |
| 1290C424 543000 TRAVEL | <u></u> | 32,500 | 32,500 | 73.92 | 32,426 | 0.20 |
| 1290C424 549000 MISCELLANEC | DUS | , 0 | , 0 | | | |
| 1290C424 549005 MISC-PARTIC | | 27,625 | 27,625 | | | |
| Sub total Training/Travel | | 60,125 | 60,125 | 2,055.20 | 58,070 | 3.40 |
| ALS CONTRACT SUPPORT | | | | | | |
| 1290C425 541000 PROFESSIONA | AL SERVICES | 9,249,448 | 9,249,448 | 1,324,407.50 | 7,925,041 | 14.30 |
| 1290C425 541000 PROFESSIONA | AL SERVICES | 0 | 0 | 10,134.57 | -10,135 | 100.00 |
| 1290C425 545000 OPERATING L | EASES/RENTALS | 66,258 | 66,258 | 4,320.51 | 61,937 | 6.50 |
| 1290C425 546000 INSURANCE | | 120,000 | 120,000 | 0.00 | 120,000 | 0.00 |
| Sub total Contract Support | | 9,435,706 | 9,435,706 | 1,338,862.58 | 8,096,843 | 14.20 |

| ALS SUPPORT SERVIC |
|--------------------|
|--------------------|

| ORG | OBJECT | ACCOUNT DESCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | AVAILABLE BUDGET | % USED |
|-------------|---------------|----------------------------------|-----------------|----------------|--------------|------------------|--------|
| 1290C428 | 531000 | SUPPLIES | 45,000 | 45,000 | 554.66 | 44,445 | 1.20 |
| 1290C428 | 531003 | SUPPLIES-UNIFORMS/CLOTHING | 20,000 | 20,000 | 181.35 | 19,819 | 0.90 |
| 1290C428 | 531012 | SUPPLIES-MEDICAL | 359,000 | 359,000 | 71,860.26 | 287,140 | 20.00 |
| 1290C428 | 531012 | SUPPLIES-MEDICAL | 0 | 0 | 23,965.59 | -23,966 | 100.00 |
| 1290C428 | 531014 | SUPPLIES-DRUGS/PHARMACEUTICALS | 135,000 | 135,000 | 31,054.62 | 103,945 | 23.00 |
| 1290C428 | 532000 | FUEL CONSUMED | 70,000 | 70,000 | 6,398.43 | 63,602 | 9.10 |
| 1290C428 | 535000 | SMALL TOOLS & MINOR EQUIPMENT | 25,000 | 25,000 | 987.54 | 24,012 | 4.00 |
| 1290C428 | 541000 | PROFESSIONAL SERVICES | 143,683 | 143,683 | 14,731.11 | 128,952 | 10.30 |
| 1290C428 | 541009 | PROF SVS-ADVERTISING | 3,000 | 3,000 | 515.00 | 2,485 | 17.20 |
| 1290C428 | 542000 | COMMUNICATIONS | 10,000 | 10,000 | 1,293.60 | 8,706 | 12.90 |
| 1290C428 | 545000 | OPERATING LEASES/RENTALS | 0 | | , | -7,079 | |
| 1290C428 | 548000 | REPAIRS & MAINTENANCE | 50,000 | 50,000 | 31,615.25 | 18,385 | 63.20 |
| 1290C428 | 548003 | REPAIRS/MAINT-LABOR | 130,000 | 130,000 | 0.00 | 130,000 | 0.00 |
| 1290C428 | 549000 | MISCELLANEOUS | 14,256 | 14,256 | 3,248.79 | 11,007 | 22.80 |
| 1290C428 | 549000 | MISCELLANEOUS | 0 | 0 | 2,389.61 | -2,390 | |
| 1290C428 | 591004 | IF PROF SVS-INDIRECT COSTS | 318,863 | 318,863 | - | • | |
| 1290C428 | 591010 | IF PROF SVS-BENEFITS ADMININ | 1,375 | 1,375 | 343.74 | 1,031 | 25.00 |
| | | IF COMMUNICATIONS-POSTAGE | 0 | 0 | - | | |
| | | IF SUPPLIES-FUEL | 1,000 | | | 1,000 | |
| 1290C428 | 595000 | IF OPERATING RENTALS | 600 | 600 | 0.00 | 600 | |
| | | IF INSURANCE SERVICES | 16,812 | | | | |
| | | IF REPAIRS/MAINT-OTHER | 500 | | | | |
| Sub total A | LS Suppo | ort | 1,344,089 | 1,344,089 | 280,212.64 | 1,063,876 | 20.80 |
| ALS DATA | <u>SYSTEM</u> | | | | | | |
| 1290C429 | 535000 | SMALL TOOLS & MINOR EQUIPMENT | 2,000 | 2,000 | 0.00 | 2,000 | 0.00 |
| 1290C429 | 535002 | SMALL TOOLS/MINOR EQUP-PARTS | 2,000 | 2,000 | 78.51 | 1,921 | 3.90 |
| 1290C429 | 541000 | PROFESSIONAL SERVICES | 5,000 | 5,000 | 0.00 | 5,000 | 0.00 |
| 1290C429 | 542000 | COMMUNICATIONS | 13,500 | 13,500 | 4,862.47 | 8,638 | 36.00 |
| 1290C429 | 548000 | REPAIRS & MAINTENANCE | 38,063 | 38,063 | 17,609.75 | 20,453 | 46.30 |
| 1290C429 | 549000 | MISCELLANEOUS | 16,600 | 16,600 | 32.81 | 16,567 | 0.20 |
| Sub total A | LS Data S | System | 77,163 | 77,163 | 22,583.54 | 54,579 | 29.30 |
| | | | | | | | |
| | | Expense Total | 11,193,209 | 11,193,209 | 1,683,332.86 | 9,509,876 | 15.00 |

MEDIC ONE BLS

Jan-Mar 2021 Budget vs Actuals

| ORG | OBJECT ACCOUNT DESCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | AVAILABLE BUDGET | % USED |
|----------------|--------------------------------------|-----------------|----------------|--------------|------------------|--------|
| BLS WAGES/ | <u>BENEFITS</u> | | | | | |
| 1290C441 | 510000 SALARIES | 287,205 | 287,205 | 57,869.48 | 236,311 | 17.70 |
| 1290C441 | 521000 SOCIAL SECURITY | 21,971 | 21,971 | 4,320.39 | 18,181 | 17.20 |
| 1290C441 | 522000 RETIREMENT | 33,675 | 33,675 | 7,278.84 | 27,074 | 19.60 |
| 1290C441 | 523000 MEDICAL/DENTAL/LIFE | 74,454 | 74,454 | 13,731.62 | 61,433 | 17.50 |
| 1290C441 | 524000 WORKERS COMPENSATION | 1,260 | 1,260 | 347.91 | 1,061 | 15.80 |
| 1290C441 | 525000 UNEMPLOYMENT COMPENSATION | 861 | 861 | 173.63 | 708 | 17.70 |
| 1290C441 | 526000 PAID FAMILY MEDICAL LEAVE | 424 | 424 | 84.93 | 349 | 17.60 |
| 1290C441 | 527000 LONG TERM DISABILITY | 1,638 | 1,638 | 319.91 | 1,348 | 17.70 |
| Sub total Sala | ries/ Benefits | 421,488 | 421,488 | 84,126.71 | 337,361 | 20.00 |
| BLS M&O | | | | | | |
| 1290C442 | 531000 SUPPLIES | 200 | 200 | 0.00 | 200 | 0.00 |
| 1290C442 | 542000 COMMUNICATIONS | 1,000 | 1,000 | 436.44 | 564 | 43.60 |
| 1290C442 | 548000 REPAIRS & MAINTENANCE | 3,000 | 3,000 | 317.56 | 2,682 | 10.60 |
| 1290C442 | 549000 MISCELLANEOUS | 250 | 250 | 0.00 | 250 | 0.00 |
| 1290C442 | 549005 MISC-PARTICIPANT-OTHER TRAING | 1,500 | 1,500 | 0.00 | 1,500 | 0.00 |
| 1290C442 | 593000 IF SUPPLIES | 500 | 500 | 0.00 | 500 | 0.00 |
| 1290C442 | 598000 IF REPAIRS/MAINT | 500 | 500 | 0.00 | 500 | 0.00 |
| Sub total BLS | M & O | 6,950 | 6,950 | 754.00 | 6,196 | 10.80 |
| TRAINING SU | PPORT_ | | | | | |
| 1290C445 | 516000 EXTRA HELP | 91,944 | 91,944 | 6,334.57 | 85,609 | 6.90 |
| 1290C445 | 521000 SOCIAL SECURITY | 0 | 0 | 438.59 | -439 | 100.00 |
| 1290C445 | 524000 WORKERS COMPENSATION | 0 | 0 | 297.42 | -297 | 100.00 |
| 1290C445 | 525000 UNEMPLOYMENT COMPENSATION | 0 | 0 | 17.21 | -17 | 100.00 |
| 1290C445 | 526000 PAID FAMILY MEDICAL LEAVE | 0 | 0 | 8.43 | -8 | 100.00 |
| 1290C445 | 531000 SUPPLIES | 25,000 | 25,000 | 2,360.83 | 22,639 | 9.40 |
| 1290C445 | 535000 SMALL TOOLS & MINOR EQUIPMEN | IT 3,200 | 3,200 | 0.00 | 3,200 | 0.00 |
| 1290C445 | 541000 PROFESSIONAL SERVICES | 85,663 | 85,663 | 12,329.09 | 73,334 | 14.40 |
| 1290C445 | 543000 TRAVEL | 1,500 | 1,500 | 0.00 | 1,500 | 0.00 |

| TRAINING SU | IPPORT cont'd | | | | | |
|----------------|--------------------------------------|-----------------|-----------------------|--------------|------------------|--------|
| ORG | OBJECT ACCOUNT DESCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | AVAILABLE BUDGET | % USED |
| 1290C445 | 545000 OPERATING LEASES/RENTALS | 2,000 | 2,000 | 0.00 | 2,000 | 0.00 |
| 1290C445 | 548000 REPAIRS & MAINTENANCE | 1,500 | 1,500 | 0.00 | 1,500 | 0.00 |
| 1290C445 | 549000 MISCELLANEOUS | 35,000 | 35,000 | 19,849.54 | 15,150 | 56.70 |
| 1290C445 | 549005 MISC-PARTICIPANT-OTHER TRAING | 1,050 | 1,050 | 0.00 | 1,050 | 0.00 |
| Sub total Trai | ning Support | 246,857 | 246,857 | 41,635.68 | 205,221 | 16.90 |
| <u>CPR PIE</u> | | | | | | |
| 1290C480 | 516000 EXTRA HELP | 25,298 | 25,298 | 9,438.61 | 15,859 | 37.30 |
| 1290C480 | 521000 SOCIAL SECURITY | 0 | 0 | 722.13 | -722 | 100.00 |
| 1290C480 | 524000 WORKERS COMPENSATION-L&I | 0 | 0 | 341.11 | -341 | 100.00 |
| 1290C480 | 525000 UNEMPLOYMENT COMPENSATION | 0 | 0 | 28.35 | -28 | 100.00 |
| 1290C480 | 526000 PAID FAMILY MEDICAL LEAVE | 0 | 0 | 13.83 | -14 | 100.00 |
| 1290C480 | 541000 PROFESSIONAL SERVICES | 8,732 | 8,732 | 5,122.00 | 3,610 | 58.70 |
| 1290C480 | 548000 REPAIRS & MAINTENANCE | 60 | 60 | 31.75 | 28 | 52.90 |
| 1290C480 | 549000 MISCELLANEOUS | 6,713 | 6,713 | 0.00 | 6,713 | 0.00 |
| 1290C480 | 591000 IF PROFESSIONAL SERVICES | 2,000 | 2,000 | 0.00 | 2,000 | 0.00 |
| Sub total CPR | R PIE | 42,803 | 42,803 | 15,697.78 | 27,105 | 36.70 |
| BLS SUPPORT | <u>r</u> | | | | | |
| 1290C485 | 531000 SUPPLIES | 543,107 | 543,107 | 28,574.72 | 514,532 | 5.30 |
| 1290C485 | 531000 SUPPLIES | 0 | 0 | 1,390.16 | -1,390 | 100.00 |
| 1290C485 | 531000 SUPPLIES | 0 | 0 | 1,895.48 | -1,895 | 100.00 |
| 1290C485 | 531000 SUPPLIES | 0 | 0 | 15,421.13 | -15,421 | 100.00 |
| 1290C485 | 531000 SUPPLIES | 0 | 0 | 400.72 | -401 | 100.00 |
| 1290C485 | 531000 SUPPLIES | 0 | 0 | 2,537.17 | -2,537 | 100.00 |
| 1290C485 | 531000 SUPPLIES | 0 | 0 | 538.23 | -538 | 100.00 |
| 1290C485 | 531000 SUPPLIES | 0 | 0 | 7,673.71 | -7,674 | 100.00 |
| 1290C485 | 531000 SUPPLIES | 0 | 0 | 9,240.40 | -9,240 | 100.00 |
| 1290C485 | 531000 SUPPLIES | 0 | 0 | 1,524.24 | -1,524 | 100.00 |
| 1290C485 | 531000 SUPPLIES | 0 | 0 | 0.00 | 0 | 0.00 |
| 1290C485 | 531000 SUPPLIES | 0 | 0 | 22,712.33 | -22,712 | 100.00 |
| 1290C485 | 535000 SMALL TOOLS & MINOR EQUIPMEN | T 47,500 | 47,500 | 0.00 | 47,500 | 0.00 |
| 1290C485 | 541000 PROFESSIONAL SERVICES | 552,922 | 567,922 | 5,596.07 | 562,326 | 1.00 |

| ORG | OBJECT | ACCOUNT DESCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | AVAILABLE BUDGET | % USED |
|--------------------|-----------------|----------------------------------|-----------------|----------------|--------------|------------------|--------|
| BLS SUPPOR | <u>T cont'd</u> | | | | | | |
| 1290C485 | 541000 | PROFESSIONAL SERVICES | 0 | 0 | 7,200.00 | -7,200 | 100.00 |
| 1290C485 | 541000 | PROFESSIONAL SERVICES | 0 | 0 | 15,851.38 | -15,851 | 100.00 |
| 1290C485 | 541009 | PROF SVS-ADVERTISING | 1,988 | 1,988 | 0.00 | 1,988 | 0.00 |
| 1290C485 | 542000 | COMMUNICATIONS | 1,061 | 1,061 | 1,063.92 | -3 | 100.30 |
| 1290C485 | 545000 | OPERATING LEASES/RENTALS | 0 | 0 | 1,085.57 | -1,086 | 100.00 |
| 1290C485 | 548000 | REPAIRS & MAINTENANCE | 0 | 0 | 3,213.81 | -3,214 | 100.00 |
| 1290C485 | 549000 | MISCELLANEOUS | 12,000 | 12,000 | 0.00 | 12,000 | 0.00 |
| 1290C485 | 552000 | IG PAYMENTS-FED/STATE/LOCAL | 15,000 | 0 | 0.00 | 0 | 0.00 |
| 1290C485 | 595000 | IF OPERATING RENTALS | 600 | 600 | 0.00 | 600 | 0.00 |
| Sub total BLS | Support | | 1,174,178 | 1,174,178 | 125,919.04 | 1,048,259 | 10.70 |
| <u>BLS DATA SY</u> | STEM | | | | | | |
| 1290C489 | 510000 | SALARIES | 63,360 | 63,360 | 9,487.62 | 53,872 | 15.00 |
| 1290C489 | 521000 | SOCIAL SECURITY | 4,847 | 4,847 | 722.33 | 4,125 | 14.90 |
| 1290C489 | 522000 | RETIREMENT | 7,429 | 7,429 | 1,230.54 | 6,198 | 16.60 |
| 1290C489 | 523000 | MEDICAL/DENTAL/LIFE | 7,380 | 7,380 | 1,117.75 | 6,262 | 15.10 |
| 1290C489 | 524000 | WORKERS COMPENSATION-L&I | 252 | 252 | 34.60 | 217 | 13.70 |
| 1290C489 | 525000 | UNEMPLOYMENT COMPENSATION | 190 | 190 | 28.47 | 162 | 15.00 |
| 1290C489 | 526000 | PAID FAMILY MEDICAL LEAVE | 93 | 93 | 13.91 | 79 | 15.00 |
| 1290C489 | 527000 | LONG TERM DISABILITY | 361 | 361 | 54.09 | 307 | 15.00 |
| 1290C489 | 535000 | SMALL TOOLS & MINOR EQUIPMEN | T 1,800 | 1,800 | 0.00 | 1,800 | 0.00 |
| 1290C489 | 535002 | SMALL TOOLS/MINOR EQUP-PARTS | 2,000 | 2,000 | 0.00 | 2,000 | 0.00 |
| 1290C489 | 548000 | REPAIRS & MAINTENANCE | 85,988 | 85,988 | 35,230.32 | 50,758 | 41.00 |
| Sub total BLS | Data Syst | em | 173,700 | 173,700 | 47,919.63 | 125,780 | 27.60 |
| | | Expense Total | 2,065,976 | 2,065,976 | 316,052.84 | 1,749,923 | 15.30 |

ORGS: 1290C493

MEDIC ONE ER&R Jan-Mar 2021 Budget vs Actuals

| ORG | OBJECT ACCOUNT DESCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | AVAILABLE BUDGET | % USED |
|------------|--------------------------------------|-----------------|----------------|--------------|------------------|--------|
| 1290C493 | 535000 SMALL TOOLS & MINOR EQUIPMENT | 42,768 | 42,768 | 0.00 | 42,768 | 0.00 |
| Total ER&R | | 42,768 | 42,768 | 0.00 | 42,768 | 0.00 |
| | | | | | | |
| | Expense Total | 42,768 | 42,768 | 0.00 | 42,768 | 0.00 |



Regional EMS and Trauma Care Council Membership Application

Attestation of Request for Appointment or Reappointment

| Name: Ann Kellogg | Position #: W-15 | 🖾 Primary |
|---|-----------------------|-------------|
| Name: Ann Reliogg | | □ Alternate |
| Application for: appointment for the West region EMS/trauma care | council | |
| I am applying for a Prehospital/EMS position representing Prehosp | oital from Thurston C | County |
| Preferred mailing address for council business: 1627 Wash | ington Ave | |
| City: Enumclant State: Wa. | ZIP Code: 9802 | 22 |
| Date of last Open Public Meetings Act (OPMA) training, if known: | | |

Applicant contact information

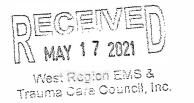
| Contact phone: 253 569-0063 Work | ∃ Home | ⊡-Cell |
|------------------------------------|-----------|--------|
| Primary email: a Kingman e uw. edu | Secondary | email: |

Agency/Organization Recommendation

| Is this position representing an agency or organization? If yes, get the agency or organization signature below | 🛛 Yes | 🗆 No | |
|--|--------|--|--|
| Agency or organization name: Airlift Northwest | | 2 | |
| Head of agency or organization signature: Deama Ap | dimond | anna an | |

Local Council recommendation:

| Does this county have a local council? ⊠ Yes □ No If yes, please get chair/president signature below. |
|--|
| Local chair/president name: Stan Moon |
| Signature: |



1

DOH 530-112

Please answer the following questions:

- 1. Why are you interested in serving on the regional council? Jam interested in improving the care in the electrogian.
- 2. What are your abilities, i.e., education, employment, and/or experience that qualify you for this position? Airuft NW Flight NWSE Clinical ontreach Courdinata, Critical Care Registered Nurse.
- 3. Where are you currently employed? Air lyt NW. St. Elizabeth's Medic D Cart

My signature attests that I have the authority to represent my agency or entity on the regional council, and that I understand my responsibility as outlined in the Regional Council Members' handbook.

Applicant Signature:

Date: 3-24-2021

Before submitting this form, please make sure that you have local council's signature and the head of agency signature, if necessary.

Mail your completed form to the regional council to which you are applying (listed below):

Central Region EMS & Trauma Care Council 22414 87th Ave W. Edmonds, WA 98026 <u>rachelcory@comcast.net</u>

North Region EMS & Trauma Care Council P.O. Box 764 Burlington, WA 98233 martina@northregionems.com

South Central Region EMS & Trauma Care Council Southwest Region EMS & Trauma Care Council P.O. Box 65158 Vancouver, WA 98665 regionems@gmail.com East Region EMS & Trauma Care Council North Central Emergency Care Council 123 Ohme Garden Road, Suite B Wenatchee, WA 98801 rcook@ncecc.org

Northwest Region EMS & Trauma Care Council P.O. Box 5179 Bremerton, WA 98312 rene@nwrems.com

West Region EMS & Trauma Care Council 5911 Black Lake Blvd. S.W. Olympia, WA 98512 anne@wrems.com

Regional Councils: Add comments and send completed forms by email to <u>regionEMS@doh.wa.gov</u>