# THURSTON COUNTY MEDIC ONE OPERATIONS COMMITTEE ~ REGULAR MEETING

#### VIRTUAL ZOOM MEETING

#### **AGENDA**

April 7, 2022, 2:00 PM

- I. CALL TO ORDER/ROLL CALL
- II. APPROVAL OF AGENDA
- III. PUBLIC PARTICIPATION
- IV. REVIEW AND APPROVAL OF MINUTES
  - A. Operations Committee March 3, 2022
  - B. EMS Council March 16, 2022 (Informational Only)
- V. COMMITTEE REPORTS
  - A. West Region EMS Council
  - B. Subcommittees
    - 1. Equipment Committee (EqC) Chair or Representative
    - 2. Mass Casualty Incident (MCI) Committee Chair or Representative
    - 3. Training Advisory Committee (TAC) Chair or Representative
    - 4. Transportation Resource Utilization Committee (TRU) Chair or Representative
    - 5. ePCR Committee Chair or Representative
  - C. Staff Report <a href="https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx">https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx</a>

#### VI. OLD BUSINESS

|    | ITEM                      | PRESENTER | EXPECTED OUTCOME |
|----|---------------------------|-----------|------------------|
| Α. | EMS Council Action Report | Gregory   | Information      |
| R  |                           |           |                  |

#### VII. NEW BUSINESS

|    | ITEM                            | PRESENTER   | EXPECTED OUTCOME  |
|----|---------------------------------|-------------|-------------------|
| Α. | Special Projects Committee      | Gregory     | Appoint Committee |
| В. | ALS & BLS Response Times – 2021 | Miller-Todd | Information       |

- VIII. GOOD OF THE ORDER
- IX. ADJOURNMENT

## This meeting is being held virtually. To attend this meeting, please follow the instructions below:

April 7, 2022, 2:00 (PDT)

You can also dial in using your phone.

Join Zoom Meeting https://us02web.zoom.us/j/86787223833?pwd=K0xmcG gzekJCWVZsQjI5WmZSaTJHUT09

> Meeting ID: 867 8722 3833 Passcode: 683743

Dial by your location +1 312 626 6799 US +1 646 558 8656 US Meeting ID: 867 8722 3833 Passcode: 683743 THURSTON COUNTY MEDIC ONE
OPERATIONS COMMITTEE ~ MEETING MINUTES
VIRTUAL
March 3, 2022

PRESENT: Brian VanCamp, Steve Brooks, Ciaran Keogh, Tony Kuzma, Wendy Hill, Mindy Churchwell, Mark Gregory, Wendy Rife,

Larry Fontanilla, Garth Wade

**ABSENT:** Mark John, Jeff DeHan, Leonard Johnson

**EXCUSED:** Brian Hurley

GUESTS: Karen Weiss, Monti Sorem, Michael Hughes, Jennifer Schmidt, Rian Winter

**STAFF:** Sandra Bush, Ben Miller-Todd, Anna Lee Drewry

I. CALL TO ORDER/ROLL CALL – The meeting was called to order at 2:00.

**II. APPROVAL OF AGENDA –MSC –** (Gregory/Brooks) move to approve the agenda as presented, and this carried.

III. PUBLIC PARTICIPATION – None

#### IV. REVIEW AND APPROVAL OF MINUTES

- 1. Operations Committee February 3, 2022 (Kuzma/Gregory) move to approve and this carried.
- 2. EMS Council February 16, 2022 (Informational only)

#### V. COMMITTEE REPORTS

A. West Region EMS Council – Kuzma reported: 1) West Region report to the DOH was submitted and they were very pleased with the progress and the way everything was submitted. 2) Executive Director Greg Perry presented changes to the WREMS website. One of the items he pointed out on the website was the Mary Bridge Children's Hospital Pediatric Emergency Medicine conference which will be held Tuesday, September 13<sup>th</sup> at the LeMay car museum. There is no registration fee for this conference. 3) The WREMS strategic plan was discussed. Chair VanCamp asked for a copy of this to be sent to Sandra for distribution to the Ops Committee. 4) Ann Nezbitt (? sp) gave an injury violence and prevention mental health training presentation. 5) MPDs would like to get a regional MCI plan together with the following items agreed on; universal triage system, universal triage tag, and universal channel. Any input on this can be submitted to the West Region committee.

#### B. Subcommittees

- Equipment Committee (EqC) Rian Winter reported: 1) Still having a tough time getting epi 1:10,000. Medic One is currently making doses to distribute as needed. 2) PPE inventory is still strong. 3) Working on getting COVID-19 testing kits. 4) Peep valves that OFD was trialing worked great. These are being ordered by Medic One for distribution. 5) OFD is going to evaluate the "check the dose" application and bring it back to the committee in March for more discussion. 6) Next meeting is scheduled for March 31st.
- 2. <u>Mass Casualty Incident (MCI) Committee</u> Miller-Todd said there was a very quick sub-committee meeting on the Active Shooter Plan which will be discussed at the next MCI meeting. The next MCI meeting has not been scheduled.
- 3. Training Advisory Committee (TAC) No meeting, no report.
- 4. <u>Transportation Resource Utilization Committee (TRU) / Hospital Diversion</u> Miller-Todd reported: 1) The HPU is tentatively scheduled to halt the end of March but will be re-evaluated at the next TRU meeting. Anecdotally there has been a significant drop in the use of the HPU. 2) Chiefs and Operations Chiefs received an email the day before yesterday letting everyone know that yesterday was the first day of the 90-day trial of no divert in Thurston County.
- 5. <u>ePCR Committee</u> PCR/No PCR is still being reviewed, and there will probably be the need for one or two more sessions to finish up the review. All providers have been encouraged to lock and sync their charts off the tablet.
- C. Staff Report Staff report is located on the website at https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx

### **VI.** OLD BUSINESS

- A. <u>EMS Council Action Report</u> VanCamp reported: 1) At the February 16<sup>th</sup> meeting nominations were accepted for the Chair and Vice-Chair and voting will take place in March. 2) 2022 BLS Funding was presented. 3) Three WREMS applications were approved for vacant positions.
- B. <u>2022 BLS Funding Worksheet</u> At the February EMSC meeting, the council approved an increase to the Financial and Supplies/Equipment support base amount. Financial Support base amount increased from \$17,275 to \$20,000,

and the Supplies/Equipment base amount increased from \$9,750 to \$10,000. Medic One will also absorb the agency's cost of modem support which is approx., \$108,000 annually.

C. <u>OTEP Evaluator Process</u> – Drewry presented the recommended OTEP evaluator process for 2022, which is being considered a pilot at this time, and asked for approval. (Gregory/Keogh) move to adopt the proposal for in-house evaluators as proposed, and this carried.

#### **VII. NEW BUSINESS**

A. <u>Ambulance Ordinance Review</u> – The Ops committee must review the ambulance ordinance semi-annually for recommended changes, and there were no recommended changes at this time.

VIII. GOOD OF THE ORDER - None.

**IX.** ADJOURNMENT – (Kuzma/Churchwell) move to adjourn at 2:31, and this carried.

Thurston County Medic One Emergency Medical Services Council – Regular Meeting Virtual – Zoom Meeting March 16, 2022

PRESENT: Cindy Hambly, Stan Moon, Frank Kirkbride, John Ricks, Margaret McPhee, Brian VanCamp, Angela

Jefferson, Sheila Fay, Lenny Greenstein, Gary Edwards, Harry Miller,

**ABSENT:** Wayne Fournier, Dontae Payne

**EXCUSED:** Larry Fontanilla, Paul Perz

**GUESTS:** Chris Clem, Brian Hurley, Dan Bivens, Shawn Crimmins

**STAFF:** Sandra Bush, Ben Miller-Todd, Joy Miller, Anna Lee Drewry

**CALL TO ORDER/ROLL CALL** – Chair Moon called the regular meeting of the Emergency Medical Services Council (EMSC) to order at 3:30 PM.

I. APPROVAL OF AGENDA – MSC – 2022 Budget Amendment was added to New Business, Item E. (Edwards/McPhee) move to approve the agenda as amended, and this carried.

**II. PUBLIC PARTICIPATION** – None.

#### III. REVIEW AND APPROVAL OF MINUTES

- A. EMS COUNCIL February 16, 2022 (Edwards/McPhee) move to approve the minutes, and this carried.
- B. OPERATIONS COMMITTEE March 3, 2022 (informational only)

#### IV. COMMITTEE REPORTS

- A. **OPERATIONS COMMITTEE:** VanCamp reported: 1) The TRU committee provided an update on the HPU, which will continue through March 31<sup>st</sup>. The 90-day no divert was discussed which is on today's agenda under New Business. 2) The 2022 BLS Funding worksheet was presented. There are still tentative items on this. 3) Anna Lee Drewry provided a presentation on the OTEP Evaluation positions. This is on today's agenda under New Business. 4) The Ops committee performed their semi-annual review of the ambulance ordinance, and there were no recommended changes.
- B. **WEST REGION**: Kirkbride reported: All 3 of the WREMS applications approved at the February EMSC meeting, have been forwarded to DOH for their approval. Greenstein added that these have been approved.
- C. STAFF REPORT: Staff report is available on the website. Thurston County | Medic One | Committee Meeting Information (thurstoncountywa.gov). Miller-Todd highlighted on the following: 1) Paramedic hiring process takes place March 23 24. There are 10 applicants. 2) The HPU will no longer be staffed as of March 31<sup>st</sup>. Drewry reported: EMT class started March 10<sup>th</sup> and there are 19 students. The classes will be a combination of online self-study and in-person at Station 95.

#### V. OLD BUSINESS

A. <u>EMSC Officer Election</u> — At the February meeting, it was reported that Moon and Greenstein were nominated to remain as Chair and Vice-chair. With no further nominations, (Kirkbride/Ricks) move to close the nominations, and this carried. (Edwards/Hambly) move to approve the re-election of Stan Moon as Chair and Lenny Greenstein as Vice-Chair, and this carried.

#### VI. NEW BUSINESS

- A. <u>Proposed Bylaws</u> Fay opened up discussion to change the term of the EMSC officers from 1 year to 2 years, or even greater. (Fay/Edwards) move to propose every 2 years, and this carried. Voting will take place at the April meeting.
- B. <u>WREMS Application (Russ Wilhite, ED Nurse at PSPH)</u> Miller-Todd reached out to both hospitals for recommendation of an ER representative, and Wendy Rife with PSPH recommended Russ Wilhite. (Kirkbride/Hambly) move to approve the WREMS application for Russ Wilhite as an ER representative on the WREMS council, and this carried.

- C. <u>OTEP Evaluator Process</u> Drewry provided a presentation on the 2022 OTEP Evaluator process. The new process will consist of agencies providing their own OTEP classes which will allow them to coordinate and offer as many classes as desired and allows for flexibility. Medic One will continue to provide financial support, online training, curriculum, and will train and maintain Evaluators. Drewry highlighted on deliverables that will be expected of the agencies.
- D. <u>90-day No Divert Trial</u> Miller-Todd reported: Capital Medical Center, PSPH, and Providence Centralia have agreed to do a trial for the next 90 days of no divert. All 3 hospitals realized that 'round robin' was redistributing the patient acuity and was not leveling the actual load that each hospital was experiencing. What this means on the EMS side, is operations will be as they were before all of the divert was happening. There will be rare occasions when a hospital will not be able to accept a patient because the condition is outside of the hospital's scope of service.
- E. 2022 Budget Amendment Miller-Todd reported: From January 2021 to February 2022, the inflation rate has increased approx. 7.9% which is 3-5% over the rate of inflation Medic One has in their budget for 2022. In the past, fuel was costing about \$0.75 per mile to operate a medic unit and it is now costing about \$1.25 per mile. In addition, ALS fire agencies labor negotiations have resulted in cost of living increases that are greater than Medic One had planned for. All of this combined has resulted in the need for a \$750,000 budget amendment, which is approx. a 4.4% increase. Miller-Todd said this increase in the budget will become maintenance level. Medic One has discussed the need of a 2022 budget amendment with executive staff at the County, as well as the budget committee, and they support this need, however Medic One needs a recommendation from the EMSC to move forward to the BoCC. Budget amendments are due by March 31<sup>st</sup> so staff is asking the council to suspend the council's rule that voting must take place the month following discussion of a budget amendment. (Kirkbride/Jefferson) move to suspend the council's rule to be able to vote on the budget amendment, and this carried. (Kirkbride/Jefferson) move to recommend to the BoCC a budget amendment totaling \$750,000 to the 2022 budget, and this carried.

### VII. PUBLIC PARTICIPATION – None

- VIII. GOOD OF THE ORDER Kirkbride asked about in-person meetings now that the masking requirements have changed. (Greenstein/Hambly) move to approve changing the council meetings to hybrid, effective with the April meeting, and this carried.
- **IX. ADJOURNMENT** Meeting adjourned at 4:21.

Thurston County Medic One
2021 Response Time Compliance With Filters
(Rxn Time Between 0 and 360 Seconds, Resp Time Between 0 and 3600 Seconds, Scene Time > 30 Seconds)

|                            |                              | Response Time Target | Total Incidents |              |            |             | Mean Response Time |  |
|----------------------------|------------------------------|----------------------|-----------------|--------------|------------|-------------|--------------------|--|
| Jurisdiction               | Response Area Classification | Min / Sec            | Represented     | n < Target   | % < Target | Next Review | Min : Sec          | Notes                                      |
|                            |                              |                      | 2412            | 2172         |            |             |                    | 0 < RXN Time < 360                         |
| Olympia + UGA              | Urban                        | 10 / 600             | 2712            | 2172         | 90%        | Jan-23      | 6:04               | 0 < RESP Time < 3600                       |
| Lacey + UGA                | Urban                        | 10 / 600             | 2597            | 2342         | 90%        |             |                    | 0 < RXN Time < 360                         |
|                            | 5.54                         | .0,000               |                 | 20.2         | 0070       | Jan-23      | 6:18               | 0 < RESP Time < 3600                       |
| Tumwater City              | "Urban"                      | 10 / 600             | 781             | 714          | 91%        | I 00        | 5.40               | 0 < RXN Time < 360<br>0 < RESP Time < 3600 |
| - ,                        | -                            |                      |                 |              |            | Jan-23      | 5:43               | 0 < RXN Time < 360                         |
| Turniyatar IICA anlı       | Cubumban                     | 20 / 1200            | 113             | 112          | 99%        | lan 00      | 7.00               | 0 < RESP Time < 3600                       |
| Tumwater UGA only<br>WTRFA | Suburban                     | 20 / 1200            |                 |              | 99%        | Jan-23      | 7:22               | 0 < RXN Time < 360                         |
| (FD1 & FD11)               | Suburban                     | 20 / 1200            | 694             | 678          | 98%        | Jan-23      | 8:45               | 0 < RESP Time < 3600                       |
| (                          | Gabarbari                    | 207 1200             |                 |              | 0070       | oun 20      | 0.10               | 0 < RXN Time < 360                         |
| Yelm + UGA                 | Suburban                     | 20 / 1200            | 427             | 415          | 97%        | Jan-23      | 6:48               | 0 < RESP Time < 3600                       |
|                            |                              |                      | 07              | 00           |            |             |                    | 0 < RXN Time < 360                         |
| Town of Rainier            | Suburban                     | 20 / 1200            | 67              | 62           | 93%        | Jan-23      | 11:52              | 0 < RESP Time < 3600                       |
|                            |                              |                      | 235             | 228          |            |             |                    | 0 < RXN Time < 360                         |
| FD3 ONLY                   | Suburban                     | 20 / 1200            | 233             | 220          | 97%        | Jan-23      | 10:19              | 0 < RESP Time < 3600                       |
|                            |                              |                      | 166             | 164          |            |             |                    | 0 < RXN Time < 360                         |
| FD6                        | Suburban                     | 20 / 1200            | 100             | 104          | 99%        | Jan-23      | 11:43              | 0 < RESP Time < 3600                       |
|                            |                              | 00 / 1000            | 103             | 98           | 0.504      |             |                    | 0 < RXN Time < 360                         |
| FD9                        | Suburban                     | 20 / 1200            |                 |              | 95%        | Jan-23      | 11:11              | 0 < RESP Time < 3600<br>0 < RXN Time < 360 |
| Tanina I IICA              | Suburban                     | 20 / 1200            | 57              | 56           | 000/       | lan 00      | 42.07              | 0 < RESP Time < 3600                       |
| Tenino + UGA               | Suburban                     | 20 / 1200            |                 |              | 98%        | Jan-23      | 13:07              | 0 < RXN Time < 360                         |
| Bucoda                     | Suburban                     | 20 / 1200            | 16              | 14           | 88%        | Jun-22      | 16:03              | 0 < RESP Time < 3600                       |
| SETFA ONLY                 | 3 4 2 4 1 2 4 1 1            | 207.1200             |                 |              | 5575       | V41. 22     | 10.00              | 0 < RXN Time < 360                         |
| (FD2 & FD4)                | Rural                        | 30 / 1800            | 447             | 443          | 99%        | Jan-23      | 11:32              | 0 < RESP Time < 3600                       |
| (* = = ** * = *)           |                              |                      |                 |              |            |             |                    | 0 < RXN Time < 360                         |
| FD5                        | Rural                        | 30 / 1800            | 56              | 53           | 95%        | Jan-23      | 13:04              | 0 < RESP Time < 3600                       |
|                            |                              |                      | 177             | 174          |            |             |                    | 0 < RXN Time < 360                         |
| FD8                        | Rural                        | 30 / 1800            | 177             | 174          | 98%        | Jan-23      | 11:40              | 0 < RESP Time < 3600                       |
|                            |                              |                      | 143             | 131          |            |             |                    | 0 < RXN Time < 360                         |
| FD12                       | Rural                        | 30 / 1800            | 140             | 101          | 92%        | Jan-23      | 12:26              | 0 < RESP Time < 3600                       |
| ED 40                      | 5 .                          | 00/1000              | 84              | 84           | 4000/      |             | 45.55              | 0 < RXN Time < 360                         |
| FD13                       | Rural                        | 30 / 1800            | -               |              | 100%       | Jan-23      | 15:57              | 0 < RESP Time < 3600                       |
| ED46                       | Duvol                        | 30 / 1800            | 15              | 15           | 100%       | lan 00      | 10.04              | 0 < RXN Time < 360<br>0 < RESP Time < 3600 |
| FD16                       | Rural                        | 30 / 1600            |                 |              | 100%       | Jan-23      | 19:04              | 0 < RXN Time < 360                         |
| FD17                       | Rural                        | 30 / 1800            | 110             | 99           | 90%        | Jan-23      | 19:00              | 0 < RESP Time < 3600                       |
| 1511                       | raidi                        | 2021                 | 8700            | 8054         | 90%        | oun 20      | 07:43              | 0 14201 111110 0000                        |
|                            |                              | 2020                 | 8079            | 7568         | 93%        |             | 07:10              |  |
|                            |                              | 2019                 | 9129            | 8591         | 94%        |             | 06:54              |  |
|                            |                              | 2018                 | 8551            | 8056         | 94%        |             | 06:52              |  |
|                            |                              | 2017                 | 8679            | 8158         | 94%        |             | 06:51              |  |
| <u> </u>                   |                              | 2016                 | 8808            | 8305         | 94%        |             | 06:55              |  |
|                            |                              | 2015                 | 7843            | 7419         | 95%        |             | 06:59              |  |
|                            |                              | 2014                 | 8521            | 8013         | 94%        |             | 07:02              |  |
|                            |                              | 2013                 | 7976            | 7438         | 94%        |             | 07:35              |  |
|                            | <u> </u>                     | 2012<br>2011         | 8596<br>8364    | 8047<br>7876 | 94%<br>94% |             | 07:14<br>07:18     |  |
|                            |                              | 2011                 | 8364<br>8211    | 7876         | 94%        |             | 07:18<br>07:16     |  |
|                            | 1                            | 2010                 | 8077            | 7589         | 94%        |             | 07:16              |  |
|                            |                              | 2008                 | 8455            | 7900         | 93%        |             | 07:17              |  |
|                            | 1                            | 2000                 | 0700            | 1 300        | 30 /0      |             | 07.17              | l .  |



## **Thurston County Medic One**

Average Response Time by Agency CAD Call Types: A, B, T, TA, TB, TBJ, TR 1/1/2021 12:00:00AM - 12/31/2021 11:59:59PM Source: TCOMM Data Warehouse {CARSCALL.SEC\_DISP\_ONSC} in 0.01 to 3600.00 and {CARSCALL.SERVICE} = "F" and {CARSCALL.AGENCY} <> "PCF" and {CARSCALL.CALL\_DISPATCH\_DATE} in {?Start Date} to {?End Date} and {CARSCALL.SEC\_DISP\_ENRT} in 0.01 to 360.00 and {CARSCALL.CALL\_TYPE\_FINAL} in ["TR", "TBJ", "TB", "TA", "T", "B", "A"]

| Agency | Incident Coun            | nt Avg MM:SS             | 80th % MM:                  | SS 90th % MM:SS             |
|--------|--------------------------|--------------------------|-----------------------------|-----------------------------|
| FD 3   | 10642                    | 07:27                    | 09:14                       | 11:20                       |
| Oly FD | 8676                     | 06:18                    | 07:51                       | 09:21                       |
| Tum FD | 3107                     | 05:55                    | 07:22                       | 08:41                       |
| SET    | 2863                     | 09:59                    | 13:19                       | 16:28                       |
| WTF    | 2210                     | 08:22                    | 10:24                       | 12:59                       |
| FD 9   | 1035                     | 08:20                    | 10:38                       | 13:20                       |
| FD 6   | 728                      | 09:28                    | 12:31                       | 14:02                       |
| FD 12  | 682                      | 09:34                    | 13:08                       | 15:54                       |
| FD 8   | 657                      | 08:02                    | 10:44                       | 13:11                       |
| FD 13  | 324                      | 07:54                    | 10:51                       | 12:19                       |
| FD 17  | 286                      | 12:26                    | 16:33                       | 19:51                       |
| Buc FD | 65                       | 11:40                    | 12:28                       | 15:48                       |
|        | Incident<br>Total 31,275 | County Wide<br>Avg 07:28 | County Wide<br>80th % 09:28 | County Wide<br>90th % 11:57 |