



Board of County Commissioners

Carolina Mejia, District 1 ♦ Gary Edwards, District 2 ♦ Tye Menser, District 3

Agenda for Meeting Date: **Tuesday, September 27, 2022**

Summary of Timed Items

- 5:00 p.m.) Public Hearing**
6:00 p.m.) Call Meeting to Order
6:05 p.m.) Presentations

6:00 p.m.) Call Meeting to Order

- Pledge of Allegiance to be led by Commissioner Edwards
- Approval of the Tuesday, September 27, 2022 Agenda
- Approval of the Board Meeting Minutes from: September 13, 2022

6:05 p.m.) Presentations

Dept: Commissioners

Description: Proclamation for National Hispanic Heritage Month

Contact: Jamie Caldwell, Clerk of the Board

Action: The Board will proclaim September 15-October 15, 2022 as National Hispanic Heritage Month.



BoCC-AIS-2022-09-27-
Commissioners-
JamieCaldwell-5845.pdf
PDF File
336 KB

1) Opportunity for the Public to Address the Board

2) County Manager's Update

- a) **Item Description:** Follow-up on citizen issues
b) **Item Description:** Other current issues

3) Consent Item

a) **Dept:** Coroner

Description: Coroner - A resolution setting the salary range for the Forensic Pathologist classification in the Thurston County At-Will Pay Plan.

Contact: Gary Warnock, Coroner

Action: Move to set the salary range of the Forensic Pathologist classification #1222 in the Thurston County At-Will Pay Plan to a \$14,592 to \$20,833 per month.



BoCC-AIS-2022-09-27-
HumanResources-
TaraWickline-3700.pdf
PDF File
208 KB

Department Items

4) Auditor

- a) **Description:** Approval of the Voucher List
Contact: Darren Bennett, Financial Services Manager
Action: Move to approve the Voucher List for the week of August 22, 2022 for a combined amount of \$1,100,351.35



BoCC-AIS-2022-09-27-Commissioners-JamieCaldwell-4630.pdf
PDF File
360 KB

5) Commissioners

- a) **Description:** Amend Ordinance No. 16179
Contact: Ramiro Chavez, County Manager
Action: Move to approve amending Ordinance No. 16179, and update the date that all regular Board meetings will begin at 3000 Pacific, to January 1, 2023.
- b) **Description:** On-call Design and Engineering Services Contracts
Contact: Robin Campbell, County Manager, Assistant
Action: Move to authorize the Assistant County Manager to extend the term for on-call design and engineering services contracts associated with building repair and construction projects through December 31, 2024.



BoCC-AIS-2022-09-27-Commissioners-JamieCaldwell-5229.pdf
PDF File
336 KB



BoCC-AIS-2022-09-20-CentralServices-CodyFortman-0300.pdf
PDF File
3.12 MB

6) Information Technology

- a) **Description:** Renewal of Laserfiche Maintenance
Contact: Dennis Osorio, Director
Action: Move to approve the renewal of the CDI contract for current service extension and authorize the Information Technology Director to pay the Laserfiche maintenance in the amount of \$118,068.86 and any amendments that do not exceed 10% for up to 5 years.
- b) **Description:** Renewal of ESRI Maintenance
Contact: Dennis Osorio, Director
Action: Move to approve the annual ESRI maintenance contract and authorize the Information Technology Director to pay the ESRI maintenance in the amount of \$143,613.20 and any amendments that do not exceed 10% per year for up to 5 years.



BoCC-AIS-2022-09-27-InformationTechnology-SherrieIlg-0547.pdf
PDF File
232 KB



BoCC-AIS-2022-09-27-InformationTechnology-SherrieIlg-1004.pdf
PDF File
448 KB

7) **Public Health and Social Services**

- a) **Description:** Approve Rent Assistance contract amendment with Washington State Department of Commerce
- Contact:** Thomas Webster, Senior Program Manager
- Action:** Move to approve a contract amendment to the Washington State Department of Commerce Treasury Rent Assistance Program to add \$2,544,756 for a total contract value of \$12,755,695 and to extend the period of performance to December 29, 2022 and authorize the County Manager to sign the contract amendment and any future amendments that do not change the amount or duration by more than 10%.



BoCC-AIS-2022-09-27-PublicHealthandSocialServices-ThomasWebster-2959.pdf
PDF File
200 KB

- b) **Description:** Rent Assistance Contract with LiveStories
- Contact:** Thomas Webster, Senior Program Manager
- Action:** Move to approve a contract with Geocko Inc. d.b.a. LiveStories for up to \$2,310,962 to continue rent and utility assistance programs in Thurston County funded through the Washington State Department of Commerce under the Treasury Rent Assistance Program 1 and authorize the County Manager to sign the contract and any amendments that do not change the amount or duration by more than 10%.



BoCC-AIS-2022-09-27-PublicHealthandSocialServices-ThomasWebster-1207.pdf
PDF File
200 KB

- c) **Description:** Approval of Housing and Essential Needs and Rapid Re-Housing Contracts
- Contact:** Keylee Marineau, Homeless and Affordable Housing Coordinator
- Action:** Move to approve Housing and Essential Needs (HEN) and Rapid Re-Housing (RRH) contracts between the County and Catholic Community Services for no more than \$2,400,000 for HEN, \$175,000 for RRH and additionally between the County and Family Support Center for the Coordinated Entry Program for \$100,000 and authorize the County Manager to sign the contracts and any amendments that do not change the approved dollar amount or duration by more than 10%.



BoCC-AIS-2022-09-27-PublicHealthandSocialServices-KeyleeMarineau-1248.pdf
PDF File
200 KB



File Attachment

8) **Public Works**

- a) **Description:** Resolution of Intention to Establish Offut Lake Management District No. 24 and Set a Public Hearing

Contact: Tim Wilson, Water Resources Manager

Action: Move to approve the Resolution of Intention to establish Offut Lake Management District No.24 and set a public hearing date for November 1, 2022 at 3:30pm, or as soon thereafter as the matter may be heard at the Thurston County Courthouse, Building No. 1, Room 280, to hear objections to the formation of proposed Offut Lake Management District #24.



BoCC-AIS-2022-09-27-
PublicWorks-
AngelaCelestine-5545.pdf
PDF File
2.63 MB

9) **County Manager**

- a) **Item Description:**

Commissioners will report on board work sessions and assigned committee meetings providing updates on actions taken as well as upcoming issues.

- b) **Item Description:**

The County Manager will review the Board of County Commissioners schedule for the week of September 27, 2022 .

- c) **Item Description:**

Adjournment - Motion: Move to adjourn the Board of County Commissioners meeting of September 27, 2022 .

5:00 p.m.) Public Hearing

a)

Dept: Community Planning and Economic Development

Description: Public Hearing for #A-27 Nonconforming Code Update - Critical Areas Ordinance

Contact: Ashley Arai, Associate Planner

Action: Move to close the public hearing.



BoCC-AIS-2022-09-27-
CommunityPlanningandEc
onomicDevelopment-
AshleyArai-0716.pdf
PDF File
896 KB

Disability Accommodations: Room 280 is equipped with an assistive listening system and is wheelchair accessible. To request disability accommodations call the Reasonable Accommodation Coordinator at least 3 days prior to the meeting at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 9/14/2022

Agenda Item #:

Created by: Tara Wickline, Compensation and Benefits Manager - Human Resources - 360-867-2493

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Gary Warnock, Coroner - Coroner - 360-867-2142**

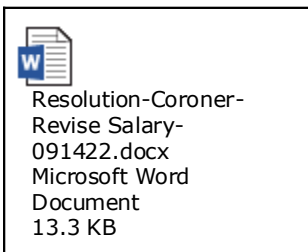
Item Title:

Coroner - A resolution setting the salary range for the Forensic Pathologist classification in the Thurston County At-Will Pay Plan.

Action Needed:

Class of Item:

List of Exhibits



Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to set the salary range of the Forensic Pathologist classification #1222 in the Thurston County At-Will Pay Plan to a \$14,592 to \$20,833 per month.

Item Description:

On August 10, 2022, the Coroner discussed the challenges the office has had filling the Forensic Pathologist vacancy. After recruiting for more for more than eight months, the position has only had one candidate apply (applicant is not qualified). The Coroner explained his concern that the salary placement of the position (\$14,592 to \$18,832 per month) is not attracting qualified candidates. For the period of January 2022 through June 2022, the Coroner's Office has paid \$234,000 for contracted autopsy services. Once filled, the position will generate revenue from nearby counties seeking autopsy services. Overall, filling this position will save money and provide more efficient and effective autopsy services. The Board directed that the salary Forensic Pathologist be adjusted to \$14,592 to \$20,833 per month.

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 9/14/2022

RESOLUTION NO. _____

A RESOLUTION setting the salary range of the Forensic Pathologist classification #1222 in the Thurston County At-Will Pay Plan.

WHEREAS, the Board of County Commissioners has the authority to set the salaries for non-union employees;

NOW, THEREFORE, the Board of County Commissioners of Thurston County, State of Washington, hereby resolves that the salary range of the Forensic Pathologist classification #1222 shall be \$14,592 to \$20,833 per month.

ADOPTED: _____

ATTEST:

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Clerk of the Board

Chair

APPROVED AS TO FORM:

Vice-Chair

Tara Wickline
Compensation and Benefits Manager

Commissioner



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 8/26/2022

Agenda Item #:

Created by: Jamie Caldwell, Clerk of the Board - Commissioners - 360-786-5440

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Darren Bennett, Financial Services Manager - Auditor - 360-867-2253**

Item Title:

Approval of the Voucher List

Action Needed:

Class of Item:

List of Exhibits



082622Comms.pdf
PDF File
161 KB

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to approve the Voucher List for the week of August 22, 2022 for a combined amount of \$1,100,351.35

Item Description:

Atrium expenditures on page 26

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 8/26/2022



Thurston County, Washington Accounts Payable Report

Prepared by Auditor/Financial Services
08/22/2022-08/26/2022

Thurston County Washington
Accounts Payable Report

For help call:
Darren Bennett - 2253
Darah Nunley - 2257

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 0010 GENERAL FUND					
GENERAL FUND					
PREPAYMENTS-CURRENT					
02JUL22	5001492	ST OF WA DEPT OF REVENUE	08/26/2022	22JUL:USE TAX/SALES TAX	388.85
SALES TAX PAYABLE					
02JUL22	5001492	ST OF WA DEPT OF REVENUE	08/26/2022	22JUL:USE TAX/SALES TAX	121.26
Total:					\$510.11
02 AUDITOR ADMIN					
MISCELLANEOUS					
02JUL22	5001492	ST OF WA DEPT OF REVENUE	08/26/2022	22JUL:USE TAX/SALES TAX	5.08
Total:					\$5.08
02 AUDITOR ELECTIONS PRIMARY					
REPAIRS & MAINTENANCE					
02JUL22	5001492	ST OF WA DEPT OF REVENUE	08/26/2022	22JUL:USE TAX/SALES TAX	218.05
Total:					\$218.05
02 AUDITOR ELECTIONS GENERAL					
REPAIRS & MAINTENANCE					
02JUL22	5001492	ST OF WA DEPT OF REVENUE	08/26/2022	22JUL:USE TAX/SALES TAX	218.05
Total:					\$218.05
05 CLERK FAMILY JUVENILE COURT					
SUPPLIES					
213776-0	35551	CRAINS OFFICENTER INC	08/23/2022	COLORED PAPER	39.36
Total:					\$39.36
06 SC FAMILY JUVENILE COURT					
PROFESSIONAL SERVICES					
081122A	35562	ETSUKOLEE TRANSLATION SERVICE INC	08/23/2022	JAPANESE 22-3-00659-34	120.00
081222P	35564	IOANA PAULAT	08/23/2022	ROMANIAN 22-6-00458-34	187.50
PROF SVS-LEGAL FEES					
70673	1568394	SHELLEY BRANDT	08/26/2022	ATTY SVCS 21-4-01040-34	36.00
Checks Dated From 8/22/2022 12:00:00AM to 8/26/2022 12:00:00AM					
Thurston County Accounts Payable					Page 1 of 32

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 0010 GENERAL FUND					
06 SC FAMILY JUVENILE COURT					
PROF SVS-LEGAL FEES					
70698	1568394	SHELLEY BRANDT	08/26/2022	ATTY SVCS 22-4-00468-34	114.50
Total:					\$458.00
08 JC ADMINISTRATION					
TRAVEL					
JCA-SUMMER22	1568424	WA ASSOC OF JUVENILE COURT ADMINISTR/	08/26/2022	2022 WAJCA SUMMER CONFERENCE - T.BRY	283.82
MISCELLANEOUS					
JCA-SUMMER22	1568424	WA ASSOC OF JUVENILE COURT ADMINISTR/	08/26/2022	2022 WAJCA SUMMER CONFERENCE - T.BRY	100.00
Total:					\$383.82
08 JC CASELOAD SERVICES					
REPAIRS & MAINTENANCE					
INV115381	1568370	CAPITAL BUSINESS MACHINES INC	08/26/2022	COPIER CONTRACT FOR 12079-01	47.37
MISCELLANEOUS					
40553360	1568396	CIT TECHNOLOGY FINANCE SERVICES INC	08/26/2022	PMT 55 F-3332	1.69
CAP LEASES/INSTALL PURCHASES					
40553360	1568396	CIT TECHNOLOGY FINANCE SERVICES INC	08/26/2022	PMT 55 F-3332	297.55
INTEREST-LONG TERM EXT DEBT					
40553360	1568396	CIT TECHNOLOGY FINANCE SERVICES INC	08/26/2022	PMT 55 F-3332	10.24
Total:					\$356.85
08 JC O/T-DETENTION SALES TAX					
SUPPLIES					
INV1792892	1568371	BOB BARKER COMPANY INC	08/26/2022	SPOONS FOR DETENTION	35.48
SUPPLIES-HYGIENE					
INV1792484	1568371	BOB BARKER COMPANY INC	08/26/2022	AFRO PICK-5 FOR DETENTION	124.39
OPERATING LEASES/RENTALS					
INV115380	1568370	CAPITAL BUSINESS MACHINES INC	08/26/2022	COPIER CONTRACT FOR 8607-01	216.17
REPAIRS & MAINTENANCE					
INV115380	1568370	CAPITAL BUSINESS MACHINES INC	08/26/2022	COPIER CONTRACT FOR 8607-01	22.09
Total:					\$398.13
08 JC CASA PROGRAM					
REPAIRS & MAINTENANCE					

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 0010 GENERAL FUND					
08 JC CASA PROGRAM					
REPAIRS & MAINTENANCE					
INV115379	1568370	CAPITAL BUSINESS MACHINES INC	08/26/2022	COPIER CONTRACT FOR 12513-01	53.08
Total:					\$53.08
09 PA ADMIN					
OPERATING LEASES/RENTALS					
29052969	1568409	CANON FINANCIAL SERVICES INC	08/26/2022	PMT-16 F5081 & SMALL JUV COPIER	50.22
MISCELLANEOUS					
29030874	1568409	CANON FINANCIAL SERVICES INC	08/26/2022	PMT-41 F5078 COPIER LEASE	0.25
CAP LEASES/INSTALL PURCHASES					
29052970	1568409	CANON FINANCIAL SERVICES INC	08/26/2022	PMT-16 F5079 F5080 COPIER LEASES	156.81
29052970	1568409	CANON FINANCIAL SERVICES INC	08/26/2022	PMT-16 F5079 F5080 COPIER LEASES	221.72
29052969	1568409	CANON FINANCIAL SERVICES INC	08/26/2022	PMT-16 F5081 & SMALL JUV COPIER	138.48
29030874	1568409	CANON FINANCIAL SERVICES INC	08/26/2022	PMT-41 F5078 COPIER LEASE	233.54
INTEREST-LONG TERM EXT DEBT					
29052970	1568409	CANON FINANCIAL SERVICES INC	08/26/2022	PMT-16 F5079 F5080 COPIER LEASES	8.53
29052970	1568409	CANON FINANCIAL SERVICES INC	08/26/2022	PMT-16 F5079 F5080 COPIER LEASES	61.08
29052969	1568409	CANON FINANCIAL SERVICES INC	08/26/2022	PMT-16 F5081 & SMALL JUV COPIER	1.15
29030874	1568409	CANON FINANCIAL SERVICES INC	08/26/2022	PMT-41 F5078 COPIER LEASE	34.35
Total:					\$906.13
09 PA TRAVEL AND TRAINING					
MISC-TRGN/CONF REGISTRATION					
10/27/2022 CONF	1568399	WASHINGTON ASSOC OF PUBLIC RECORDS	08/26/2022	FALL CONF REG: SARA MEATH	200.00
10/27/22 CONF	1568399	WASHINGTON ASSOC OF PUBLIC RECORDS	08/26/2022	FALL CONF REG: TERESA MATTINGLY	200.00
Total:					\$400.00
09 GENERAL FELONY-OPS					
MISCELLANEOUS					
FOLIO# 19721	1568415	CALIFORNIA INVESTMENT LLC	08/26/2022	WITNESS TRAVEL: HOTEL	646.39
Total:					\$646.39
09 CIVIL-OPS					
SUPPLIES-OFFICE					
260609316001	1568418	ODP BUSINESS SOLUTIONS LLC	08/26/2022	ACCT#67025401 OFC SUPPLIES	34.45
Total:					\$34.45

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 0010 GENERAL FUND					
10 SHERIFF ADMIN					
SUPPLIES					
10JUL22	5001490	ST OF WA DEPT OF REVENUE	08/26/2022	EXCISE TAX 0722	73.79
Total:					\$73.79
10 SHERIFF SPECIAL OPERATIONS					
SUPPLIES					
10JUL22	5001490	ST OF WA DEPT OF REVENUE	08/26/2022	EXCISE TAX 0722	2.81
AT-RISK SMALL TOOLS/MINOR EQUIP					
INV189713	1568254	DIVE RESCUE INTERNATIONAL INC	08/22/2022	SUPP:DIVETEAM:RESCUE LINE GUN LAUNCH	507.69
Total:					\$510.50
10 SHERIFF INVESTIGATION					
SUPPLIES					
10JUL22	5001490	ST OF WA DEPT OF REVENUE	08/26/2022	EXCISE TAX 0722	41.74
10JUL22	5001490	ST OF WA DEPT OF REVENUE	08/26/2022	EXCISE TAX 0722	93.71
SUPPLIES-UNIFORMS/CLOTHING					
10JUL22	5001490	ST OF WA DEPT OF REVENUE	08/26/2022	EXCISE TAX 0722	12.74
PROFESSIONAL SERVICES					
432801	1568257	AT&T CORP	08/22/2022	PHONE TOWER INFORMATION	70.00
Total:					\$218.19
10 SHERIFF PATROL					
SUPPLIES					
J1948	1568352	29 ELEVEN INC	08/24/2022	SUPP:1,000 LOGO HANDOUTS	1,516.47
217953	1568260	29 ELEVEN INC	08/22/2022	SUPP:RETIREMENT ACRYLIC	100.10
D35639301	1568407	PRINT NW LLC	08/26/2022	SUPP:FOB FORMS:2 PART NCR'S 2 VERSION	517.78
SUPPLIES-UNIFORMS/CLOTHING					
INV617534	1568376	LN CURTIS & SONS	08/26/2022	REPLACEMENT PANTS - SCHOENBERG	162.94
SMALL TOOLS & MINOR EQUIPMENT					
10JUL22	5001490	ST OF WA DEPT OF REVENUE	08/26/2022	EXCISE TAX 0722	124.74
AT-RISK SMALL TOOLS/MINOR EQUIP					
2022-2175	1568356	FLOYDS CUSTOM SHOP INC	08/24/2022	SUPP:PISTOL SLIDE MILLING FOR OPTIC	6,230.00
MISCELLANEOUS					
2022-379	35577	PUBLIC SAFETY TESTING INC	08/24/2022	TESTING FEES CORR:COLLINS, APOLONIO, E	99.00

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 0010 GENERAL FUND					
Total:					\$8,751.03
10 SHERIFF TRAFFIC UNIT					
PROFESSIONAL SERVICES					
54488	1568258	WATCH SYSTEMS LLC	08/22/2022	SOR:COMM NOTIF:OWI/NOLAN,B., ASBACH, 1	113.51
Total:					\$113.51
10 SHERIFF STAFF SERVICES					
SMALL TOOLS & MINOR EQUIPMENT					
217579	1568352	29 ELEVEN INC	08/24/2022	SUPP:NAME PLATE - VIVIAN MILLER	10.94
COMMUNICATIONS					
7-856-94984	1568314	FEDERAL EXPRESS CORPORATION	08/24/2022	EVDN PKG	27.34
Total:					\$38.28
11 CORR INMATE MEDICAL					
SUPPLIES-MEDICAL					
19672825	35584	MCKESSON MEDICAL-SURGICAL GOVT SOLL	08/24/2022	MEDICAL SUPP:DRY EYE RELIEF, SHAMPOO	58.19
PROF SVS-HOSPITAL					
771124953800	35579	MULTICARE HEALTH SYSTEM	08/24/2022	DOS 4/8/2022: BAYNE-DELATORRE, DIANA	90.00
PROF SVS-MEDICAL PAYMENTS					
75531908	1568256	LABORATORY CORPORATION OF AMERICA	08/22/2022	DOS 8/1/2022: CANDELARIA, CORTNEY	99.85
OLP00000371301	1568261	OLYMPIA EMERGENCY CARE PHYSICIANS PL	08/22/2022	DOS 7/21/2022: BROWER, MICHAEL	511.50
Total:					\$759.54
11 CORR OPERATIONS					
SUPPLIES					
J1948	1568352	29 ELEVEN INC	08/24/2022	SUPP:1,000 LOGO HANDOUTS	1,516.46
004907861	1568253	RICHARDSON BOTTLING CO	08/22/2022	'22AUG:SATELLITE:DRINKING WATER	13.33
653250	1568311	SAN DIEGO POLICE EQUIPMENT CO INC	08/24/2022	(PO21000168) S3 SPL 129GR AMMUNITION	475.03
SUPPLIES-HYGIENE					
11JUL22	5001491	ST OF WA DEPT OF REVENUE	08/26/2022	EXCISE TAX 0722	18.81
11JUL22	5001491	ST OF WA DEPT OF REVENUE	08/26/2022	EXCISE TAX 0722	234.05
SUPPLIES-I/M LINENS/CLOTHING					
INV1799666	1568250	BOB BARKER COMPANY INC	08/22/2022	SUPP:INMATE TROUSERS, SHIRTS, SANDAL	5,434.78
INV1800330	1568371	BOB BARKER COMPANY INC	08/26/2022	SUPP:INMATE SANDALS & MATTRESSES	2,245.88
INV1802489	1568371	BOB BARKER COMPANY INC	08/26/2022	SUPP:INMATE UNIFORMS:36 TROUSERS:2XL	389.08
PROFESSIONAL SERVICES					

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 0010 GENERAL FUND					
11 CORR OPERATIONS					
PROFESSIONAL SERVICES					
DVOP-ASSMT-22JUL	1568300	ALTERNATIVES PROFESSIONAL COUNSELING	08/24/2022	'22JUL:DVOP ASSESSMENTS	221.45
03AUG22	1568389	WESTCARE CLINIC INC	08/26/2022	PRE-EMP:DOS 08/03/22:LINDLEY, B.	546.00
MISCELLANEOUS					
2022-379	35577	PUBLIC SAFETY TESTING INC	08/24/2022	TESTING FEES CORR:COLLINS, APOLONIO, E	55.00
2022-666	35577	PUBLIC SAFETY TESTING INC	08/24/2022	TESTING FEES:CORR:BOWEN, WRIGHT, MIN	88.00
Total:					\$11,237.87
11 CORR OPTIONS					
SUPPLIES					
11JUL22	5001491	ST OF WA DEPT OF REVENUE	08/26/2022	EXCISE TAX 0722	0.33
Total:					\$0.33
11 CORR KITCHEN					
SUPPLIES					
11JUL22	5001491	ST OF WA DEPT OF REVENUE	08/26/2022	EXCISE TAX 0722	7.14
PROFESSIONAL SERVICES					
INV2000150501	35583	ELIOR INC	08/24/2022	0806-081222:IM MEALS	11,158.07
INV2000150502	35583	ELIOR INC	08/24/2022	KITCHEN:CLEANER/STYROS	593.39
Total:					\$11,758.60
12 DEATH INVESTIGATIONS					
SUPPLIES					
12JUL22	5001493	ST OF WA DEPT OF REVENUE	08/26/2022	22JUL:USE TAX	46.60
PROFESSIONAL SERVICES					
2129027-081422	1568309	PROVIDENCE HEALTH & SVCS WA	08/24/2022	22MAY-22JUL:LAB FEES	1,391.00
Total:					\$1,437.60
12 AUTOPSY REIMBURSEMENT					
PROFESSIONAL SERVICES					
22-1956-08	1568336	PACIFIC NORTHWEST FORENSIC PATHOLOG	08/24/2022	EXTERNAL EXAM:IVEY	900.00
22-1946-08	1568336	PACIFIC NORTHWEST FORENSIC PATHOLOG	08/24/2022	LIMITED AUTOPSY:SPAFFORD	1,200.00
Total:					\$2,100.00
12 INDIGENT BURIAL					
PROFESSIONAL SERVICES					

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 0010 GENERAL FUND					
12 INDIGENT BURIAL					
PROFESSIONAL SERVICES					
WFAFW22482	1568330	FUNERAL ALTERNATIVES OF WASHINGTON II	08/24/2022	INDIGENT CREMATION:BAER	550.00
WFAFW22510	1568330	FUNERAL ALTERNATIVES OF WASHINGTON II	08/24/2022	INDIGENT CREMATION:CANNON	550.00
WAFAL22144	1568330	FUNERAL ALTERNATIVES OF WASHINGTON II	08/24/2022	INDIGENT CREMATION:CHAPPELL	550.00
WAFAL22132	1568330	FUNERAL ALTERNATIVES OF WASHINGTON II	08/24/2022	INDIGENT CREMATION:RHOADES	550.00
Total:					\$2,200.00
22 CIVIL SERVICE ADMIN SHERIFF					
PROF SVS-TESTING					
22JUL22	5001494	ST OF WA DEPT OF REVENUE	08/26/2022	22JUL:USE TAX	41.13
Total:					\$41.13
23 LEOFF-1 MEDICAL					
MEDICAL LEOFF 1					
22AUGUST.MDCR	1568326	CHARLIE CLARK	08/24/2022	LF1:AUGUST 2022 MEDI PREM	170.10
22AUGUST.MDCR	1568325	GORDON BENNETT	08/24/2022	LF1:AUGUST 2022 MEDI PREM	170.10
2022SEPTEMBER.LF1	1568263	HEALTH CARE AUTHORITY	08/24/2022	LF1:SEPTEMBER 2022 PREMIUMS	4,527.15
22AUGUST.MDCR	1568323	JAMES RABIE	08/24/2022	LF1:AUGUST 2022 MEDI PREM	170.10
22AUGUST.MDCR	1568327	JOHN SWEENEY	08/24/2022	LF1:AUGUST 2022 MEDI PREM	170.10
22AUGUST.MDCR	1568333	NEIL A MCCLANAHAN	08/24/2022	LF1:AUGUST 2022 MEDI PREM	170.10
22AUGUST.MDCR	1568328	REMI C HANSEN	08/24/2022	LF1:AUGUST 2022 MEDI PREM	170.10
22AUGUST.MDCR	1568324	TONY SEXTON	08/24/2022	LF1:AUGUST 2022 MEDI PREM	170.10
IND08699597	1568321	UNUM LIFE INSURANCE CO OF AMERICA	08/24/2022	LF1:LONG TERM CARE INS:SEPT 2022- AUG 2	8,988.08
Total:					\$14,705.93
23 NON DEPT ANIMAL CONTROL					
PROFESSIONAL SERVICES					
17174	1568312	CITY OF LACEY	08/24/2022	22AUG:ANIMAL SERVICES	78,005.00
Total:					\$78,005.00
24 TCPD ADMIN COSTS RESTRICTED					
SUPPLIES					
24JUL22	5001496	ST OF WA DEPT OF REVENUE	08/26/2022	07-2022 EXCISE TAX-NOTARY SUPPLIES	5.44
SMALL TOOLS & MINOR EQUIPMENT					
207015-1	35552	GORDON PRODUCTS INC	08/23/2022	FURNITURE FOR NEW BUILDING SPACE	9,981.91
PROFESSIONAL SERVICES					
207015-1	35552	GORDON PRODUCTS INC	08/23/2022	FURNITURE FOR NEW BUILDING SPACE	2,000.00

Thurston County Washington
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Fund Number: 0010 GENERAL FUND

24 TCPD ADMIN COSTS RESTRICTED

Total: \$11,987.35

FAIR EVENT

PROFESSIONAL SERVICES

002956	35569	DIQUAN RUMAIN	08/23/2022	TC FAIR PRO SVCS	5,770.00
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Total: \$5,770.00

34 PARKS M&O GF APPROPRIATION

PROFESSIONAL SERVICES

BH08-2022	35575	BYRON MICHAEL HAMILTON	08/24/2022	CARETAKER SVS-08/22	500.00
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TAXES & OP ASSESSMENTS

0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	52.33
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UTILITY SERVICES

P26844-080122	1568310	PUGET SOUND ENERGY INC	08/24/2022	BH BOAT RAMP RSTRM 07/22	22.60
P42031-080122	1568310	PUGET SOUND ENERGY INC	08/24/2022	BURFOOT BOAT RAMP STRT 07/22	62.83
P85482-080122	1568310	PUGET SOUND ENERGY INC	08/24/2022	BURFOOT PARK RSTRM 07/22	23.99
P41719-072922	1568310	PUGET SOUND ENERGY INC	08/24/2022	FRYE COVE RSTRM 07/22	25.78

Total: \$687.53

36 LRP-BOCC SPECIAL PROJECTS

PROFESSIONAL SERVICES

20161707	1568319	THURSTON CONSERVATION DISTRICT	08/24/2022	JULY 2022 RIPARIAN ALLEN	785.52
20161708	1568319	THURSTON CONSERVATION DISTRICT	08/24/2022	JULY 2022 RIPARIAN WASSERMAN	3,095.59

Total: \$3,881.11

Fund **0010** Total: \$158,904.79

Fund Number: 1140 EMERGENCY MANAGEMENT COUNCIL

29 EMERG MGMT COUNCIL- HSR3IMT

SUPPLIES

29AJUL22	5001495	ST OF WA DEPT OF REVENUE	08/26/2022	22JUL:USE TAX	72.41
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COMMUNICATIONS

287284199425X0808-22	1568252	AT&T	08/22/2022	FIRSTNET SERVICE	40.04
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Total: \$112.45

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund 1140 Total:					\$112.45

Fund Number: 1190 ROADS & TRANSPORTATION

ROADS & TRANSPORTATION

SALES TAX PAYABLE

0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	6.36
Total:					\$6.36

34 ROADS ADMIN

PROFESSIONAL SERVICES

2277	35586	NASH CONSULTING INC	08/24/2022	LEADERSHIP DEVELOPMENT 06/28/22	4,291.38
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TAXES & OP ASSESSMENTS

0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	0.38
Total:					\$4,291.76

34 INFORMATION TECHNOLOGY

REPAIRS & MAINTENANCE

IN1104088	1568334	KELLEY IMAGING SYSTEMS LLC	08/24/2022	COPIER CONTRACT-C840 07/22	16.68
IN1110106	1568398	KELLEY IMAGING SYSTEMS LLC	08/26/2022	COPIER MAINT-TRAFFIC 07/22	78.67

MISCELLANEOUS

224032	35580	HERITAGE FINANCIAL SERVICES	08/24/2022	PMT 51-F2325	0.66
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CAP LEASES/INSTALL PURCHASES

224032	35580	HERITAGE FINANCIAL SERVICES	08/24/2022	PMT 51-F2325	324.98
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INTEREST-LONG TERM EXT DEBT

224032	35580	HERITAGE FINANCIAL SERVICES	08/24/2022	PMT 51-F2325	32.17
Total:					\$453.16

34 ROADS ENGINEERING SVS-ADMIN

SUPPLIES-BOOTS

INV2030000688	35585	GCP WW HOLDCO LLC	08/24/2022	SAFETY FOOTWEAR-H. CAMPO	200.00
Total:					\$200.00

34 ROADS TRAFFIC

SUPPLIES

0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	30.25
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UTILITY SERVICES

R99738-080322	1568381	PUGET SOUND ENERGY INC	08/26/2022	634 KINWOOD #LIGHT 07/22	82.93
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Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 1190 ROADS & TRANSPORTATION					
34 ROADS TRAFFIC					
UTILITY SERVICES					
R01945-080822	1568255	PUGET SOUND ENERGY INC	08/22/2022	MULTIPLE SITES- 07/22	2,806.89
Total:					\$2,920.07
34 ROADS DRAINAGE					
SUPPLIES-ROCK					
4408	1568354	BLR LLC	08/24/2022	ROCK-QUARRY SPALLS 4"X8"	256.67
Total:					\$256.67
34 ROADS SURFACES					
OPERATING LEASES/RENTALS					
1590	1568383	PR SYSTEMS INC	08/26/2022	PAVEMENT GRINDER RENT	2,188.00
Total:					\$2,188.00
34 ROAD SURFACES-CHIP SEAL					
PROFESSIONAL SERVICES					
5204	1568393	MATERIALS TESTING & CONSULTING INC	08/26/2022	MATERIALS TESTING CHIP SEAL 2022	274.00
Total:					\$274.00
34 ROADS STORMWATER MAINT					
PROFESSIONAL SERVICES					
675986	1568301	J&I POWER EQUIPMENT INC	08/24/2022	EQUIPMENT REPAIR	104.87
UTILITY SVS-WATER/SEWER/GARBAG					
17208	1568382	CITY OF LACEY	08/26/2022	LOTT ERUS 07/22	4.12
R12000-073122	1568315	CITY OF TUMWATER	08/24/2022	FILL STN -07/22	182.02
Total:					\$291.01
34 ROADS VEGETATION					
PROFESSIONAL SERVICES					
I22-183	1568317	SOUND NATIVE PLANTS INC	08/24/2022	ENV-MITIGATION-BEAVER CRK BRIDGE	432.40
I22-180	1568317	SOUND NATIVE PLANTS INC	08/24/2022	ENV-MITIGATION-CASE RD	281.06
I22-184	1568317	SOUND NATIVE PLANTS INC	08/24/2022	ENV-MITIGATION-FLUMERFELT	518.88
I22-177	1568317	SOUND NATIVE PLANTS INC	08/24/2022	ENV-MITIGATION-GATE RD @ BAKER CRK	648.60
I22-179	1568317	SOUND NATIVE PLANTS INC	08/24/2022	ENV-MITIGATION-GATE RD @ MIMA CRK	324.30
I22-181	1568317	SOUND NATIVE PLANTS INC	08/24/2022	ENV-MITIGATION-JONES RD	410.78
I22-185	1568317	SOUND NATIVE PLANTS INC	08/24/2022	ENV-MITIGATION-PEISSNER	497.26
I22-182	1568317	SOUND NATIVE PLANTS INC	08/24/2022	ENV-MITIGATION-TOBOTON CRK	545.91

Thurston County Washington
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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 1190 ROADS & TRANSPORTATION					
34 ROADS VEGETATION					
PROFESSIONAL SERVICES					
I22-186	1568317	SOUND NATIVE PLANTS INC	08/24/2022	ENV-MITIGATION-TROY RD	562.12
I22-178	1568317	SOUND NATIVE PLANTS INC	08/24/2022	ENV-MITIGATION-WADDELL CRK	389.16
I22-176	1568317	SOUND NATIVE PLANTS INC	08/24/2022	ENV. MITIGATION-INDEPENDENCE RD	1,232.34
Total:					\$5,842.81
34 ROADS FACILITIES M&O					
COMMUNICATIONS					
R35203-081522	1568414	CONSOLIDATED COMMUNICATIONS INC	08/26/2022	TELEPHONE SVS-8/22	45.05
UTILITY SERVICES					
R29082-080322	1568310	PUGET SOUND ENERGY INC	08/24/2022	112 CARPENTER RD 07/22	29.28
R84221-080522	1568310	PUGET SOUND ENERGY INC	08/24/2022	11414 133RD AVE-07/22	107.44
Total:					\$181.77
34 ROADS MAINT ADMIN					
SUPPLIES-UNIFORMS/CLOTHING					
0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	-0.85
0661274-IN	1568303	NATIONAL SAFETY INC	08/24/2022	SAFETY VESTS	280.52
1987592	1568351	REFLECTIVE APPAREL FACTORY INC	08/24/2022	REFLECTIVE SAFETY SHIRTS	2,526.46
PROFESSIONAL SERVICES					
2070704	1568322	NORTHWEST ONE CALL SUBSURFACE WARN	08/24/2022	EXCAVATION NOTIFICATIONS	27.09
MISCELLANEOUS					
5845544	1568320	WESTCARE CLINIC INC	08/24/2022	DOT PHYSICAL-KROGNESS	89.00
Total:					\$2,922.22
Fund 1190 Total:					\$19,827.83

Fund Number: 1200 VETERANS

40 VETERAN'S HOUSING

PROFESSIONAL SERVICES

Q1_2022	1568380	CATHOLIC COMMUNITY SERVICES	08/26/2022	Q1 2022 SERVICES, DREXEL HOUSE EMERGI	7,020.00
Total:					\$7,020.00

40 VETERAN'S ASSISTANCE

MISC-RENT ASSISTANCE

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
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Fund Number: 1200 VETERANS

40 VETERAN'S ASSISTANCE

MISC-RENT ASSISTANCE

129-RL-2022-1	1568423	CLEARWOOD COMMUNITY ASSOCIATION	08/26/2022	PAST RENT:22317 AUTUMN WOOD CT SE YEI	1,510.63
126-CS-2022-1	1568422	GAYTEWAY AT HAWKS PRAIRIE LLC	08/26/2022	RENT HELP:8817 MARTIN WAY E #3-104 LACE	2,178.00
120-LM-2022-5	1568419	JEFFREY BERSCHAUER	08/26/2022	RENT/ACCT 1207 SLEATER KINNEY SE LACE'	2,200.00
123-MG-2022-1	1568401	VICKIE-O PROPERTIES LLC	08/26/2022	RENT: 420 SHERMAN ST SW APT B3 OLYMPI/	282.00

Total: **\$6,170.63**

Fund **1200** Total: **\$13,190.63**

Fund Number: 1290 MEDIC ONE

29 MEDIC 1 ADMIN M & O

MISCELLANEOUS

CIDT2022	1568413	THURSTON COUNTY CIDT C/O PATTI MIZE	08/26/2022	CISD TEAM BROCHURES	323.03
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Total: **\$323.03**

29 ALS SUPPORT SERVICES

SUPPLIES-MEDICAL

9128735465	35560	AIRGAS USA LLC	08/23/2022	M2HQ OXYGEN	14.18
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OPERATING LEASES/RENTALS

9990542392	35560	AIRGAS USA LLC	08/23/2022	OFD OXYGEN CYLINDERS O-4	312.34
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Total: **\$326.52**

29 IT DATA SYSTEM

SMALL TOOLS & MINOR EQUIPMENT

11549	35567	PUBLIC SAFETY SOLUTIONS MO LLC	08/23/2022	ANTENNA	2,642.01
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COMMUNICATIONS

287284199425X0808-22	1568252	AT&T	08/22/2022	FIRSTNET SERVICE	365.88
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9912394207	1568379	VERIZON WIRELESS MESSAGING SERVICES	08/26/2022	C-PHONE/DATA AIRTIME	400.33
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Total: **\$3,408.22**

29 MEDIC 1 BLSS SUPPORT

SUPPLIES

9128787042	35560	AIRGAS USA LLC	08/23/2022	FD9 OXYGEN	29.40
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9128549126	35560	AIRGAS USA LLC	08/23/2022	FD9 OXYGEN	66.16
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PROFESSIONAL SERVICES

Thurston County Washington
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Fund Number: 1290 MEDIC ONE

29 MEDIC 1 BLSS SUPPORT

PROFESSIONAL SERVICES

OTEP 2022	1568267	CITY OF OLYMPIA	08/24/2022	OTEP FINANCIAL SUPPORT 2022 OFD	12,973.00
OTEP 2022	1568266	CITY OF TUMWATER	08/24/2022	OTEP FINANCIAL SUPPORT 2022 TFD	7,862.00
SETFA OTEP 2022	1568273	S E THURSTON FIRE AUTHORITY	08/24/2022	OTEP FINANCIAL SUPPORT 2022 SETFA	9,346.00
7262022	35566	THEA SCHNASE	08/23/2022	OFD CARES COORDINATOR	1,800.00
OTEP 2022	1568265	THURSTON COUNTY FIRE DIST 3	08/24/2022	OTEP FINANCIAL SUPPORT 2022 LFD	16,766.00
OTEP 2022	1568270	THURSTON COUNTY FIRE DISTRICT 12	08/24/2022	OTEP FINANCIAL SUPPORT 2022 FD12	5,883.00
FD17-081722	1568391	THURSTON COUNTY FIRE DISTRICT 17	08/26/2022	FD17 EMS SPECIAL PROJECTS 2022	1,692.50
OTEP 2022	1568272	THURSTON COUNTY FIRE DISTRICT 17	08/24/2022	OTEP FINANCIAL SUPPORT 2022 FD17	5,223.00
OTEP 2022	1568269	THURSTON COUNTY FIRE DISTRICT 9	08/24/2022	OTEP FINANCIAL SUPPORT 2022 FD9	8,191.00
OTEP 2022	1568264	THURSTON COUNTY FIRE PROTECTION DIST	08/24/2022	OTEP FINANCIAL SUPPORT 2022 FD6	7,202.00
OTEP 2022	1568271	THURSTON COUNTY FIRE PROTECTION DIST	08/24/2022	OTEP FINANCIAL SUPPORT 2022 FD13	5,553.00
OTEP 2022	1568268	THURSTON COUNTY FIRE PROTECTION DIST	08/24/2022	OTEP FINANCIAL SUPPORT 2022 FD8	9,346.00

COMMUNICATIONS

9912394207	1568379	VERIZON WIRELESS MESSAGING SERVICES	08/26/2022	C-PHONE/DATA AIRTIME	118.68
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OPERATING LEASES/RENTALS

9990542094	35560	AIRGAS USA LLC	08/23/2022	FD9 OXYGEN CYLINDERS 95	127.60
9989786227	35560	AIRGAS USA LLC	08/23/2022	OFD OXYGEN CYLINDERS O-1	70.02

Total: **\$92,249.36**

Fund **1290** Total: **\$96,307.13**

Fund Number: 1330 PARKS AND TRAILS

PARKS CAPITAL

CONSTRUCTION OF CAPITAL ASSETS

51088-05	1568329	QUIGG BROS INC	08/24/2022	DESCHUTES FALLS PARK WALKWAY &	84,089.63
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Total: **\$84,089.63**

Fund **1330** Total: **\$84,089.63**

Fund Number: 1380 CONSERVATION FUTURES

03 PARKS & TRAILS

SUPPLIES

0395271	1568359	FERGUSON US HOLDINGS INC	08/24/2022	TOILET FLUSH VALVES	93.97
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Thurston County Washington
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Fund Number: 1380 CONSERVATION FUTURES

03 PARKS & TRAILS

PROFESSIONAL SERVICES

CCCC2207.1409	1568332	DEPARTMENT OF CORRECTIONS	08/24/2022	INMATE LABOR CREW	205.01
410092	1568313	PIERCE COUNTY SECURITY INC	08/24/2022	SECURITY SVS 07/22	225.00

UTILITY SERVICES

P41861-080422	1568310	PUGET SOUND ENERGY INC	08/24/2022	CHAMBER RSTRM 07/22	100.37
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Total: **\$624.35**

03 PARKS MAINTENANCE & OPER

SUPPLIES

0395271	1568359	FERGUSON US HOLDINGS INC	08/24/2022	TOILET FLUSH VALVES	93.97
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PROFESSIONAL SERVICES

AS08-2022	1568259	AIMEE STAUDT	08/22/2022	CARETAKER SVS-08/22	500.00
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COMMUNICATIONS

P12836-081522	1568355	CONSOLIDATED COMMUNICATIONS INC	08/24/2022	Y-COM DESCHUTES PRK 08/22	76.96
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UTILITY SERVICES

P07702-072922	1568310	PUGET SOUND ENERGY INC	08/24/2022	KENNEYDELL LODGE 07/22	47.49
P81965-072922	1568310	PUGET SOUND ENERGY INC	08/24/2022	KENNEYDELL RSTRM 07/22	13.18
P29450-072722	1568310	PUGET SOUND ENERGY INC	08/24/2022	KENNEYDELL RSTRM 07/22	47.16

Total: **\$778.76**

Fund **1380** Total: **\$1,403.11**

Fund Number: 1400 HOUSING & COMMUNITY RENEWAL

41 CHG HEN

MISC-RENT ASSISTANCE

AUG2022SEGURA	1568421	210 BETHEL STREET HOLDINGS, LLC	08/26/2022	AUG2022 SEGURA	1,295.00
AUG22KULBERG	1568420	LEONORA KULBERG	08/26/2022	AUG22KULBERG	950.00
AUG22ROBEL	1568262	SKY COSBY	08/22/2022	AUG22ROBEL	700.00

MISC-UTILITY ASSISTANCE

AUG2022SEGURA	1568421	210 BETHEL STREET HOLDINGS, LLC	08/26/2022	AUG2022 SEGURA	70.00
15665953S183	1568375	HAROLD LEMAY ENTERPRISES INC	08/26/2022	ACCT#2183-1092975 GARBAGE DISPOSAL AS	26.39
AUG2022BERGMAN	1568310	PUGET SOUND ENERGY INC	08/24/2022	ACCT#220028063505 BERGMAN UTILITY ASSI	56.12
AUG22ROBEL	1568262	SKY COSBY	08/22/2022	AUG22ROBEL	150.00

Total: **\$3,247.51**

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Fund Number: 1400 HOUSING & COMMUNITY RENEWAL

41 ADMINISTRATION

MISCELLANEOUS

GURNOE	1568387	THURSTON COUNTY TITLE COMPANY	08/26/2022	GURNOE RECONVEYANCE FEE	350.00
Total:					\$350.00

41 COVID-19 RESPONSE PHHS OHHP

PROFESSIONAL SERVICES

22CERAP2LSERA0822-1	35573	GEOCKO INC	08/23/2022	LS 22.CERAP2.LS ERA.08.22-1	186,025.77
Total:					\$186,025.77

41 HCR END HOMELESSNESS 60%

PROFESSIONAL SERVICES

21222163AFASP0622	35570	ANGELS FOR ANGELS	08/23/2022	AFA 2122.2163.AFA.SP.06.22	1,177.00
21222163CYSYAH0622	35550	COMMUNITY YOUTH SERVICES	08/23/2022	CYS 2122.2163.CYS.YAH.06.22	7,463.05
21222163CYSYAS0622	35550	COMMUNITY YOUTH SERVICES	08/23/2022	CYS 2122.2163.CYS.YAS.06.22	16,574.20
21222163FSCHFS0622	35549	FAMILY SUPPORT CENTER OF SOUTH SOUNI	08/23/2022	FSC 2122.2163.FSC.HFS.06.22	1,944.37
21222163TOGHBN0622	35558	TOGETHER!	08/23/2022	TOG 2122.2163.TOG.HBN.06.22	5,339.58
Total:					\$32,498.20

41 RHHSC (REG HLTH & HUMAN SVS

PROFESSIONAL SERVICES

2122HSFTOGEMBN0622	35558	TOGETHER!	08/23/2022	TOG 2122.HSF.TOG.EM.BN.06.22	4,789.53
Total:					\$4,789.53
Fund 1400 Total:					\$226,911.01

Fund Number: 1470 INTERLOCAL DRUG ENFORCEMENT

10 INTERLOCAL DRUG ENFRCMENGT

PROFESSIONAL SERVICES

14806	1568349	BLACK LAKE TOWING LLC	08/24/2022	VTOW: TNT 22-075	240.90
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COMMUNICATIONS

3607860572-22AUG	1568403	QWEST CENTURYLINK	08/26/2022	'22AUG:TNT:3607860572:HIDTA	171.14
Total:					\$412.04
Fund 1470 Total:					\$412.04

Fund Number: 1620 PEG-PUBLIC, EDUC & GOVTL ACCES

Thurston County Washington
Accounts Payable Report

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Fund Number: 1620 PEG-PUBLIC, EDUC & GOVTL ACCES

23 PEG RESTRICTED

MISCELLANEOUS

2022-053	1568318	THURSTON COMMUNITY TELEVISION	08/24/2022	22Q2:PEG FEES:COMCAST/CONSOLIDATED	11,626.65
Total:					\$11,626.65
Fund 1620 Total:					\$11,626.65

Fund Number: 1720 LONG LAKE-LMD

27 LONG LAKE LMD ADMIN

SUPPLIES

0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	9.13
Total:					\$9.13
Fund 1720 Total:					\$9.13

Fund Number: 1930 HISTORIC PRESERVATION

03 HISTORIC PRESERV

MISCELLANEOUS

HGP-22-004-OHS/BHM	1568335	OLYMPIA HISTORICAL SOCIETY & BIGELOW H	08/24/2022	HERITAGE GRANT:BIGELOW HOUSE STORM	4,000.00
Total:					\$4,000.00
Fund 1930 Total:					\$4,000.00

Fund Number: 3010 ROADS CONSTRUCTION IN PROGRESS

34 CIP CONSTRUCTION ENGINEERIN

MISCELLANEOUS

731115887	1568405	DEPARTMENT OF ENTERPRISE SERVICES	08/26/2022	DOCUMENTS- HOUSTON FINAL SPECS	123.68
CONSTRUCTION OF CAPITAL ASSETS					
55627	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	8,593.95
55627	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	8,654.49
55633	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	8,924.74
55629	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	9,465.24
55717	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	9,465.24
55620	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	11,945.05
55621	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	11,945.05

Thurston County Washington
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Fund Number: 3010 ROADS CONSTRUCTION IN PROGRESS

34 CIP CONSTRUCTION ENGINEERIN

CONSTRUCTION OF CAPITAL ASSETS

55622	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	11,945.05
55623	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	12,149.36
55625	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	15,843.14
55626	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	16,377.15
55631	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	17,572.74
55632	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	17,572.74
56630	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	19,734.74
55628	1568416	COLUMBIA PRECAST PRODUCTS LLC	08/26/2022	CULVERT SUPPLY CP 63009 & 6301	20,268.75

Total: \$200,581.11

34 FINAL ENGINEERING

PROFESSIONAL SERVICES

5203	1568393	MATERIALS TESTING & CONSULTING INC	08/26/2022	TASK 02-LATIGO ST & CHEHALIS	610.00
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Total: \$610.00

34 PRE-DESIGN CAPITAL

PROFESSIONAL SERVICES

68797	35581	SHEA, CARR & JEWELL INC	08/24/2022	TASK 13-SPURGEON CK & YELM HWY	3,384.81
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Total: \$3,384.81

Fund **3010** Total: **\$204,575.92**

Fund Number: 4030 SOLID WASTE

34 SW ADMIN

SUPPLIES-UNIFORMS/CLOTHING

0661274-IN	1568303	NATIONAL SAFETY INC	08/24/2022	SAFETY VESTS	56.10
1987592	1568351	REFLECTIVE APPAREL FACTORY INC	08/24/2022	REFLECTIVE SAFETY SHIRTS	120.31

Total: \$176.41

34 SW WARC MAINTENANCE

SUPPLIES

683810	1568374	J&I POWER EQUIPMENT INC	08/26/2022	FUEL VENT LINE	1.90
10149095	1568392	ONEILL & SONS INC	08/26/2022	BEAUTY BARK	64.75

PROFESSIONAL SERVICES

712	1568251	HAROLD LEMAY ENTERPRISES INC	08/22/2022	1/2 SECURITY 07/22	345.00
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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 4030 SOLID WASTE					
34 SW WARC MAINTENANCE					
UTILITY SVS-ELECTRIC					
S09419-080522	1568255	PUGET SOUND ENERGY INC	08/22/2022	FLARE/GREEN ROOF/TRAILER 07/22	218.05
UTILITY SVS-WATER/SEWER/GARBAG					
17208	1568382	CITY OF LACEY	08/26/2022	LOTT ERUS 07/22	553.75
Total:					\$1,183.45
34 SW TRANSFER STATION OPERATI					
UTILITY SVS-WATER/SEWER/GARBAG					
17208	1568382	CITY OF LACEY	08/26/2022	LOTT ERUS 07/22	276.87
Total:					\$276.87
34 SW RECYCLE CENTER OPERATION					
UTILITY SVS-ELECTRIC					
S11118-080422	1568255	PUGET SOUND ENERGY INC	08/22/2022	HAZO/RECYCLE/LEACHATE 07/22	108.81
Total:					\$108.81
34 WARC SCALEHOUSE OPERATIONS					
SUPPLIES-UNIFORMS/CLOTHING					
0661417-IN	1568377	NATIONAL SAFETY INC	08/26/2022	SAFETY SHIRTS	581.53
PROFESSIONAL SERVICES					
SS-03669	1568385	UNITEC CORPORATION	08/26/2022	SCALE INSPECTION	36.45
TAXES & OP ASSESSMENTS					
0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	65,640.71
UTILITY SVS-ELECTRIC					
S09146-080422	1568255	PUGET SOUND ENERGY INC	08/22/2022	IB/OB SCALE 07/22	336.66
Total:					\$66,595.35
34 SW RAINIER DROP BOX PROGRAM					
SUPPLIES					
B631140	1568353	ABENTEUER INC	08/24/2022	WEED AND FEED SPRAY	60.14
COMMUNICATIONS					
S35200-081522	1568414	CONSOLIDATED COMMUNICATIONS INC	08/26/2022	TELEPHONE SVS- 8/22	127.45
TAXES & OP ASSESSMENTS					
0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	3,076.58
UTILITY SVS-ELECTRIC					

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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 4030 SOLID WASTE					
34 SW RAINIER DROP BOX PROGRAM					
UTILITY SVS-ELECTRIC					
S41562-080522	1568255	PUGET SOUND ENERGY INC	08/22/2022	RAINIER-07/22	124.19
Total:					\$3,388.36
34 SW ROCHESTER DROP BOX PROGR					
SUPPLIES					
1185960	1568390	ROCHESTER LUMBER INC	08/26/2022	HOSE, ANCHORS	74.96
170047990-00	1568384	TACOMA SCREW PRODUCTS INC	08/26/2022	POWER STUD SCREWS	4.71
TAXES & OP ASSESSMENTS					
0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	2,390.34
Total:					\$2,470.01
34 SW HAZO HOUSE SQG					
TAXES & OP ASSESSMENTS					
0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	82.90
UTILITY SVS-ELECTRIC					
S11118-080422	1568255	PUGET SOUND ENERGY INC	08/22/2022	HAZO/RECYCLE/LEACHATE 07/22	979.32
Total:					\$1,062.22
Fund 4030 Total:					\$75,261.48
Fund Number: 4040 SOLID WASTE RESERVE FOR CLOSE					
34 POST CLOSURE ADMINISTRATION					
UTILITY SVS-ELECTRIC					
S09419-080522	1568255	PUGET SOUND ENERGY INC	08/22/2022	FLARE/GREEN ROOF/TRAILER 07/22	117.00
Total:					\$117.00
34 POST CLOSURE GAS SYSTEM					
UTILITY SVS-ELECTRIC					
S09419-080522	1568255	PUGET SOUND ENERGY INC	08/22/2022	FLARE/GREEN ROOF/TRAILER 07/22	258.99
Total:					\$258.99
34 POST CLOSURE LEACHATE SYSTE					
UTILITY SVS-ELECTRIC					
S11118-080422	1568255	PUGET SOUND ENERGY INC	08/22/2022	HAZO/RECYCLE/LEACHATE 07/22	83.48
S44625-080222	1568255	PUGET SOUND ENERGY INC	08/22/2022	WARC ACCESS RD-07/22	113.28

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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 4040 SOLID WASTE RESERVE FOR CLOSE					
34 POST CLOSURE LEACHATE SYSTE					
UTILITY SVS-WATER/SEWER/GARBAG					
17208	1568382	CITY OF LACEY	08/26/2022	LOTT ERUS 07/22	92.29
Total:					\$289.05
Fund 4040 Total:					\$665.04
Fund Number: 4060 STORM & SURFACE WATER UTILITY					
34 SSWU ADMINISTRATION					
PROFESSIONAL SERVICES					
61132258	1568405	DEPARTMENT OF ENTERPRISE SERVICES	08/26/2022	CAPITOL LAKE-DESCHUTES EST	967.12
TAXES & OP ASSESSMENTS					
0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	244.39
Total:					\$1,211.51
Fund 4060 Total:					\$1,211.51
Fund Number: 4070 STORM & SURFACE WATER CAPITAL					
27 STORMWATER CFP PROJECTS					
PROFESSIONAL SERVICES					
133628	1568408	AHBL INC	08/26/2022	TASK 04-BOSTON HARBOR ROAD NE	448.36
51639	1568373	HERRERA ENVIRONMENTAL CONSULTANTS I	08/26/2022	TASK 07-PHS 2B CP 27W17	8,963.36
PROF SVS-ADVERTISING					
3380538	1568372	SEATTLE DAILY JOURNAL OF COMMERCE IN	08/26/2022	LEGAL NOTICE BOSTON HARB NPDES	234.60
OTHER IMPROVEMENTS					
35902700100 S27W15	1568425	GREGORY M PROVENZANO & KAREN GRACE	08/26/2022	TEMP CONSTRUCTION EASEMENT .005 ACRI	250.00
35902200200-S27W15	1568426	SALLY W KIROUAC	08/26/2022	TEMP CONSTRUCTION EASEMENT .014 ACRI	1,260.00
Total:					\$11,156.32
Fund 4070 Total:					\$11,156.32
Fund Number: 4200 BOSTON HARBOR WATER/SEWER					
34 BH SEWER TREATMENT ADMIN					
SUPPLIES-UNIFORMS/CLOTHING					

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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 4200 BOSTON HARBOR WATER/SEWER					
34 BH SEWER TREATMENT ADMIN					
SUPPLIES-UNIFORMS/CLOTHING					
24784446	1568411	ARAMARK UNIFORM & CAREER APPAREL GR	08/26/2022	CUSTOM SHIRTS	50.37
TAXES & OP ASSESSMENTS					
0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	513.82
Total:					\$564.19
34 BH WATER PRODUCTION ADMIN					
TAXES & OP ASSESSMENTS					
0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	799.38
Total:					\$799.38
34 BH SEWER TREATMENT OPERATIO					
PROFESSIONAL SERVICES					
00054297	1568406	COAST CONTROLS & AUTOMATION INC	08/26/2022	ANNUAL FLOWMETER CALIBRATIONS	351.32
PROF SVS-CONTRACTOR SVS					
INV336683	35587	DENALI WATER SOLUTIONS LLC	08/24/2022	SLUDGE HAULING	1,160.38
Total:					\$1,511.70
Fund 4200 Total:					\$2,875.27
Fund Number: 4300 TAMOSHAN/BEVERLY BCH SEWER					
34 T/BB SEWER TREATMENT ADMIN					
SUPPLIES-UNIFORMS/CLOTHING					
24784446	1568411	ARAMARK UNIFORM & CAREER APPAREL GR	08/26/2022	CUSTOM SHIRTS	50.37
TAXES & OP ASSESSMENTS					
0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	305.77
Total:					\$356.14
34 T/BB SEWER TREATMENT OPERAT					
PROFESSIONAL SERVICES					
00054297	1568406	COAST CONTROLS & AUTOMATION INC	08/26/2022	ANNUAL FLOWMETER CALIBRATIONS	351.33
PROF SVS-CONTRACTOR SVS					
TCT-2211	35587	DENALI WATER SOLUTIONS LLC	08/24/2022	SLUDGE (BIOSOLIDS) HAULING	2,326.22
Total:					\$2,677.55

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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund 4300 Total:					\$3,033.69

Fund Number: 4340 GRAND MOUND SEWER

34 GM SEWER TREATMENT ADMIN

SUPPLIES-UNIFORMS/CLOTHING

24784446	1568411	ARAMARK UNIFORM & CAREER APPAREL GR	08/26/2022	CUSTOM SHIRTS	100.73
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COMMUNICATIONS

U6968B-081322	1568402	QWEST CENTURYLINK	08/26/2022	TELEPHONE SVS-08/22	58.27
U9098B-081322	1568404	QWEST CENTURYLINK	08/26/2022	TELEPHONE SVS-8/22	224.55

TAXES & OP ASSESSMENTS

0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	2,722.80
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Total: **\$3,106.35**

34 GM SEWER TREATMENT OPERATIO

PROF SVS-CONTRACTOR SVS

TCT-2211	35587	DENALI WATER SOLUTIONS LLC	08/24/2022	SLUDGE (BIOSOLIDS) HAULING	4,450.80
TCT-2212	35587	DENALI WATER SOLUTIONS LLC	08/24/2022	SLUDGE HAULING	1,064.16
INV330455	35587	DENALI WATER SOLUTIONS LLC	08/24/2022	SLUDGE HAULING	1,200.48
INV336683	35587	DENALI WATER SOLUTIONS LLC	08/24/2022	SLUDGE HAULING	2,467.44

Total: **\$9,182.88**

Fund **4340** Total: **\$12,289.23**

Fund Number: 4350 GRAND MOUND WATER

34 GM WATER PRODUCTION ADMIN

TAXES & OP ASSESSMENTS

0-028-401-459	5001501	DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	4,933.53
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REPAIRS & MAINTENANCE

IVAN072822	1568397	IVERSEN & SONS INC	08/26/2022	IVAN ST BOLLARD REPAIR	1,610.69
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LAND & LAND IMPROVEMENTS

13512310300-22	1568412	GENESIS ROCHESTER LLC	08/26/2022	GM 2ND RESERVOIR EASEMENT	8,211.46
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Total: **\$14,755.68**

Fund **4350** Total: **\$14,755.68**

Fund Number: 4400 TAMOSHAN WATER/SEWER COLLECTN

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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
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Fund Number: 4400 TAMOSHAN WATER/SEWER COLLECTN

34 TAMSHN WATER PRODUCTION ADM

TAXES & OP ASSESSMENTS

0-028-401-459	5001501 DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	441.06
Total:				\$441.06
Fund 4400 Total:				\$441.06

Fund Number: 4410 OLYMPIC VIEW SEWER

34 OV SEWER ADMIN

TAXES & OP ASSESSMENTS

0-028-401-459	5001501 DEPT OF REVENUE	08/26/2022	JULY 2022 B&O EXCISE TAX	53.90
Total:				\$53.90
Fund 4410 Total:				\$53.90

Fund Number: 4520 ENVIRONMENTAL HEALTH

40 PH OSS & LAND DEVELOPMENT

MISCELLANEOUS

343600	1568395 PACIFIC OFFICE AUTOMATION INC	08/26/2022	BLDG 1 COPIER USAGE 7/11-8/11/2022	27.36
Total:				\$27.36

40 PH ENVIRONMENTAL WATER QUAL

PROFESSIONAL SERVICES

20161709	1568388 THURSTON CONSERVATION DISTRICT	08/26/2022	JUL_2022 SHELLFISH TASK 4.1 SAL/BEN,OVE	17,247.72
Total:				\$17,247.72

40 LABORATORY

SUPPLIES

258622682001	1568417 ODP BUSINESS SOLUTIONS LLC	08/26/2022	COIL,CORD	1.08
Total:				\$1.08
Fund 4520 Total:				\$17,276.16

Fund Number: 5050 INSURANCE RISK

22 WC-REFUNDS & ASSESSMENTS

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Fund Number: 5050 INSURANCE RISK

22 WC-REFUNDS & ASSESSMENTS

MISCELLANEOUS

00434400-2022	1568308	DEPT OF LABOR & INDUSTRIES	08/24/2022	2022 RIGHT TO KNOW PROGRAM FEE ASSES	1,651.13
Total:					\$1,651.13
Fund 5050 Total:					\$1,651.13

Fund Number: 5210 CENTRAL SERVICES/FACILITIES

CENTRAL SERVICES/FACILITIES

LEASES PAYABLE CURRENT

SH517519	35559	SHARP ELECTRONICS CORPORATION	08/23/2022	PMT 47 - F5403	151.26
Total:					\$151.26

25 CENTRAL SVS RECORDS

COMMUNICATIONS

5034-08/22	1568341	QWEST CENTURYLINK	08/24/2022	5034 08/22 RECORDS CENTER	144.53
Total:					\$144.53

25 FACILITIES M & O

SUPPLIES

23K304188	1568302	ANIXTER INC	08/24/2022	CAMERAS	204.23
0599552	1568359	FERGUSON US HOLDINGS INC	08/24/2022	WO 16903 WYE STRAINER GASKET	133.31
170048046-00	1568316	TACOMA SCREW PRODUCTS INC	08/24/2022	WO 14433 RETAINING RINGS	28.53

PROFESSIONAL SERVICES

CD50232624	35565	MONARCH LANDSCAPE HOLDINGS LLC	08/23/2022	08/22 MONTHLY MAINT BLDG 7	400.61
54942	35578	WAYNES ROOFING INC	08/24/2022	INSTALL NEW SCUPPER	1,217.92

MISCELLANEOUS

SH517519	35559	SHARP ELECTRONICS CORPORATION	08/23/2022	PMT 47 - F5403	0.91
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INTEREST-LONG TERM EXT DEBT

SH517519	35559	SHARP ELECTRONICS CORPORATION	08/23/2022	PMT 47 - F5403	13.82
Total:					\$1,999.33
Fund 5210 Total:					\$2,295.12

Fund Number: 5220 CENTRAL SERVICES RESERVE

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Fund Number: 5220 CENTRAL SERVICES RESERVE

25 MOTTMAN COMPLEX

OTHER IMPROVEMENTS

2211-02	1568348	THOMAS ARCHITECTURE STUDIO INC	08/24/2022	BALLOT PROCESSING DESIGN	11,690.00
Total:					\$11,690.00
Fund 5220 Total:					\$11,690.00

Fund Number: 5240 LARGE SYSTEM REPLACEMENT RESRV

25 LG SYSTEM REPLACEM - ADMIN

PROFESSIONAL SERVICES

374-1475	35571	TRAPEZE SOFTWARE GROUP INC	08/23/2022	ASSETWORKS: 2A REQUIRE WRKSHOP 2B F	26,567.02
Total:					\$26,567.02

25 LG SYSTEM REPLACEM-PAO

REPAIRS & MAINTENANCE

J11890-1	1568358	JOURNAL TECHNOLOGIES INC	08/24/2022	SALES TAX ON INV J11890	13,585.82
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MACHINERY & EQUIPMENT

J11890-1	1568358	JOURNAL TECHNOLOGIES INC	08/24/2022	SALES TAX ON INV J11890	17,319.50
Total:					\$30,905.32

25 LG SYSTEM REPLACEM-SHERIFF

REPAIRS & MAINTENANCE

J11890-1	1568358	JOURNAL TECHNOLOGIES INC	08/24/2022	SALES TAX ON INV J11890	420.18
Total:					\$420.18

25 LG SYSTEM REPLACEM-TCPD

REPAIRS & MAINTENANCE

J11890-1	1568358	JOURNAL TECHNOLOGIES INC	08/24/2022	SALES TAX ON INV J11890	8,554.00
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MACHINERY & EQUIPMENT

J11890-1	1568358	JOURNAL TECHNOLOGIES INC	08/24/2022	SALES TAX ON INV J11890	8,530.50
Total:					\$17,084.50
Fund 5240 Total:					\$74,977.02

Fund Number: 5250 INFORMATION TECHNOL OPERATIONS

INFORMATION TECHNOLOGY OPERATI

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Fund Number: 5250 INFORMATION TECHNOLOGY OPERATIONS

INFORMATION TECHNOLOGY OPERATIONS

SALES TAX PAYABLE

JULY22ERRCSITUSETA\ 5001497 DEPT OF REVENUE

08/26/2022 JULY 2022 ERR IT CS USE TAX 2.26

Total: \$2.26

38 IT TELECOM

COMMUNICATIONS

8153-08/22 1568306 COMCAST HOLDINGS CORPORATION
IN39068 35582 MAGNA5 LLC
3378-08/22 1568343 QWEST CENTURYLINK
5004-08/22 1568342 QWEST CENTURYLINK
304863112 1568345 QWEST CENTURYLINK
6205-08/22 1568344 QWEST CENTURYLINK
304859537 1568346 QWEST CENTURYLINK

08/24/2022 8153 08/22 ATRIUM INTERNET 151.73
08/24/2022 0236 08/22 LONG DISTANCE 263.52
08/24/2022 3378 08/22 COURTHOUSE 102T1 438.48
08/24/2022 5004 08/22 BOSTON HARBOR - NEW SERVICE 155.43
08/24/2022 6119 08/22 ATRIUM FIBER PLUS DATA 478.48
08/24/2022 6205 08/22 COURTHOUSE DS3 1,969.81
08/24/2022 9769 CHANDLER COURT FIBER PLUS 478.48

COMMUNICATIONS-IT BILLBACKS

0202-08/22 1568338 QWEST CENTURYLINK
1034-08/22 1568340 QWEST CENTURYLINK
304735246 1568347 QWEST CENTURYLINK
6470-08/22 1568337 QWEST CENTURYLINK
7997-08/22 1568339 QWEST CENTURYLINK
9913602426 1568305 VERIZON WIRELESS MESSAGING SERVICES

08/24/2022 0202 08/22 N VAC STATION #2 80.79
08/24/2022 1034 08/22 SHERIFF ROCHESTER 123.69
08/24/2022 5613 08/22 MEDIC ONE FIBER 914.11
08/24/2022 6470 08/22 SHERIFF CL-EM 63.36
08/24/2022 7997 08/22 N VAC STATION DSL 80.79
08/24/2022 9094 08/22 PLANNING CELL PHONE 335.60

REPAIRS & MAINTENANCE

B15659862 35576 SHI INTERNATIONAL CORP

08/24/2022 07/22 ASW CLOUD SERVICE 11.59

Total: \$5,545.86

38 GEO DATA SVS

SMALL TOOLS & MINOR EQUIPMENT

JULY22ERRCSITUSETA\ 5001497 DEPT OF REVENUE

08/26/2022 JULY 2022 ERR IT CS USE TAX 7.17

REPAIRS & MAINTENANCE

JULY22ERRCSITUSETA\ 5001497 DEPT OF REVENUE

08/26/2022 JULY 2022 ERR IT CS USE TAX 36.67

Total: \$43.84

Fund **5250** Total: **\$5,591.96**

Fund Number: 5410 ER&R-MAINTENANCE

ER&R-MAINTENANCE

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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 5410 ER&R-MAINTENANCE					
ER&R-MAINTENANCE					
SALES TAX PAYABLE					
JULY22ERRCSITUSETA\ 5001497		DEPT OF REVENUE	08/26/2022	JULY 2022 ERR IT CS USE TAX	6.97
Total:					\$6.97
25 ER&R MAINT ADMIN					
SMALL TOOLS & MINOR EQUIPMENT					
208273-0	35552	GORDON PRODUCTS INC	08/23/2022	DANY CHAIR	863.72
Total:					\$863.72
25 ER&R MAINT CENTRAL STORES					
ITEMS PURCHASED FOR RESALE					
00107328	35555	BEN KO MATIC CO	08/23/2022	9457 WELDMENT FOR HOPPER DOOR	192.06
00107358	35555	BEN KO MATIC CO	08/23/2022	9596 BEARING	453.84
6211	1568357	BLAC-RAC MANUFACTURING INC	08/24/2022	STOCK GUN LOCKS	1,022.22
0342124-IN	35572	CHRISTENSEN INC	08/23/2022	STOCK OIL	391.26
0342138-IN	35572	CHRISTENSEN INC	08/23/2022	STOCK OIL	700.77
0342124-IN	35572	CHRISTENSEN INC	08/23/2022	STOCK OIL	765.62
0342124-IN	35572	CHRISTENSEN INC	08/23/2022	STOCK OIL	979.34
JULY22ERRCSITUSETA\ 5001497		DEPT OF REVENUE	08/26/2022	JULY 2022 ERR IT CS USE TAX	635.08
0224616-IN	35563	DIAMOND MOWERS LLC	08/23/2022	9533 DECK BRACKETS +	2.11
0224616-IN	35563	DIAMOND MOWERS LLC	08/23/2022	9533 DECK BRACKETS +	22.34
0224616-IN	35563	DIAMOND MOWERS LLC	08/23/2022	9533 DECK BRACKETS +	23.18
0224616-IN	35563	DIAMOND MOWERS LLC	08/23/2022	9533 DECK BRACKETS +	26.27
0224616-IN	35563	DIAMOND MOWERS LLC	08/23/2022	9533 DECK BRACKETS +	67.82
0224616-IN	35563	DIAMOND MOWERS LLC	08/23/2022	9533 DECK BRACKETS +	159.17
0224616-IN	35563	DIAMOND MOWERS LLC	08/23/2022	9533 DECK BRACKETS +	161.05
0224616-IN	35563	DIAMOND MOWERS LLC	08/23/2022	9533 DECK BRACKETS +	240.97
0220396-IN	35563	DIAMOND MOWERS LLC	08/23/2022	STOCK BLADES	7.76
0220396-IN	35563	DIAMOND MOWERS LLC	08/23/2022	STOCK BLADES	30.76
0220396-IN	35563	DIAMOND MOWERS LLC	08/23/2022	STOCK BLADES	221.15
0220396-IN	35563	DIAMOND MOWERS LLC	08/23/2022	STOCK BLADES	997.10
0220396-IN	35563	DIAMOND MOWERS LLC	08/23/2022	STOCK BLADES	1,068.87
51267	35568	HUNTER INDUSTRIAL CORPORATION	08/23/2022	9544 METAL	140.88
12757H	35574	JACKSON GROUP PETERBILT	08/23/2022	9366 TP-5 VALVE	419.96
266520	1568331	M-B COMPANIES INC OF OREGON	08/24/2022	f4219 DOOR HANDLE	197.36
CHCS0401173	1568378	NC MACHINERY CO	08/26/2022	F4059 HARDWARE	9.86
CHCS0401173	1568378	NC MACHINERY CO	08/26/2022	F4059 HARDWARE	10.72

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 5410 ER&R-MAINTENANCE					

25 ER&R MAINT CENTRAL STORES

ITEMS PURCHASED FOR RESALE

CHCS0401173	1568378	NC MACHINERY CO	08/26/2022	F4059 HARDWARE	12.65
CHCS0401173	1568378	NC MACHINERY CO	08/26/2022	F4059 HARDWARE	16.10
CHCS0401256	1568378	NC MACHINERY CO	08/26/2022	F4059 RELIEF VALVE	773.90
13806058	35556	PAPE MACHINERY INC	08/23/2022	9394 HEATER KNOB	33.84
13788333	35556	PAPE MACHINERY INC	08/23/2022	STOCK- NEW OEM FUEL FILTER	857.60
RA103004128:01	1568410	RWC INTERNATIONAL LTD	08/26/2022	9426 DIAG / REPAIR CELL	91.40
RA103004128:01	1568410	RWC INTERNATIONAL LTD	08/26/2022	9426 DIAG / REPAIR CELL	118.05
RA103004128:01	1568410	RWC INTERNATIONAL LTD	08/26/2022	9426 DIAG / REPAIR CELL	345.15
RA103004128:01	1568410	RWC INTERNATIONAL LTD	08/26/2022	9426 DIAG / REPAIR CELL	382.02
116334	35557	STANDARD PARTS CORP	08/23/2022	8656 EVAP CANISTER VENT VALVE	59.12
115302	35557	STANDARD PARTS CORP	08/23/2022	9246 WINCH	46.23
115680	35557	STANDARD PARTS CORP	08/23/2022	DRAINAGE AIR FILTER	6.09
115334	35557	STANDARD PARTS CORP	08/23/2022	STOCK	45.46
115334	35557	STANDARD PARTS CORP	08/23/2022	STOCK	103.55
116081	35557	STANDARD PARTS CORP	08/23/2022	STOCK BACK UP LAMP	26.13
115075	35557	STANDARD PARTS CORP	08/23/2022	STOCK CORE CREDIT	-57.21
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	17.14
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	23.50
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	26.25
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	27.23
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	32.57
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	32.77
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	38.14
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	39.97
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	55.68
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	62.23
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	65.94
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	116.95
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	126.15
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	246.01
0025703-IN	1568350	STOP STICK LTD	08/24/2022	STOCK	1,344.52

RESALE-TIRES

1100901	1568307	CENTRALIA OK TIRE FACTORY INC	08/24/2022	8931 TIRES	754.30
1101200	1568307	CENTRALIA OK TIRE FACTORY INC	08/24/2022	STOCK TIRES	4,909.64
1100991	1568307	CENTRALIA OK TIRE FACTORY INC	08/24/2022	STOCK TIRES	14,728.93

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 5410 ER&R-MAINTENANCE					
25 ER&R MAINT CENTRAL STORES					
RESALE-OUTSIDE LABOR					
1102058	1568307	CENTRALIA OK TIRE FACTORY INC	08/24/2022	9596 REPAIR FLAT	31.35
JULY22ERRCSITUSETA\	5001497	DEPT OF REVENUE	08/26/2022	JULY 2022 ERR IT CS USE TAX	30.13
76390	1568400	EXTREME AUTO SPA & DETAIL LLC	08/26/2022	9197 DETAIL	233.01
75958	1568400	EXTREME AUTO SPA & DETAIL LLC	08/26/2022	9536 DETAIL	168.47
51267	35568	HUNTER INDUSTRIAL CORPORATION	08/23/2022	9544 METAL	60.23
RA103004128:01	1568410	RWC INTERNATIONAL LTD	08/26/2022	9426 DIAG / REPAIR CELL	4,981.98
RESALE-NON VEHICLE PARTS					
T328134	35553	LG ISAACSON CO INC	08/23/2022	STOCK SHOVELS	69.47
T328134	35553	LG ISAACSON CO INC	08/23/2022	STOCK SHOVELS	93.08
57654	1568304	NORMED INC	08/24/2022	STOCK FIRST AID KIT	420.25
RESALE-INVENTORY/MISC					
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	56.02
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	67.00
114499	35557	STANDARD PARTS CORP	08/23/2022	STOCK ORDER	232.25
116519	35557	STANDARD PARTS CORP	08/23/2022	SUPPLIES SHOP TOWELS	13.92
PROFESSIONAL SERVICES					
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.38
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54
SI561540	35561	ZONAR SYSTEMS INC	08/23/2022	TELEMATICS ZONAR JUL 2022	20.54

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 5410 ER&R-MAINTENANCE					

PROFESSIONAL SERVICES

Page 30 of 32

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
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Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Report Grand Total:					\$1,100,351.35

We, the undersigned Commissioners of Thurston County, Washington, do hereby certify under penalty of perjury, that the materials have been furnished, the service rendered or the labor performed as described, and that the claims are just, due and unpaid obligations against the County (RCW 42.24.080) and that claims as listed are submitted for approval in the amount of **\$1,100,351.35**

Approved for Payment the _____ day of _____, _____

Chair: _____

Vice-Chair: _____

Commissioner: _____

Financial Services Manager: _____



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 9/16/2022

Agenda Item #:

Created by: Jamie Caldwell, Clerk of the Board - Commissioners - 360-786-5440

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Ramiro Chavez, County Manager - Commissioners - 360-754-2960**

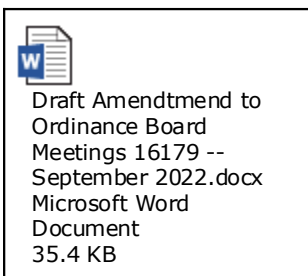
Item Title:

Amend Ordinance No. 16179

Action Needed:

Class of Item:

List of Exhibits



Draft Amendtmend to
Ordinance Board
Meetings 16179 --
September 2022.docx
Microsoft Word
Document
35.4 KB

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to approve amending Ordinance No. 16179, and update the date that all regular Board meetings will begin at 3000 Pacific, to January 1, 2023.

Item Description:

On July 19, 2022, the Board approved Ordinance No. 16179 that recidined Ordinance Nos. 15817 and 15809, and amended Chapter 2.02 of the Thurston County Code (TCC) relating to regular and special meetings of the Board of County Commissioners.

Section 2.02.010 of the Ordinance outlines that beginning on December 1, 2022, all regular meetings of the Board of County Commissioners shall be held in the County Commisioners' Meeting Room on the first floor of 3000 Paicific.

Due to supply chain issues that have delayed building improvements, the move to 3000 Pacific has been delayed accordingly. Therefore, it is necessary to amend Ordinance No. 16179, and update the date to January 1, 2023 as the date that all regualr meetings of the Board are to be held at the 3000 Pacific location.

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 9/16/2022

ORDINANCE NO. _____

AN ORDINANCE rescinding Ordinance Nos.15817 and 15109; and amending Chapter 2.02 Thurston County Code (TCC) relating to regular and special meetings of the Board of County Commissioners (Board).

WHEREAS, RCW 36.32.080(1), requires the Board to hold regular meetings at the county seat to transact any business required or permitted by law; and

WHEREAS, RCW 36.32.080(3) authorizes the Board, as an alternative option, to hold regular quarterly meetings, outside the county seat, but within the county, if the Board determines, by motion, that holding a meeting at an alternate location would be in the interest of supporting greater citizen engagement in local government, and if notice of such meeting is provided at least thirty days before the meeting; and

WHEREAS, RCW 36.32.090 authorizes the Board to hold special meetings, as provided in RCW 42.30.080, at the county seat. In addition, the Board is authorized to hold special meetings outside the county seat, if the agenda item or items are of unique interest or concern to the citizens of the portion of the county in which the special meeting is to be held; and

WHEREAS, RCW 42.30.070, requires the Board to provide the time and place for holding regular meetings by ordinance, resolution, bylaws, or by whatever other rule is required for the conduct of business by that body; and

WHEREAS, the Board will be relocating their offices and Board Meeting room to 3000 Pacific Avenue, Olympia Washington no later than December 31, 2022;

WHEREAS, the Board has adopted the time and place for holding regular meetings in TCC 2.02.020; and

WHEREAS, the Board has evaluated how it can continue to be more efficient and meet the needs of the public in conducting its business as a Board and also as individual commissioners who strive to be more responsive to their constituents; and

WHEREAS, in order to efficiently and effectively conduct the ongoing business of the County, the Board continues to find that it is in the best interest of the County that the Board have the ability to hold regular meetings every day of the work week; and

WHEREAS, the Board finds it is in the interest of the public to list the times and days of the Board's regular meetings under one section of chapter 2.02 TCC, rather than in two separate sections as previously adopted.

NOW, THEREFORE, BE IT ORDAINED, by the Thurston County Board of County Commissioners as follows:

Section 1: The Board hereby rescinds Ordinance No. 15817 and Resolution No. 15109.

Section 2: Chapter 2.02 TCC shall be amended as follows:

Sections:

2.02.010 Official meeting room.

2.02.020 Regular Meetings.

2.02.025 Special Meetings.

2.02.030 Minutes, Executive Sessions, Adjournments, and Continuances.

2.02.040 Attendance of meeting by telephone or video conferencing.

2.02.010 Official Meeting Room.

All regular meetings of the Board shall be held in the County Commissioners' Meeting Room No. 280, Building No.1, Thurston County Courthouse, Beginning on January 1, 2023, all regular meetings of the Board shall be held in the County Commissioners' Meeting Room on the first floor of 3000 Pacific Avenue, Olympia, WA.

2.02.020 Regular Meetings.

A. Regular Daily Meetings.

The Board regular meetings will occur between 8:00 a.m. and 5:00 p.m. on Monday, Tuesday Wednesday, Thursday, and Friday of each week except holidays, or as otherwise ordered by the Board. In addition, the Board may hold a regular meeting at 6:00 p.m. on the fourth Tuesday of the month. The Clerk of the Board will post the Board's weekly schedule of regular meetings on the Friday prior to the upcoming week.

B. Regular Quarterly Meetings.

Regular quarterly meetings may be held pursuant to RCW 36.32.080(3), at a location, outside of the county seat, but within the county, if the Board determines that holding a meeting at an alternate location would be in the interest of supporting greater citizen engagement in local government. Provided that the Board must give notice, of these quarterly meetings held pursuant to this subsection (B) at least thirty days before the time of the meeting specified in the notice. At a minimum, the notice must be: (i) Posted on the county's web site; (ii) Published in a newspaper of general circulation in the county; and (iii) Sent via electronic transmission to any resident or business of the county who has requested to receive the notice required under this subsection at an email address.

C. Regular Budget Meetings

Regular meetings to take comment on the Board's preliminary budget for the ensuing fiscal year(s) shall be held between 8:00 a.m. and 8:00 p.m., beginning on the first Monday of

either October or December. The hearing may be continued for up to five consecutive days pursuant to RCW 36.40.070 and .071.

The Board hereby delegates authority to the Assistant County Manager to set the budget calendar, set the time of the public hearings on the budget, and issue notice for public hearings on the budget in accordance with chapter 36.40 RCW.

D. Action at Regular Meetings.

The Board may take action at any regular daily meetings or regular quarterly meetings. Action shall have the same meaning as set forth in RCW 42.30.020(3).

The Board welcomes written testimony on any items for final action listed on the meeting agendas. Written public testimony or documents intended for distribution to the Board of County Commissioners prior to any meeting with final actions are due 2-hours before the meeting. In the event a meeting begins before 10:00 am, written testimony may be received at 8:00 am the same day. The documents may be dropped off at the Board of County Commissioners Office, emailed to the Clerk of the Board, or mailed in.

E. Agendas.

For each regular meeting, the Board will prepare an agenda, as provided for in RCW 42.30.077. An agenda will be available online no later than twenty-four hours in advance of the published start time of the meeting.

F. Cancellation of Meetings.

The Chair of the Board, at his or her discretion and in coordination with the County Manager, may cancel any regular daily, quarterly, or budget meeting, as needed.

2.02.025 Special Meetings.

A. Special Meetings.

A special meeting may be called at any time by the chair of the Board or a majority of the Board. Meetings that differ from the time and location of regular meetings as outlined in section 2.02.010 and .020 are special meetings that must follow the notice requirements of RCW 42.30.080 and Section D.

B. Special Meetings Outside the County Seat.

A special meeting may be held outside of the county seat at any location within the county as provided by RCW 36.32.090, if the agenda item or items are of unique interest or

concern to the citizens of the portion of the county in which the special meeting is to be held.

C. Joint Special Meetings with Another County.

Any two or more county legislative authorities may hold a joint special meeting, as provided by RCW 36.32.090, at the county seat or other agreed upon location within the jurisdiction of a participating county if the agenda item or items relate to actions or considerations of mutual interest or concern to the participating legislative authorities.

D. Notice of Special Meetings

Notice of a special meeting called under this section shall be:

(a) Delivered to each local newspaper of general circulation and local radio or television station that has on file with the Board a written request to be notified of such special meeting or of all special meetings;

(b) Posted on the County's web site; and

(c) Prominently displayed on the outside doors of the two main entrances of Building No. 1, Thurston County Courthouse and the meeting site if it is not held in room No. 280, Building No. 1.

Such notice must be delivered or posted, as applicable, at least twenty-four hours before the time of such meeting as specified in the notice.

(d) The call and notices required under subsections (A) (B) and (C) of this section shall specify the time and place of the special meeting and the business to be transacted. Final disposition shall not be taken on any other matter at such meetings by the governing body.

(4) The notices provided in this section may be dispensed with in the event a special meeting is called to deal with an emergency involving injury or damage to persons or property or the likelihood of such injury or damage, when time requirements of such notice would make notice impractical and increase the likelihood of such injury or damage.

E. Action at Special Meetings

Action, as defined in RCW 42.30.020(3), may only be taken on those items listed in the Notice of a Special Meeting. Final disposition shall not be taken on any other matter at such meetings by the Board.

F. Cancellation of Special Meetings.

The Chair of the Board, at his or her discretion and in coordination with the County Manager, may cancel any special meeting as needed.

2.02.030 Minutes, Executive Sessions, Adjournments, and Continuances.

A. Minutes and Records

The minutes of all regular and special meetings, except executive sessions, of the Board, shall be promptly recorded and such records shall be open to public inspection.

Records of some or all regular and special meetings of the Board, could include video or audio tape, or both. Such records will be made available to the public.

B. Executive Sessions

An executive session may be held during any regular or special meeting, in accordance with RCW 42.30.110.

C. Adjournments

Any regular or special meeting may be adjourned in accordance with RCW 42.30.090.

D. Continuances

Any hearing being held, noticed, or ordered to be held by the Board may be continued or recontinued to any subsequent meeting of the Board in the same manner set forth in RCW 42.30.090 for the adjournment of meetings.

2.02.040 Attendance of Meeting by Telephone or Video Conferencing.

Any member of the Board may attend any Board meeting by telephone or video conferencing; provided, however, equipment must be available at the location of the meeting which will allow all present at the meeting, including the public, to hear the member's voice and for the member participating to hear all that is stated at the meeting.

2.02.050 Board Meetings During Declared Emergencies.

1. After the declaration of an emergency by Federal, State and/or County and it is determined that it cannot hold meetings of the Board with members or public attendance in person with reasonable safety due the declared emergency, the County may:
 - a) Hold remote meetings of the Board without a physical location.
 - b) Hold meetings of the Board at which the physical attendance by some or all members of the public is limited due to the declared emergency.
 - c) The Board members may appear or attend by phone or other electronic means that allows real-time verbal communication among the members without being in the same physical location. Members of the public may listen to the proceedings via telephone or other electronic means.

ADOPTED: _____

ATTEST:

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Clerk of the Board

CAROLINA MEJIA, Chair

APPROVED AS TO FORM:
JON TUNHEIM
PROSECUTING ATTORNEY

TYE MENSER, Vice-Chair

By: _____
Elizabeth Petrich
Chief Civil Deputy

GARY EDWARDS, Commissioner



Board of County Commissioners AGENDA ITEM SUMMARY

Agenda Date:

Date Created: 9/1/2022

Agenda Item #:

Created by: Cody Fortman, Procurement & Contracts Specialist II - Central Services - 360-867-2096

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Robin Campbell, County Manager, Assistant - Commissioners - 360-709-3063**

Item Title:

On-call Design and Engineering Services Contracts

Action Needed:

Class of Item:

List of Exhibits



Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to authorize the Assistant County Manager to extend the term for on-call design and engineering services contracts associated with building repair and construction projects through December 31, 2024.

Item Description:

On May 8, 2018, the Board of County Commissioners authorized the Central Services Department to solicit a Request for Qualifications and negotiate and execute contracts for on-call consultants providing various design and engineering services. Contracts with 16 consultants were signed in July of 2018 and set to expire on Dec 31, 2022. Central Services recommends that the contracts be extended through December 31, 2024, to support facilities repair and maintenance and allow capital projects to continue without interruption. The consultant fees will be paid for from building reserves and future construction project budgets. These contracts support County Strategic Plan Initiative No. 16 to provide safe, secure, accessible, and functional facilities to effectively house County services and the associated workforce.

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 9/14/2022

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/ALLANA BUICK & BERS, INC.
AMENDMENT NO. 3

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **Allana Buick & Bers, Inc.**, a Washington corporation, located at 2025 1st Avenue, Suite 310, Seattle, Washington, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-657-1037-000 executed on August 8, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.
2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____

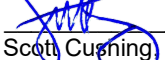
By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/DUMAIS-ROMANS, INC.
AMENDMENT NO. 4

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **Dumais-Romans, Inc.**, a Washington corporation, located at North 210 University Road Suite 100, Spokane Valley, Washington, 99206, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-652-1032-000 executed on August 29, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____


By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/ER ELECTRICAL ENGINEERING, PLLC, MBE
AMENDMENT NO. 3

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **ER Electrical Engineering, PLLC, MBE**, a professional limited liability company, located at 2030 209th Place SW, Lynnwood, Washington, 98036, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-662-1042-000 executed on August 8, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____

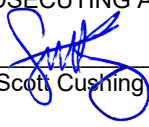
By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/EVOLUTION ARCHITECTURE, LLC
AMENDMENT NO. 8

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **Evolution Architecture, LLC.**, a limited liability company, located at 6264 Ellis Avenue South, Seattle, Washington 98108, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-659-1039-000 executed on August 8, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____

By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing, Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/HARGIS ENGINEERS, INC.
AMENDMENT NO. 9

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **Hargis Engineers, Inc.**, a Washington corporation, located at 1201 Third Avenue, Suite 600, Seattle, Washington, 98101, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-654-1034-000 executed on July 27, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____

By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By: 

Scott Cushing, Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/HELIX DESIGN GROUP, INC.
AMENDMENT NO. 7

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and Helix Design Group, Inc., a Washington corporation, located at 6021 12th Street E, Suite 201, Tacoma, Washington 98424, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-653-1033-000 executed on July 5, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____


By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing, Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/HULTZ BHU ENGINEERS, INC.
AMENDMENT NO. 12

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **Hultz BHU Engineers, Inc.**, a Washington corporation, located at 1111 Fawcett Avenue, Suite 100, Tacoma, Washington, 98402, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-656-1036-000 executed on July 5, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____


By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing, Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/MSGs ARCHITECTS PSC
AMENDMENT NO. 12

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **MSGs Architects, PSC.**, a professional service corporation, located at 510 Capitol Way South, Olympia, Washington, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-663-1043-000 executed on August 8, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____


By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing, Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/OSBORN ARCHITECTS, INC., PS
AMENDMENT NO. 6

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **Osborn Architects, Inc., PS.**, a Washington corporation, located at 1011 SW Klickitat Way, Ste, 208, Seattle, Washington hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-665-1045-000 executed on August 29, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____


By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/PCS STRUCTURAL SOLUTIONS, INC.
AMENDMENT NO. 3

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **PCS Structural Solutions, Inc.**, a Washington corporation, located at 1250 Pacific Avenue, Suite 701, Tacoma, Washington, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-666-1046-000 executed on August 17, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____

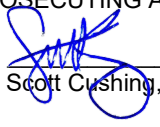
By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing, Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/SARGENT ENGINEERS, INC.
AMENDMENT NO. 3

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **Sargent Engineers, Inc.**, a Washington corporation, located at 320 Ronlee Lane NW, Olympia, Washington hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-667-1047-000 executed on August 9, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____

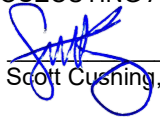
By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing, Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/SKILLINGS CONNOLLY, INC.
AMENDMENT NO. 5

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **Skillings Connolly, Inc.**, a Washington corporation, located at 5016 Lacey Blvd SE, Lacey, Washington hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-668-1048-000 executed on August 10, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____

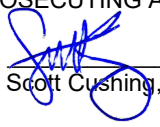
By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing, Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/THE DRIFTMIER ARCHITECTS, PS
AMENDMENT NO. 7

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **The Driftmier Architects, PS.**, a Washington corporation, located at 7983 Leary Way NE, Redmond, Washington 98052, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-655-1035-000 executed on July 19, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____

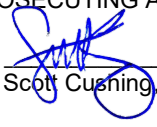
By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing, Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/THOMAS ARCHITECTURE STUDIOS, INC.
AMENDMENT NO. 16

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **Thomas Architecture Studios, Inc.**, a Washington corporation, located at 525 Columbia Street SW, Olympia, Washington, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-660-1040-000 executed on August 8, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____


By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing, Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/TOWNZEN & ASSOCIATES, INC.
AMENDMENT NO. 3

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **Townzen & Associates, Inc.**, a Washington corporation, located at 221 Kenyon Street NW Suite 102, Olympia, Washington, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-661-1041-000 executed on August 15, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____


By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____
Scott Cushing Senior Deputy Prosecuting Attorney

CONTRACT FOR CONSULTING SERVICES
THURSTON COUNTY/WOOD HARBINGER, INC.
AMENDMENT NO. 8

This CONTRACT AMENDMENT is made and entered into between **THURSTON COUNTY**, a municipal corporation, with its principal offices at 2000 Lakeridge Drive S.W., Olympia, Washington 98502, hereinafter "**COUNTY**," and **Wood Harbinger, Inc.**, a Washington corporation, located at 929 108th Avenue NE, Suite 1000, Bellevue, Washington, hereinafter "**CONSULTANT**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Contract No. 025-2018-669-1049-000 executed on August 15, 2018, shall be amended as follows:

1. Section 1 shall be amended to read as follows: The term of this Contract shall begin on the date of execution and shall, unless terminated or renewed as provided elsewhere in this Contract, terminate on December 31, 2024. The CONSULTANT shall complete all work required by this Contract no later than the termination date above. Time is of the essence in the performance of this Contract.

2. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract remain in full force and effect.

Executed in duplicate originals this _____ day of _____, _____.

CONSULTANT:

For
BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Firm: _____

By: _____

Signature: _____

Title: _____

Address: _____

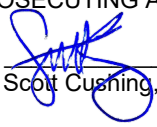
By: _____

Print Name: _____

Title: _____

Approved as to form:

JON TUNHEIM
PROSECUTING ATTORNEY

By:  _____

Scott Cushing, Senior Deputy Prosecuting Attorney



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 9/9/2022

Agenda Item #:

Created by: Sherrie Ilg, IT Technical Manager - Information Technology - 360-786-5539

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Dennis Osorio, Director - Information Technology - 360-867-2970**

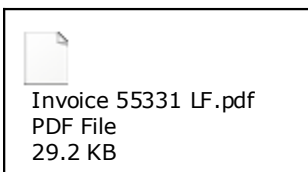
Item Title:

Renewal of Laserfiche Maintenance

Action Needed:

Class of Item:

List of Exhibits



Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

[Click Additional Attachment to attach more materials.](#)

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to approve the renewal of the CDI contract for current service extension and authorize the Information Technology Director to pay the Laserfiche maintenance in the amount of \$118,068.86 and any amendments that do not exceed 10% for up to 5 years.

Item Description:

Many County Offices and Departments rely on Laserfiche to conduct day-to-day business.

Thurston County has made a large investment in Laserfiche products as the foundation for our records management software. Laserfiche is also used extensively in the courts, Corrections and the Sheriff's Office for day-to-day business. The proposed contract is for \$107,924 (\$118,068.86 with WSST) per year, for a 5 year term. CDI is on the MSRC roster.

This amount is already included in the Information Technology 2022 budget and is funded by rates charged to appropriate Offices and Departments.

This support agreement supports the county's strategic initiative number 17: "Make strategic investments in information technology systems and infrastructure".

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 9/15/2022

Cities Digital, Inc. "CDI"
2000 O'NEIL ROAD #150
HUDSON, WI 54016 US
855-714-2800
sales@cdi.support
www.cdi.support



BILL TO

Thurston County
Brian Ferris
2000 Lakeridge Drive SW, Room
035
Olympia, WA 98502

INVOICE# 55331

DATE 08/31/2022 TERMS Net 30

DUE DATE 11/04/2022

SALES REP
LSAP

PART NUMBER	DESCRIPTION	QTY	RATE	AMOUNT
	LASERFICHE ANNUAL SUPPORT AND UPDATES			0.00
EFRM-500-999B	Laserfiche Rio Forms Professional 500-999 Annual Maintenance	627	10.00	6,270.00T
EPFRMB	Laserfiche Rio Forms Portal Add-on Annual Maintenance	1	1,599.00	1,599.00T
ENF20-500-999B	Laserfiche Rio Named Full User 500-999 Annual Maintenance	627	100.00	62,700.00T
ENR1B	Laserfiche Rio Named Retrieval Users 1-199 Annual Maintenance	150	60.00	9,000.00T
ERM-500-999B	Laserfiche Rio Records Management Edition 500-999 Annual Maintenance	777	10.00	7,770.00T
ECN-500-999B	Laserfiche Rio Connector 500-999 Annual Maintenance	627	5.00	3,135.00T
EPLS1B	Laserfiche Rio Public Portal for 1 Laserfiche Server (Unlimited concurrent read-only users) Annual Maintenance	1	9,000.00	9,000.00T
QC1B	Laserfiche Rio Quick Fields Core - Includes Quick Fields, Quick Fields Scripting Kit and Validation Packages for Bar Code, Real-Time Lookup, and Zone OCR Annual Maintenance	1	1,000.00	1,000.00T
IAB	Laserfiche Rio Import Agent Annual Maintenance	1	300.00	300.00T
TKB	Laserfiche Rio Toolkit Annual Maintenance	1	750.00	750.00T
QFAB	Laserfiche Rio Quick Fields Agent Annual Maintenance	1	2,000.00	2,000.00T
AMANDAS	Amanda Custom API Annual Maintenance	1	3,750.00	3,750.00T
CD2150S	Cities Digital Workflow Activity - Export Annual Maintenance	1	200.00	200.00T
CD2900S	Digital Signature Kit Annual Maintenance	1	150.00	150.00T

Please remit payment to: CDI, 2000 O'NEIL ROAD #150, HUDSON, WI 54016

PART NUMBER	DESCRIPTION	QTY	RATE	AMOUNT
CD3030S	Cities Digital Auto OCR Engine for Laserfiche Server Software Assurance	1	100.00	100.00T
CD2170S	Cities Digital Workflow Activity - Terminate Workflows Annual Maintenance	1	200.00	200.00T
	CURRENT SUPPORT EXPIRES: 11/18/22			0.00
	Laserfiche 11 has been released with exciting new features, call in today to schedule your free updates!			0.00
SUBTOTAL				107,924.00
TAX				10,144.86
TOTAL				118,068.86
TOTAL DUE				\$118,068.86

Please remit payment to: CDI, 2000 O'NEIL ROAD #150, HUDSON, WI 54016



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 9/9/2022

Agenda Item #:

Created by: Sherrie Ilg, IT Technical Manager - Information Technology - 360-786-5539

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Dennis Osorio, Director - Information Technology - 360-867-2970**

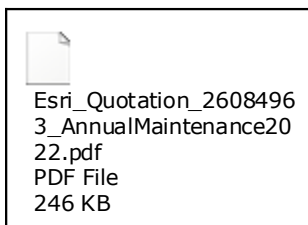
Item Title:

Renewal of ESRI Maintenance

Action Needed:

Class of Item:

List of Exhibits



Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to approve the annual ESRI maintenance contract and authorize the Information Technology Director to pay the ESRI maintenance in the amount of \$143,613.20 and any amendments that do not exceed 10% per year for up to 5 years.

Item Description:

Many County Offices and Departments rely on ESRI to conduct day-to-day business.

Thurston County has made a large investment in ESRI products as the foundation for our Geographical Interface System mapping software. The proposed contract is for \$131,273.49 (\$143,613.20 with WSST) per year, for a 5 year term.

This amount is already included in the Information Technology 2022 budget and is funded by rates charged to appropriate Offices and Departments. The purchase will be made using DES Master Contract number 09121.

This support agreement supports the county's strategic initiative number 17: "Make strategic investments in information technology systems and infrastructure".

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 9/13/2022



Esri Inc
380 New York Street
Redlands CA 92373

Subject: Renewal Quotation

Date: 08/15/2022
To: Tami Faulkner
Organization: County of Thurston
Geodata Center
Fax #: 360-786-5215 **Phone #:** 360-867-2077

From: Alan Chrest
Fax #: 909-307-3083 **Phone #:** + 19097932853 Ext. 2857
Email: achrest@esri.com

Number of pages transmitted
(including this cover sheet): 9

Quotation #26084963
Document Date: 06/05/2022

Please find the attached quotation for your forthcoming term. Keeping your term current may entitle you to exclusive benefits, and if you choose to discontinue your coverage, you will become ineligible for these valuable benefits and services.

If your quote is regarding software maintenance renewal, visit the following website for details regarding the maintenance program benefits at your licensing level
<http://www.esri.com/apps/products/maintenance/qualifying.cfm>

All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your coverage at a later date.

Please note: Certain programs and license types may have varying benefits. Complimentary User Conference registrations, software support, and software and data updates are not included in all programs.

Customers who have multiple copies of certain Esri licenses may have the option of supporting some of their licenses with secondary maintenance.

For information about the terms of use for Esri products as well as purchase order terms and conditions, please visit
<http://www.esri.com/legal/licensing/software-license.html>

If you have any questions or need additional information, please contact Customer Service at 888-377-4575 option 5.

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380 New York Street
Redlands, CA 92373
Phone: + 190979328532857
Fax #: 909-307-3083

Quotation

Date: 06/05/2022**Quotation Number:** 26084963**Contract Number:** 00300188.8

County of Thurston
Geodata Center
2000 Lakeridge Dr Sw
Olympia WA 98502-6001
Attn: Tami Faulkner

Send Purchase Orders To:

Environmental Systems Research Institute, Inc.
380 New York Street
Redlands, CA 92373-8100
Attn: Alan Chrest

Please include the following remittance address on your Purchase Order:

Environmental Systems Research Institute, Inc.
P.O. Box 741076
Los Angeles, CA 90074-1076

Customer Number: 6709**For questions regarding this document, please contact Customer Service at 888-377-4575.**

Item	Qty	Material#	Unit Price	Extended Price
10	3	52384 ArcGIS Desktop Advanced Concurrent Use Primary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	3,045.00	9,135.00
1010	18	52385 ArcGIS Desktop Advanced Concurrent Use Secondary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	1,218.00	21,924.00
2010	1	52385 ArcGIS Desktop Advanced Concurrent Use Secondary Maintenance Start Date: 04/07/2023 End Date: 09/03/2023	500.55	500.55
3010	1	86497 ArcGIS Desktop Standard Concurrent Use Primary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	1,523.00	1,523.00
4010	11	86500	1,218.00	13,398.00

Quotation is valid for 90 days from document date.

Any estimated sales and/or use tax has been calculated as of the date of this quotation and is merely provided as a convenience for your organization's budgetary purposes. Esri reserves the right to adjust and collect sales and/or use tax at the actual date of invoicing. If your organization is tax exempt or pays state taxes directly, then prior to invoicing, your organization must provide Esri with a copy of a current tax exemption certificate issued by your state's taxing authority for the given jurisdiction.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

Issued By: Alan Chrest**Ext:** 2857

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To expedite your order, please reference your customer number and this quotation number on your purchase order.

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Redlands, CA 92373
Phone: + 190979328532857
Fax #: 909-307-3083

Quotation

Page 2

Date: 06/05/2022

Quotation Number: 26084963

Contract Number: 00300188.8

Item	Qty	Material#		Unit Price	Extended Price
			ArcGIS Desktop Standard Concurrent Use Secondary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023		
5010	1	87194	ArcGIS Desktop Basic Concurrent Use Primary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	711.00	711.00
6010	4	87195	ArcGIS Desktop Basic Concurrent Use Secondary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	508.00	2,032.00
7010	1	87195	ArcGIS Desktop Basic Concurrent Use Secondary Maintenance Start Date: 12/02/2022 End Date: 09/03/2023	384.13	384.13
8010	1	87232	ArcGIS Spatial Analyst for Desktop Concurrent Use Primary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	508.00	508.00
9010	3	87233	ArcGIS Spatial Analyst for Desktop Concurrent Use Secondary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	203.00	609.00
10010	1	87198	ArcGIS 3D Analyst for Desktop Concurrent Use Primary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	508.00	508.00
11010	1	87199	ArcGIS 3D Analyst for Desktop Concurrent Use Secondary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	203.00	203.00
12010	1	87236	ArcGIS Geostatistical Analyst for Desktop Concurrent Use Primary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	508.00	508.00
13010	1	87192		406.00	406.00

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Quotation

Page 3

Date: 06/05/2022

Quotation Number: 26084963

Contract Number: 00300188.8

Item	Qty	Material#		Unit Price	Extended Price
			ArcGIS Desktop Basic Single Use Primary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023		
14010	1	93094	ArcGIS Desktop Basic with Extensions Single Use Primary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	1,015.00	1,015.00
15010	14	87193	ArcGIS Desktop Basic Single Use Secondary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	305.00	4,270.00
16010	1	93303	ArcGIS Desktop Standard Single Use Primary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	1,523.00	1,523.00
17010	24	97444	ArcGIS Engine Single Use without Extension Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	100.00	2,400.00
18010	1	118242	ArcGIS Data Reviewer for Desktop Concurrent Use Primary Maintenance Start Date: 10/01/2022 End Date: 09/03/2023	470.42	470.42
19010	1	100571	ArcGIS Network Analyst for Desktop Concurrent Use Primary Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	508.00	508.00
20010	1	128916	ArcGIS Roads and Highways (Location Referencing) for Desktop Concurrent Use Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	2,538.00	2,538.00
21010	2	153148	ArcGIS Online Creator (Formerly Level 2 Named User) Term License Start Date: 12/08/2022 End Date: 09/03/2023	375.78	751.56
22010	1	153148		384.13	384.13

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Fax #: 909-307-3083

Quotation

Page 4

Date: 06/05/2022

Quotation Number: 26084963

Contract Number: 00300188.8

Item	Qty	Material#		Unit Price	Extended Price
			ArcGIS Online Creator (Formerly Level 2 Named User) Term License Start Date: 12/02/2022 End Date: 09/03/2023		
23010	5	153148	ArcGIS Online Creator (Formerly Level 2 Named User) Term License Start Date: 09/04/2022 End Date: 09/03/2023	508.00	2,540.00
24010	2	154252	ArcGIS Enterprise Creator (Formerly Named User Level 2) Term License Start Date: 09/04/2022 End Date: 09/03/2023	508.00	1,016.00
25010	3	157023	ArcGIS Developer Professional Annual Subscription Start Date: 09/04/2022 End Date: 09/03/2023	1,785.00	5,355.00
26010	3	161328	ArcGIS Enterprise Standard Up to Four Cores Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	5,075.00	15,225.00
27010	1	161339	ArcGIS Image Server Up to Four Cores Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	5,075.00	5,075.00
28010	2	161348	ArcGIS GIS Server Basic Up to Four Cores Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	3,045.00	6,090.00
29010	1	161430	ArcGIS Enterprise Standard Up to Four Cores Staging Server Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	2,538.00	2,538.00
30010	1	161430	ArcGIS Enterprise Standard Up to Four Cores Staging Server Maintenance Start Date: 12/16/2022 End Date: 09/03/2023	1,821.80	1,821.80
31010	4	161389		1,269.00	5,076.00

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Quotation

Page 5

Date: 06/05/2022

Quotation Number: 26084963

Contract Number: 00300188.8

Item	Qty	Material#	Unit Price	Extended Price
		ArcGIS GIS Server Standard Additional Cores Maintenance Start Date: 09/04/2022 End Date: 09/03/2023		
32010	3	165533 ArcGIS Online Field Worker Term License Start Date: 09/04/2022 End Date: 09/03/2023	355.00	1,065.00
33010	1	166942 ArcGIS Data Interoperability for ArcGIS Pro Enterprise Term License Start Date: 09/04/2022 End Date: 09/03/2023	609.00	609.00
34010	2	169017 ArcGIS Online Storyteller Term License Start Date: 09/04/2022 End Date: 09/03/2023	102.00	204.00
35010	1	161380 ArcGIS Roads and Highways (Location Referencing) for ArcGIS GIS Server Standard or Advanced (Windows Only) Up to Four Cores Maintenance Start Date: 09/04/2022 End Date: 09/03/2023	2,538.00	2,538.00
36010	1	161452 ArcGIS Roads and Highways (Location Referencing) for ArcGIS GIS Server Standard or Advanced (Windows Only) Up to Four Cores Staging Server Maintenance Start Date: 12/16/2022 End Date: 09/03/2023	910.90	910.90
37010	3	115680 ArcGIS for Server Enterprise Standard Up to Four Cores from ArcIMS 9.1 Migrated Maintenance Includes Enterprise Basic Up to Four Cores from ArcSDE 9.1 Migrated Maintenance Bundle Start Date: 09/04/2022 End Date: 09/03/2023	5,000.00	15,000.00
37020	3	109839 ArcGIS for Server Enterprise Standard Up to Four Cores Migrated Maintenance Item equals \$6,000.00 of the bundled price. Start Date: 09/04/2022 End Date: 09/03/2023		
37030	3	109840 ArcGIS for Server Enterprise Basic Up to Four Cores Migrated Maintenance		

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Quotation

Page 6

Date: 06/05/2022

Quotation Number: 26084963

Contract Number: 00300188.8

Item	Qty	Material#	Unit Price	Extended Price
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Item equals \$9,000.00 of the bundled price.

Start Date: 09/04/2022

End Date: 09/03/2023

Item Subtotal	131,273.49
Estimated Taxes	12,339.81
Total	USD 143,613.30

DUNS/CEC: 06-313-4175 CAGE: 0AMS3

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Quotation

Page 7

Date: 06/05/2022

Quotation Number: 26084963

Contract Number: 00300188.8

Item Qty Material#

Unit Price

Extended Price

Renewal Options:

- Online: Renew through My Esri site at <https://my.esri.com>
 - Credit Card
 - Purchase Order
 - Email Authorization
- Email or Fax: Email Authorization, Purchase Order or signed quote to:
 - Fax: 909-307-3083
 - Email: service@esri.com

Requests via email or signed quote indicate that you are authorized to obligate funds for your organization and your organization does not require a purchase order.

If there are any changes required to your quotation please respond to this email and indicate any changes in your invoice authorization.

If you choose to discontinue your support, you will become ineligible for support benefits and services. All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your support coverage at a later date.

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at <http://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf>, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at <http://assets.esri.com/content/dam/esrisites/media/legal/ma-full/ma-full.pdf> apply to your purchase of that item. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at <http://www.esri.com/en-us/legal/terms/state-supplemental> apply to some state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin.

In order to expedite processing, please reference the quotation number and any/all applicable Esri contract number(s) (e.g. MPA, ELA, SmartBuy GSA, BPA) on your ordering document.



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Fax #: 909-307-3083

Quotation

Page 8

Date: 06/05/2022

Quotation No: 26084963

Customer No: 6709

Contract No: 00300188.8

Item Qty Material#

Unit Price

Extended Price

US FEDERAL CUSTOMERS: If you are a federal customer or a contractor purchasing on behalf of a federal customer a purchase order is required to receive an invoice. Please email the purchase order to service@esri.com

By signing below, you are authorizing Esri to issue a software support invoice in the amount of USD _____ plus sales tax, if applicable.

Please check one of the following:

☐ I agree to pay any applicable sales tax.

☐ I am tax exempt. Please contact me if Esri does not have my current exempt information on file.

Signature of Authorized Representative

Date

Name (Please Print)

Title



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 9/13/2022

Agenda Item #:

Created by: Thomas Webster, Senior Program Manager - Public Health and Social Services - 360-867-2531

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Thomas Webster, Senior Program Manager - Public Health and Social Services - 360-867-2531**

Item Title:

Approve Rent Assistance contract amendment with Washington State Department of Commerce

Action Needed:

Class of Item:

List of Exhibits

 File Attachment

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to approve a contract amendment to the Washington State Department of Commerce Treasury Rent Assistance Program to add \$2,544,756 for a total contract value of \$12,755,695 and to extend the period of performance to December 29, 2022 and authorize the County Manager to sign the contract amendment and any future amendments that do not change the amount or duration by more than 10%.

Item Description:

On April 6, 2021, the Board of County Commissioners approved a contract with The Washington State Department of Commerce for \$10,210,939 for emergency rent and utility assistance activities. Funding for the contract is provided through the U.S. Department of Treasury's Emergency Rental Assistance Program (T-RAP 1). The contract had an end date of September 30, 2022.

The Department of Commerce has notified Thurston County that it received a re-allocation of unexpended T-RAP 1 from other jurisdictions in Washington State and across the country and that because Thurston County was on track to fully expend all of its rent assistance fund and indicated that it has the capacity to expend additional rent assistance funds before the end of 2022, Department of Commerce is providing \$2,544,756 of additional T-RAP 1 funding to Thurston County. Commerce is also extending the period of performance for this contract until December 29, 2022. With this amendment, the total contract value is \$12,755,695.

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 9/13/2022



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 9/13/2022

Agenda Item #:

Created by: Thomas Webster, Senior Program Manager - Public Health and Social Services - 360-867-2531

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Thomas Webster, Senior Program Manager - Public Health and Social Services - 360-867-2531**

Item Title:

Rent Assistance Contract with LiveStories

Action Needed:

Class of Item:

List of Exhibits

 File Attachment

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to approve a contract with Geocko Inc. d.b.a. LiveStories for up to \$2,310,962 to continue rent and utility assistance programs in Thurston County funded through the Washington State Department of Commerce under the Treasury Rent Assistance Program 1 and authorize the County Manager to sign the contract and any amendments that do not change the amount or duration by more than 10%.

Item Description:

On April 6, 2021, the Board of County Commissioners approved a contract with The Washington State Department of Commerce for \$10,210,939 for emergency rent and utility assistance activities. Funding for the contract is provided through the U.S. Department of Treasury's Emergency Rental Assistance Program (T-RAP 1). The contract had an end date of September 30, 2022.

The Department of Commerce has notified Thurston County that it received a re-allocation of unexpended T-RAP 1 from other jurisdictions in Washington State and across the country and that because Thurston County was on track to fully expend all of its rent assistance fund and indicated that it has the capacity to expend additional rent assistance funds before the end of 2022, Department of Commerce is providing \$2,544,756 of additional T-RAP 1 funding to Thurston County. Commerce is also extending the period of performance for this contract until December

29, 2022. With this amendment, the total contract value is \$12,755,695.

On March 8, 2022 the Board approved issuing a contract with LiveStories to provide rent and utility assistance to Thurston County primarily utilizing T-RAP 2 funding. With the T-RAP 1 funding recently awarded by the Department of Commerce, Thurston County has an opportunity to provide additional rent and utility assistance to meet the needs of low-income Thurston County residents. The Office of Housing and Homeless Prevention recommends awarding a contract to LiveStories for up to \$2,310,962 to provide rent and utility assistance in accordance with Washington State Department of Commerce and U.S. Department of Treasury program requirements. The contract will be from September 1, 2022 to December 29, 2022.

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐
Date Submitted: 9/13/2022



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 9/14/2022

Agenda Item #:

Created by: Keylee Marineau, Homeless and Affordable Housing Coordinator - Public Health and Social Services - 360-867-2544

Creator = Presenter? ☐ Yes ☐ No Is this a presentation by more than one person? ☐

Presenter: **Keylee Marineau, Homeless and Affordable Housing Coordinator - Public Health and Social Services - 360-867-2544**

Item Title:

Approval of Housing and Essential Needs and Rapid Re-Housing Contracts

Action Needed:

Class of Item:

List of Exhibits

 File Attachment

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to approve Housing and Essential Needs (HEN) and Rapid Re-Housing (RRH) contracts between the County and Catholic Community Services for no more than \$2,400,000 for HEN, \$175,000 for RRH and additionally between the County and Family Support Center for the Coordinated Entry Program for \$100,000 and authorize the County Manager to sign the contracts and any amendments that do not change the approved dollar amount or duration by more than 10%.

Item Description:

On June 30th, 2022, Community Action Council notified the Office of Housing and Homeless Prevention (OHHP) that they would not be renewing their HEN or RRH contracts ongoing. In response, the OHHP undertook the administration of the HEN program to ensure program integrity while also seeking a new permanent HEN provider. Following issuing an Inquiry of Interest to the provider community of the Thurston County Homeless Crisis Response System, OHHP issued a Request for Proposals on August 15, 2022 seeking a permanent operator for both the HEN and RRH housing programs.

Catholic Community Services of Western Washington was one of two applicants responding to the RFP for both programs. It is recommended by the Regional Housing Council (RHC) Technical Review Team that Catholic Community Services be awarded contracts for both the HEN and RRH programs for the remainder of the contract year, ending on June 30, 2023.

Subsequently, Family Support Center of South Sound submitted a letter of request seeking HEN funding for the Coordinated Entry (CE) program. In 2021, Washington State Department of Commerce announced that HEN funding could be used to fund CE programs across the state. The review team determined that FSC should be awarded \$100,000 of HEN funding for the CE program.

The Regional Housing Council (RHC) Technical Team presented these recommendations to the Regional Housing Council. The Regional Housing Council reviewed the recommendations on September 14, 2022 and the full RHC voted to approve the recommendations for presentation to the Board of County Commissioners for consideration. The RHC makes the following recommendations for funding:

- Catholic Community Services: up to \$2,400,000 for HEN
- Catholic Community Services: up to \$175,000 for RRH
- Family Support Center: \$100,000 for Coordinated Entry

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 9/19/2022



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 8/29/2022

Agenda Item #:

Created by: Angela Celestine, Administrative Assistant I - Public Works - 360-786-5833

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Tim Wilson, Water Resources Manager - Public Works - 360-786-5831**

Item Title:

Resolution of Intention to Establish Offut Lake Management District No. 24 and Set a Public Hearing

Action Needed:

Class of Item:

List of Exhibits



ResolutionOffutLMD_082
42022(Tbsign).pdf
PDF File
1.06 MB

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.



NoticePublicHearing
(Tbsign).pdf
PDF File
223 KB



Petition.pdf
PDF File
119 KB



OffutLake_Boundary
map.pdf
PDF File
1.12 MB

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

☐ PAO

☐ Fin Svcs

☐ HR

☐ Budget Office

☐ CAO

☐ Other

Notes:

Budget Effect Summary? ☐

Recommended Action:

Move to approve the Resolution of Intention to establish Offut Lake Management District No.24 and set a public hearing date for November 1, 2022 at 3:30pm, or as soon thereafter as the matter may be heard at the Thurston County Courthouse, Building No. 1, Room 280, to hear objections to the formation of proposed Offut Lake Management District #24.

Item Description:

Offut Lake residents petitioned for formation of a county supported Lake Management District (LMD) that met the requirements of RCW 36.61, which establishes counties' authority to establish LMDs, and requires that at least 20% of the affected district acreage sign a petition for consideration.

The legal process for formation of a proposed LMD includes four major steps:

1. Passing of a Resolution of Intention to establish an LMD
2. A public hearing to hear community objections
3. Authorization of a vote of landowners with affected properties
4. Adoption of an Ordinance establishing the LMD

The BoCC is asked to take action on step 1 - to pass a Resolution of Intention to establish an LMD, and step 2 - to set a public hearing to hear community objections.

RCW 36.61 requires the BoCC, prior to passing a Resolution of Intention, and again prior to authorizing a community vote, to consider whether the formation of the proposed LMD is both "in the public interest to create the LMD and the financing of the LMD maintenance activities is feasible".

If formed, an LMD creates a County-managed program, directed by Public Works and supported by a County-managed advisory committee who provide input and information to Public Works on short and long-term management strategies. The County maintains staff who serve as technical experts regarding lake management activities. Thurston County LMDs are subject to all County adopted policies and procedures and are required to align work plans to compliment and support all Board adopted programs. Further, any LMD formed by the County will operate under the Thurston County Lake Management District Administrative Rules, which outline the relationship, roles and responsibilities of the County and communities partnering under an LMD structure and help ensure work plans and lake management efforts remain in the public interest. If formed, management of the OLMD by County staff would require an additional 0.5 full time equivalent County employee, depending upon components of the work plan.

The purpose of the proposed Offut Lake Management District (OLMD), as stated in the petition received by Thurston County, is to "protect the water quality, fish and wildlife, recreation and aesthetic values of Offut Lake through the implementation of appropriate lake management programs". Per the petition, the OLMD is proposed for 10 years, beginning on January 1, 2023 and sunseting on December 31, 2032. However, the current schedule for formation of the proposed district would not meet the timeline necessary to collect funds from rates in 2023. Annual rates and charges, once collected, will be used to raise funds to support OLMD activities. The estimated amount raised in rates and charges in the first year is estimated to be \$82,991.

The annual rate structure proposed by the petition is as follows:

Lakefront Developed

- \$750 per parcel

Lakefront Undeveloped

- \$375 per parcel

Upland Parcels

- \$70 per parcel

Habitat Reserve Parcels

- \$94 per parcel

Washington State Fish and Wildlife Boat Launch

- \$16,200

Offut Lake Resort

- \$1,500

Consideration of an LMD is consistent with the County's Strategic Plan and is in alignment with Initiative 9 to "Support environmental health and climate stabilization".

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 9/6/2022

RESOLUTION NO. _____

RESOLUTION OF INTENTION FOR THURSTON COUNTY OFFUT LAKE
MANAGEMENT DISTRICT NO. 24

A RESOLUTION declaring the intention of the Board of Thurston County Commissioners to establish Offut Lake Management District No. 24 pursuant to RCW Chapter 36.61; and setting a public hearing on formation of the same.

Whereas, The Board of Thurston County Commissioners makes the following findings of fact:

1. RCW 36.61 establishes counties authority to establish a lake or beach management district, which is a County-managed program, and outlines the process by which a lake or beach management district may be initiated.
2. Representatives from the Offut Lake community submitted a petition to Thurston County requesting the Board of County Commissioners to consider formation of Offut Lake Management District No. 24.
3. The petition submitted meets all minimum requirements of RCW 36.61 and is a valid petition. 66 signatures were collected representing 54% of the total acreage proposed for the LMD boundary. Total acreage of the LMD was verified against the County Assessors data and fulfills the 20% of acreage requirement under RCW 36.61.
4. The legal process for formation of a Lake Management District includes a public process, including public hearings and a vote of landowners affected by the proposed district.
5. The petition is legally sufficient, and the proposed lake management district appears to be in the public interest and financially feasible.
6. A Thurston County Lake Management District is a County-managed program, directed by Public Works and supported by a County-managed advisory committee consisting of representatives from the lake community who provide input and information to Public Works on short and long-term lake management strategies.
7. Public Works maintains staff that serve as technical experts regarding lake management activities. These staff receive professional training and development and are responsible for adhering to County policies and procedures and manage all lake programs to achieve alignment with best practices and greater County initiatives and guiding principles.
8. Thurston County Lake Management Districts are subject to all County adopted policies and procedures and are required to align work plans to compliment and support all Board adopted programs.

NOW THEREFORE, the Board of County Commissioners of Thurston County, Washington, does resolve as follows:

Section 1. Pursuant to RCW 36.61.030, the Board of County Commissioners recognizes the valid petition by community members supporting the formation of Offut Lake Management District No. 24.

Section 2. The purpose of the proposed Lake Management District is to protect water quality, fish and wildlife, recreation, and aesthetic values of Offut Lake through the implementation of appropriate County-managed best management practices and programs.

Section 3. The proposed estimated revenue raised via annual rates and charges is \$82,991 for the first year with a maximum escalation for inflation of 5% per year for the following nine (9) years.

Section 4. The proposed formula for annual rates and charges to property is as follows:

Lakefront Developed

- \$750 per parcel

Lakefront Undeveloped

- \$375 per parcel

Upland Parcels

- \$70 per parcel

Habitat Reserve Parcels

- \$94 per parcel

Washington State Fish and Wildlife Boat Launch

- \$16,200

Offut Lake Resort

- \$1,500

The Thurston County Auditor's Office, senior and disabled persons property tax exemption program would apply to qualifying rate payers.

Section 5. The district is proposed for a term of 10 years, beginning January 1, 2023 and terminating on December 31, 2032.

Section 6. The proposed boundaries of the district are all properties fronting on or having community access to Offut Lake. See Map.

Section 7. The proposed district, if formed, would operate under the direction of Public Works, utilizing the Thurston County Lake Management District Administrative Rules attached as Exhibit No. 1 to this Resolution. The Lake Management Administrative Rules shall be updated from time to time and are written and administered by Public Works.

Section 8. A public hearing on the formation of the proposed Offut Lake Management District No. 24 shall be held on November 1, 2022 at the Thurston County Courthouse, Building 1, Room 280.

ADOPTED: _____

ATTEST:

BOARD OF COUNTY COMMISSIONERS
THURSTON COUNTY, WASHINGTON

Clerk of the Board

CAROLINA MEJIA, Chair

TYE MENSER, Vice-Chair

GARY EDWARDS, Commissioner

APPROVED AS TO FORM:

JON TUNHEIM

PROSECUTING ATTORNEY

A handwritten signature in blue ink, appearing to read 'Jon Tunheim', is written over a horizontal line.

Deputy Prosecuting Attorney

Water Resources Healthy Lakes Program

Lake Management District



Administrative Rules

These administrative rules provide the framework for how Thurston County will engage and manage communities who are ratepayers of an approved Lake Management District (LMD).

In forming an LMD, rather than a lake association or special district, the County and community have elected to form a County-managed program under the provisions of RCW 36.61. In furtherance of the LMD program, the County will maintain staff to serve as technical experts regarding lake management activities. County staff receive professional training and development and are responsible for adhering to County policies and procedures, state and federal regulations and standards, and for managing all lake programs to achieve alignment with industry best practices and greater County initiatives and guiding principles.

While the provisions of RCW 36.61 do not identify the need for community representation, Thurston County encourages the participation of LMD ratepayers in a County-managed advisory committee. The purpose of the committee is to provide valuable information and input to County staff for the development of short and long-term management strategies. Responsibility for daily operational activities and administrative functions of the LMD resides with County staff.

Advisory Committee Elections

Should the community wish to have ongoing representation, the advisory committee would be managed by the County as follows:

- The advisory committee shall consist of five (5) ratepayers elected from within the LMD boundaries, as well as representatives for public property as outlined below.
- Elections shall be a simple ballot method distributed via a special mailing to ratepayers and administered by Thurston County staff.
- In electing advisory committee members, each parcel included in the LMD boundary shall have one vote per dwelling unit. Undeveloped parcels shall have one vote per parcel.
- Publicly owned properties (if applicable) shall have a single representative serve on the advisory committee, who will be appointed by the public agency.
- Advisory committees serve in an advisory capacity, and do not have decision making authority under RCW 36.61.
- Elections will be conducted within 90 days of formation of an LMD. Initial advisory committees will serve for an approximate two-year term, ending on December 31st. Subsequent elections will be administered by Thurston County during November of the calendar year preceding the expiration of current terms.
- Advisory committee members shall be elected by a straight majority vote and shall serve without compensation for the duration of the term.
- A vacancy arising during the term of a advisory committee member shall be filled by special election according to the same provisions set forth above for regular elections. A advisory committee member elected to fill a vacancy shall serve for the full balance of the term for which their predecessor was elected.

TCPW_WR_LMDAR_5_2022



Thurston County Public Works | 9605 Tilley Road SW | Olympia, WA 98512
360-867-2300 | co.thurston.wa.us/publicworks | [@Thurston_PW](https://twitter.com/Thurston_PW) | [@ThurstonCo](https://www.facebook.com/ThurstonCo)

Frequency of Meetings

The advisory committee shall meet at a frequency determined by Thurston County with input from the community, with the purpose of providing information and input to the County for short and long-term management strategy development. At a minimum, the advisory committee shall meet on a quarterly basis.

Thurston County Roles and Responsibilities

- Administer the LMD under the provisions of RCW 36.61.
- Serve as technical experts regarding all lake management activities, ensuring best management practices and sound lake management decision making.
- Ensure the adherence to all state and federal regulations, and all County approved policies and procedures. Staff will ensure lake management activities are in alignment with greater County initiatives and guiding principles.
- Develop and implement short and long-term lake management work plans and strategies.
- Administer procurement and management of all contractors and professional services needed to carry out the work plan of the LMD.
- Report annually to the Storm and Surface Water Utility (SSWU) to ensure work plans and messaging align with and support the goals of the utility. Ensure reports are submitted to support SSWU fee reductions as available.
- Act as the point of contact for communicating with contractors and field experts, including state and federal agencies.
- Manage financial activities and responsibilities in alignment with generally accepted accounting principles and County financial policies and procedures, applied consistently throughout the Public Works department.
- Provide quarterly financial reports.
- Maintain a advisory committee, comprised of community elected ratepayers. Manage elections per the process outlined.
- Create and distribute meeting schedules and agendas as needed to support annual work plans and solicit constructive feedback on short and long-term goals and objectives.
- Serve as facilitator at all advisory committee meetings.

Advisory Committee Roles and Responsibilities

- Actively engage with County staff during advisory committee meetings to provide input and information to assist the staff with shaping short and long-term programs and management strategies that are consistent with the lake management goals outlined by the community.
- Act as a liaison between County staff and LMD community members.
- Support County staff in achieving alignment between LMD goals and work plans with all Board approved policies and plans, including the County's Integrated Pest Management Policy, Shoreline Management Program, and the Thurston County Stormwater Management Program.
- Communicate with County designated staff, not directly with County managed consultants, contractors or regulatory agency personnel unless prearranged by County staff.
- Represent and communicate as a member of the LMD advisory committee, not as an agent of Thurston County.
- Engagement in prohibited activities may result in suspension of work plan elements and/or removal from the advisory committee.

TCPW_WR_LMDAR_5_2022



Annual and Long-Range Work Plan Development

Upon formation of a County-managed advisory committee, the committee will assist County staff in developing a proposed 1-year and 5-year work plan. The work plans will take into consideration the goals of the community, as well as the alignment of those goals with other County-managed water quality programs.

Once a draft work plan is established, County staff will evaluate the staffing needs required to adequately meet the obligations of the draft work plan. The advisory committee may recommend the reduction of work plan components to align with available staffing resources or reduce staffing costs, when appropriate.

Work plans will be evaluated, discussed, and revised as needed on an annual basis and input from the advisory committee will be submitted to County staff by July of the preceding year. The County, in its sole discretion, may deny or delay additions to annual work plans if staffing resources are not available to carry out designated activities. In addition, the County will evaluate advisory committee recommendations for work plan reductions but may implement work plan elements to preserve water quality or meet state or federal standards or regulations.

LMD budgets will be developed per best financial management practices and in alignment with County processes. The advisory committee will be engaged to provide feedback during the budget process, at times that align with the County's approved budget development schedule.

Integrated Aquatic Vegetation Management Plans (IAVMP)

IAVMPs are required, at the expense of the LMD, prior to the implementation of any vegetation management activities that involve herbicides. Work plans may include staff support of applying for grant support of IAVMPs, or for contributing to the writing of the plan when appropriate. All IAVMPs must adhere to the County's Integrated Pest Management (IPM) policy.

Stormwater Fee Reduction

Per current Thurston County Code, Chapter 15.06.040 (D), ratepayers of LMDs are eligible to receive a storm and surface water fee reduction of fifty percent or the amount of the charge from the district, whichever is less, provided the LMD is actively engaged in projects and programs which have water quality improvement as a primary goal and align with County water quality goals and messaging. To qualify for the fee reduction, annual work plans must be submitted to the SSWU and discussed prior to July of the year preceding the work plan implementation. Based upon the water quality improvement goals and messaging proposed in draft work plans, the County will either accept the work plan as meeting the requirements of the fee reduction criteria or will recommend an enhanced program to meet the intent of the code language.

Additionally, LMDs must submit an annual report by February 28th to the Storm and Surface Water Utility, summarizing work plan efforts that were conducted during the previous calendar year to meet the obligations outlined.



NOTICE OF PUBLIC HEARING
Before the
BOARD OF THURSTON COUNTY COMMISSIONERS

PURPOSE: Public hearing to receive public comment on **Resolution of Intention for Thurston County Offut Lake Management District No. 24**

DATE: November 1, 2022

TIME: 3:30 p.m. (or as soon thereafter as the matter may be heard)

PLACE: THURSTON COUNTY COURTHOUSE
Commissioners Meeting Room, Building No. 1, Room 280
2000 Lakeridge Drive SW
Olympia, Washington 98502

CONTACT PERSON: Tim Wilson, Water Resources Manager

TELEPHONE: 360-786-5831

For copies of the proposed Resolution of Intention mailed at no charge, please contact **Tim Wilson** at **360-786-5831**, or tim.wilson@co.thurston.wa.us

Information including the petition, Resolution of Intention and supporting documents can be accessed on the Thurston County Healthy Lakes website at: <https://www.thurstoncountywa.gov/pw/Pages/pw-HealthyLakes.aspx>

The nature of the proposed district is to "protect water quality, fish and wildlife, recreation and aesthetic values of Offut Lake through the implementation of appropriate lake management programs."

Funding of the proposed district would be through annual rates and charges to properties located within the proposed district boundaries. Annual rates and charges for 2023 would generate an estimated \$82,991 and rates and charges would be adjusted 0-5% annually. No revenue bonds are proposed to be issued for the district.

The district is proposed for a duration of 10 years, beginning on January 1, 2023 and ending on December 31, 2032.

The public is invited to attend the hearing and present oral and written comments. Anyone wishing to testify may appear and be heard. You may also connect remotely and be heard; information will be posted on the Board of County Commissioners public meetings and hearings web page: <https://www.thurstoncountywa.gov/tchome/Pages/publicmeetings.aspx>.

If unable to attend, written comments may be submitted by mail or email no later than **5:00 p.m., October 31, 2022**. Send by mail to **Tim Wilson, Water Resources Manager**, Thurston County Public Works, 9605 Tilley Road S, Olympia, Washington, 98512, or via email to tcpw.hearings@co.thurston.wa.us.

Disability Accommodations: Persons with disabilities requiring reasonable accommodations at the hearing should call the Reasonable Accommodation Coordinator at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.

DATED: _____ **BOARD OF COUNTY COMMISSIONERS**
Thurston County, WA


BY: _____
Clerk of the Board

Please do not publish below this line.

Publish: The Olympian **September 29, 2022**
October 6, 2022

APPROVED AS TO FORM:

JON TUNHEIM
PROSECUTING ATTORNEY

BY: 
Deputy Prosecuting Attorney

Petition to the Thurston County Commissioners

To establish a Lake Management District for Offut Lake

June 2022

We request that the Thurston County Board of Commissioners (BOCC) initiate the process to establish a new Offut Lake Management District (OLMD) No. 24 as follows:

1. The purpose of the proposed OLMD Program is to protect the water quality, fish and wildlife, recreation, and aesthetic values of Offut Lake through the implementation of appropriate lake management programs.
2. The District is proposed for 10 years, between January 1, 2023, and December 31, 2032
3. The proposed boundaries of the OLMD are all properties fronting on or having community access to Offut Lake. See map.

About the Petition

Signing this petition does not automatically establish a new Lake Management District. The petition asks the BOCC to begin the necessary steps to form a new lake management district.

1. The BOCC will review the petition to determine if the proposed LMD is in the public interest and financially feasible. If the BOCC determines the proposal meets their public interest and financial feasibility criteria, the BOCC will hold a public hearing for all Offut Lake residents to hear comments on this proposal.
2. Following the public hearing, the BOCC will again determine if the LMD is in the public interest and financially feasible. If the BOCC determines this meets their public interest and financial feasibility criteria, the BOCC will authorize a vote of all property owners within the boundaries of the proposed LMD.

If authorized by the BOCC, a ballot will be mailed to all property owners within the proposed LMD which will allow them to vote YES or NO on forming the new OLMD No. 24.

3. The vote will determine whether a new OLMD is established.

Proposed LMD program

1. Maintain a healthy and ecological balance of humans and wildlife in the lake to ensure safety of boaters and swimmers.
2. Employ best-practice techniques to ensure environmental safety and preservation.
3. Contract with an environmental consultant company to conduct an Integrated Aquatic Vegetation Management Plan (IAVMP) to assess condition of Offut Lake: water quality, identify aquatic plants and noxious species.
4. Control nuisance levels of aquatic vegetation, noxious weeds, and non-native aquatic plants in accordance with an Integrated Aquatic Vegetation Management Plan (IAVMP), as well as prescriptions developed in compliance with Thurston County's Integrated Pest Management (IPM) Policy and create a plan for best management practices.
5. Reduce toxic algae blooms and rapidly increasing weed growth, conduct regular water quality testing to identify lake nutrients, and possible pollution sources.

6. Educate and inform the OLMD members on lake water quality and management issues including toxic algae blooms, nutrient levels, boating safety, via e-newsletters and regular OLMD Advisory Committee meetings.

Charges to property

Annual rates and charges will be used to raise funds to support OLMD activities. The estimated amount that will be raised by OLMD rates in 2023 is \$ 82,991.

The following is the formula of rates and charges used to establish the 2023 assessment roll for the OLMD:

We propose these annual rates

- Lakefront parcels (developed): \$750
- Lakefront parcels (undeveloped): \$375
- Upland parcels: \$70
- Habitat Reserve parcels: \$94
- WA State Fish & Wildlife boat launch: \$16,200 (estimate)
- OFFUT LAKE RESORT : \$1500

All LMD residents may be eligible to receive a reduction in Stormwater Fee that is currently a part of their annual tax assessment.

Senior and or Disabled discounts will apply by category to all residents.

OLMD: Preliminary action plan and financing for proposed new Lake Management District – 2023 through 2032 (see attached budget)

ESTIMATED EXPENDITURES: 2023 is \$ 31,042

PROGRAM DEVELOPMENT

1. Develop and submit the required water quality improvement work plan and year-end report that aligns with County water quality goals to comply with requirement so all LMD residents will qualify for Stormwater Reduction Benefit. Complete Year 1 and annually following.
2. Integrated Aquatic Vegetation Management Plan (IAVMP) study will be completed in Year 2.
3. Water quality testing will begin Year 2.
4. Weed treatment will begin in Year 3.
5. Algae Treatment is anticipated to begin Year 6 or sooner if money is available

Future Assessment Increases: During the duration of the LMD, the Advisory Committee will meet annually to determine if a rate increase is needed to cope with increasing costs, not to exceed, 0-5% of each property owners assessment. If such a determination is deemed necessary and prudent, the Advisory Committee will notify members, solicit input, and submit recommendations to the County.

NOTE: Any annual fund balance would be carried over from previous year. This budget assumes no additional grant funding; however successful grant applications will be an ongoing and integral part of our programs to minimize expenses to property owners.

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Offut Lake

The information included on this map has been compiled by Thurston County staff from a variety of sources and is subject to change without notice. Additional elements may be present in reality that are not represented on the map. Ortho-photos and other data may not align. The boundaries depicted by these datasets are approximate. This document is not intended for use as a survey product.

ALL DATA IS EXPRESSLY PROVIDED 'AS IS' AND 'WITH ALL FAULTS'. Thurston County makes no representations or warranties, express or implied, as to accuracy, completeness, timeliness, or rights to the use of such information. In no event shall Thurston County be liable for direct, indirect, incidental, consequential, special, or tort damages of any kind, including, but not limited to, lost revenues or lost profits, real or anticipated, resulting from the use, misuse or reliance of the information contained on this map. If any portion of this map or disclaimer is missing or altered, Thurston County removes itself from all responsibility from the map and the data contained within. The burden for determining fitness for use lies entirely with the user and the user is solely responsible for understanding the accuracy limitation of the information contained in this map.

WE 6/10/2022

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Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 9/7/2022

Agenda Item #:

Created by: Jamie Caldwell, Clerk of the Board - Commissioners - 360-786-5440

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Jamie Caldwell, Clerk of the Board - Commissioners - 360-786-5440**

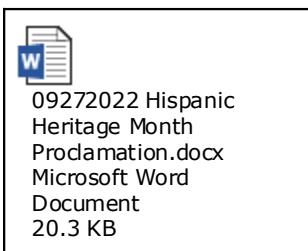
Item Title:

Proclamation for National Hispanic Heritage Month

Action Needed:

Class of Item:

List of Exhibits



09272022 Hispanic
Heritage Month
Proclamation.docx
Microsoft Word
Document
20.3 KB

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

The Board will proclaim September 15-October 15, 2022 as National Hispanic Heritage Month

Item Description:

None

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 9/7/2022

THURSTON COUNTY

Proclamation

Hispanic and Latino Heritage Month

***WHEREAS,** National Hispanic and Latino Heritage Month celebrates the Hispanic and Latino community and highlights its countless achievements; and*

***WHEREAS,** many Latino Americans trace their roots to the cultures of the indigenous people of the Americas, to the Spanish explorers, or to those brought as slaves to the New World; and*

***WHEREAS,** the month of September 15th through October 15th is a time to honor the ways Hispanics and Latinos contribute to our common goals, celebrate their diverse cultures, and to work towards a stronger, more inclusive, and more prosperous society for all; and*

***WHEREAS,** this month's theme, "Unidos: Inclusivity for a Stronger Nation," invites us to reflect on Hispanics and Latino Americans shared cultures, history, and sense of community; and*

***WHEREAS,** Hispanics and Latino Americans have enhanced and shaped our national character with centuries-old traditions that reflect the multi-ethnic and multicultural customs of their communities, while adding their own distinct and dynamic perspectives to the story of our country; and*

***WHEREAS,** Hispanic and Latino Americans represent a significant and fast-growing demographic of Thurston County, and we honor the invaluable ways they strengthen our community.*

***NOW THEREFORE, BE IT RESOLVED,** the Board of Thurston County Commissioners hereby proclaims September 15th through October 15th as Hispanic and Latino Heritage Month in Thurston County, and urge residents to join us in celebrating the great contributions of Hispanic and Latino Americans.*

Adopted this 27th day of September 2022

BOARD OF COUNTY COMMISSIONERS



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 9/12/2022

Agenda Item #:

Created by: Ashley Arai, Associate Planner - Community Planning and Economic Development - 360-786-5476

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Ashley Arai, Associate Planner - Community Planning and Economic Development - 360-786-5476**

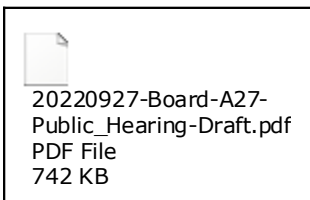
Item Title:

Public Hearing for #A-27 Nonconforming Code Update - Critical Areas Ordinance

Action Needed:

Class of Item:

List of Exhibits



Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to close the public hearing.

Item Description:

The purpose of this public hearing is to accept and consider public testimony on the proposed amendments to Title 24 of the Thurston County Code, the Critical Areas Ordinance, relating to permit review procedures for Existing Nonconforming Uses, Structures, and Lots. Following the public hearing, the BOCC may move to close the hearing.

Note: A follow-up briefing on this item is scheduled for October 12, 2022

Noticing

The applicaiton documents have been available on Thurston County Community Planning's website for the public to review. This hearing was duly noticed in the Olympian on August 29, 2022, and advertised through webmail and press release.

Planning Commission Review

- The Planning Commission held four work sessions on April 6, April 20, June 1 and June 15, 2022.
- The Planning Commission held a public hearing on May 18, 2022, to accept public comment.
- The Planning Commission passed a recommendation for approval on June 15, 2022 with five in favor and three against. Three of the dissenting members submitted a minority report.

Board Review

- The BoCC was briefed on August 3, 2022
- At that briefing, the BOCC directed staff to bring forward an AIS to request a public hearing.
- Following an August 23, 2022 Agenda Setting, the BoCC agreed to set a Public Hearing for September 27, 2022 at 5:00pm or soon thereafter.

The proposed amendments are consistent with the county's Strategic Initiative #7; to balance development with the preservation of the County's rural character, natural areas, and open spaces.

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 9/12/2022

DRAFT ORDINANCE NO. _____

AN ORDINANCE RELATING TO EXISTING NONCONFORMING USES, STRUCTURES, AND LOTS; ADOPTING AMENDMENTS TO THURSTON COUNTY CODE TITLE 24, CHAPTER 24.03 ADDING NEW AND AMENDING DEFINITIONS; CHAPTER 24.50 ADDING NEW AND REVISED CODE LANGUAGE

WHEREAS, Thurston County is required to plan under Chapter 36.70A RCW, the Growth Management Act (GMA), which contains fourteen goals intended to guide development and adoption of comprehensive plans and development regulations, which relate to urban growth, rural development, reduced sprawl, transportation, housing, economic development, property rights, permits, natural resource industries, open space, recreation, the environment, citizen participation and coordination, public facilities and services, and historic preservation; and

WHEREAS, Thurston County has performed professional review, provided public notice, and received public comment with respect to these development code amendments; and

WHEREAS, the GMA requires development regulations to demonstrate and uphold the concepts of internal consistency, conformity, and concurrency; and

WHEREAS, the development regulations, including the official zoning maps, in Thurston County adopted under GMA must be consistent with the Thurston County Comprehensive Plan and associated Joint Plans; and

WHEREAS, Thurston County-wide Planning Policy 10.1 states that the County will recognize our dependence on natural systems and maintain a balance between human uses and the natural environment.; and

WHEREAS, pursuant to RCW 36.70A.130, development regulations shall be subject to continuing review and evaluation by the county; and

WHEREAS, the Thurston County Planning Commission has reviewed, held a public hearing and made a recommendation on June 15, 2022 on the amendments to the Nonconforming Uses, Structures and Lots Chapter of the Critical Areas Ordinance in rural Thurston County and urban growth areas; and

WHEREAS, pursuant to RCW 36.70A.106, a notice of intent to adopt was sent to the Washington State Department of Commerce on May 8, 2022;

WHEREAS, pursuant to the State Environmental Policy Act (SEPA) and WAC 197-11, a non-project Determination of “Non-Significance” (DNS) was issued on July 6, 2022; and

WHEREAS, the Planning Commission's recommendation and minority report dated June 15, 2022 on the proposed code amendments was received by the Board on August 3, 2022 at a regularly scheduled briefing and the Board directed staff to set a public hearing; and

WHEREAS, the Board held a public hearing with notice requirements consistent with the Thurston County Code and state law on September 27, 2022 to take public testimony on the proposed Nonconforming Use, Structures and Lots Chapter of the Critical Areas Ordinance; and

WHEREAS, the Board agrees with the findings of recommendation of the Thurston County Planning Commission and has determined that the amendments contained in this ordinance are consistent with the Thurston County Code (TCC) and other titles, chapters, and sections of the TCC; and

WHEREAS, the Board believes adopting the amendments is necessary for the preservation of the public health, safety, and general welfare of Thurston County residents.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF THURSTON COUNTY, AS FOLLOWS:

SECTION 1. TITLE 24 CRITICAL AREAS ORDINANCE. The Thurston County Code is hereby amended as shown in Attachment A.

SECTION 2. SEVERABILITY. If any section, subsection, sentence, clause, phrase or other portion of this Ordinance or its application to any person is, for any reason, declared invalid, illegal or unconstitutional in whole or in part by any court or agency of competent jurisdiction, said decision shall not affect the validity of the remaining portions hereof.

SECTION 3. CORRECTIONS. Upon approval of the Prosecuting Attorney's Office, the Clerk of the Board is authorized to make any necessary corrections to any section, subsection, sentence, clause, phrase or other portion of this Ordinance for scriveners or clerical errors, references, ordinance numbering, section/subsection numbers, and any reference thereto.

SECTION 4. EFFECTIVE DATE. This Ordinance shall take effect *immediately upon adoption.*

ADOPTED: _____

ATTEST:

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Clerk of the Board

Chair

APPROVED AS TO FORM:

JON TUNHEIM
PROSECUTING ATTORNEY

Vice-Chair

Travis Burns
Deputy Prosecuting Attorney

Commissioner

...

Attachment A

Section I: Title 24, Chapter 24.03 Definitions

Section II: Title 24, Chapter 24.50 Existing Nonconforming Uses, Structures and Lots

Deleted Text:	Strikethrough	Proposed Changes:	<u>Underlined</u>
Staff Comments:	<i>Italics</i>	Unaffected Omitted Text	...

The proposed amendments contained herein are included on the 2022/2023 Official Development Code Docket as Item A-27. Development Code Docket Item A-27 is a legislative proposal to expand administrative review and approval of small-scale projects associated with existing nonconforming uses, structures and lots that have minimal to no functional impact to the critical area. This proposal is comprised of two (2) chapters that would be amended, including revised definitions, references, and revisions to existing regulations.

I. Thurston County Code Chapter 24.03 TCC (DEFINITIONS) shall be amended to read as follows:

...

24.03.010 – Definitions.

...

"Alteration, structure" means change to, ~~addition to,~~ or modification of an existing physical structure beyond routine repair and maintenance, but not amounting to complete replacement. This includes changes to the supporting members of a building such as bare walls, columns, beams, floor joists, roof joists, girders, rafters, or changes in roof. An alteration also includes activity that requires a building permit. ~~The cost of an alteration shall not exceed fifty percent of the structure's current market value as determined by an accredited appraisal or the assessor's valuation, at the owner's option. The value shall be determined based the value of the structure either before the repair, maintenance, alternation, or expansion is started, or if the structure has been damaged, and is being restored, before the damage occurred.~~

...

"Alteration, use" means change to, ~~addition to,~~ or modification of an existing use, including any human activity that results or is likely to result in an adverse impact upon the existing condition of a critical area or its buffer. "Alteration" does not include passive recreation such as walking, fishing or similar low impact activities.

...

"Expansion" means alteration of, or addition to, a structure beyond the existing building footprint, or the alteration of a use beyond the existing use area. ~~Also see definition of "alteration."~~

...

"Nonfunctioning Buffer Area" means that a significant development exists that creates a complete barrier to the biological and hydrological functions of the buffer area. Significant development may include built public infrastructure such as paved roads and railroads, or private developments like houses or commercial structures.

...

"Related Normal residential appurtenances" means those improvements or structures which are connected to the use and enjoyment of the primary structures~~single-family residence~~ and are located landward of the ordinary high-water mark and includes a garage, deck, driveway, on-site septic system, and utilities.

...

As amended in 24.50.040, replacement of nonconforming structures would be permitted outright.

~~"Replacement" or "total replacement" of a structure involves the removal of more than fifty percent of the lineal footage of existing exterior ground floor walls or the cost of repairs exceeds fifty percent of the structure's current market value as determined by an accredited appraisal or the assessor's valuation, at the owner's option. The value shall be determined based the value of the structure either before the repair, maintenance, alternation, or expansion is started, or if the structure has been damaged, and is being restored, before the damage occurred.~~

II. **Thurston County Code Chapter 24.50 TCC (EXISTING NONCONFORMING USES, STRUCTURES AND LOTS) shall be amended to read as follows:**

The purpose of the non-conforming code chapter is to establish provisions for developing and redeveloping existing uses, structures and lots affected by critical areas that do not conform to the Critical Areas Ordinance (Title 24).

...

24.50.020 – Alteration, maintenance or vertical expansion of legally established nonconforming structures—General rules.

Alteration or expansion of legally established nonconforming structures or uses, including structures or uses that do not require a permit, is allowed subject to all of the following:

A. Maintenance. All legally established, nonconforming structures can be maintained (e.g., painting and repairs);

B. Alteration and Vertical Addition. ~~Interior remodels and the addition of upper stories or increased height to legally established nonconforming structures are permitted, subject to the requirements of 24.50.020(C). Except as specifically allowed under this Chapter, such additions shall not be cantilevered into or extend beyond the existing or approved building footprint into a critical area or associated buffer;~~ Legally established nonconforming structures may be altered within their existing building footprint. Additionally, attached decks, porches, and patios may be altered in their existing footprint, excluding the addition of permanent roof structures. If applicable, also see Chapter 24.20 TCC regarding limitations in frequently flooded areas. Legally established, attached nonconforming decks, porches, or patios shall not be enclosed for use as livable space, unless the deck, porch, or patio is already covered by an existing permanent roof structure as determined by the approval authority;

C ~~Expansion of conforming portions of a legally established nonconforming structure. If only a portion of the structure is nonconforming (e.g., lies within an important habitat area), expansion of the conforming portion of the structure is permitted provided the expansion does not extend into the critical area or associated buffer.; and~~

~~CD.~~ Vertical Additions. Alterations to legally established nonconforming structures shall only be allowed for the addition of height consistent with applicable height regulations in the underlying zoning district in effect at the time of addition. Within marine bluff or landslide hazard areas, or their buffers, vertical additions are only allowed if a geological assessment demonstrates that it will not negatively impact slope stability. Expansion of the established nonconforming portion of the structure is prohibited, except for vertical additions consistent with applicable height regulations in the zoning district. Additions shall not be cantilevered to extend beyond the existing structure's footprint (outside wall at the foundation) into a critical area or associated buffer. Vertical additions to legally established portions of a nonconforming structure are only allowed within marine bluff or landslide hazard areas, or their buffers, if a geological assessment demonstrates that it will not negatively impact slope stability.

~~E.—Cantilevered alterations, expansions or additions to nonconforming portions of structures shall not extend beyond the existing building footprint into the critical area or its associated buffer.~~

24.50.025 - Expansion of impervious surfaces in riparian areas, wetland buffers and pond buffers.

The expansion of impervious surfaces within riparian areas, wetland buffers and pond buffers is prohibited, except as provided as follows:

A. Impervious surface expansion. The approval authority may allow up to a five hundred square foot expansion of impervious surface, ~~including an existing structure's footprint,~~ within a riparian ~~habitat area,~~ wetland buffer or pond buffer if it is determined that:

1.A. All new impervious surfaces, which include structures, will be sited at a distance that is greater than or equal to the primary~~original~~ structure(s) setback from the water body;

2.B. The expansion would occur at least one hundred feet from a Type "S" or "F" stream and Type "N" stream draining to a Type "S" or "F" stream, wetland edge, or marine waters;

3.C. The area proposed for the expansion was lawfully developed prior to July 24, 2012 or, if not, the unlawful development was not caused by the present landowner or did not occur within the past seven years;

4.D. If the riparian ~~habitat~~ area, ~~the outer 25% of~~ wetland buffer or pond buffer located on the site between the water body and the primary structure has been degraded on the site, the degraded area, or a portion of the degraded area equal to the size of the expansion, whichever is less, will be restored with native trees and vegetation. The degraded area chosen for restoration must be located the area nearest the most sensitive habitat as determined by the approval authority;

5.E. The expansion, coupled with any proposed mitigation, would be at least as effective in protecting all of the riparian ~~area~~habitat, wetland buffer, or pond buffer's functions as under current conditions;

6.F. The proposed expansion would be consistent with the shoreline master program for the Thurston Region, as amended, the impervious surface limits in the applicable zoning district, and other applicable provisions of this title;

7.G. If final inspection occurs prior to restoration being complete, ~~t~~The applicant shall provides a performance surety consistent with Chapter 24.70 TCC to ensure survival or replacement of plants used in the restoration;

8.H. No previous expansion has been allowed pursuant to this subsection; and

9.I. Prior to final inspection, ~~t~~The applicant shall~~will~~ record a covenant or other restriction document with the subject property's title indicating that no further expansion of the structure's footprint or impervious surface is allowed within the riparian ~~habitat~~area, wetland buffer or pond buffer on the site~~property~~.

B. Nonfunctioning Buffer Areas. Riparian, wetland, and pond buffers or portions of the buffer areas that are both physically separated from a critical area by a legally established development and not protecting the critical area from adverse impacts shall be excluded from critical area buffers otherwise required by TCC Chapter 24.50 provided:

1. The nonfunctioning buffer areas occurred due to topographic breaks (e.g., bluffs) or a legally established road (not including logging roads), railroad or

other lineal facility, primary structure, or barrier established prior to July 24, 2012, that physically separates and impedes the biological and hydrological functions of a portion of the buffer.

2. Where physical separation is caused by a nonconforming primary structure established prior to July 24, 2012, any proposed expansions into a nonfunctioning buffer area shall be limited to the width of the structure, extending away from the critical area.

3. The applicant provides the approval authority with sufficient information pursuant to Chapter 24.40, Critical Area Review Permit, to determine whether the buffer performs any biological or hydrological function. The approval authority may require concurrent technical review by a state or federal agency, or affected tribe. If concurrent review is required, the agency or tribe shall be afforded a two-week comment period as part of the Critical Area Review Permit process.

C. Expansion of conforming portions of a legally established nonconforming structure. If only a portion of the structure is nonconforming (e.g., lies within an important habitat area), expansion of the conforming portion of the structure is permitted provided the expansion does not extend into the critical area or associated buffer.;

24.50.035 - Intensification.

An intensification of a legally established nonconforming use is permitted provided that it is consistent with all of the following:

A. The use is contained within the existing or expanded structure as set forth in this title ~~(per this title for nonconforming structures and uses)~~ structure, or an area that has been legally used to accommodate the use;

B. It is not different in kind from the legally existing nonconforming use; and it would not cause increased harm to the critical area, or increase the risk associated with the hazard, as determined by the approval authority;

C. Intensification of a legally established nonconforming use shall not exacerbate flood or channel migration hazards, or pose an increased risk of water contamination in the event the site is inundated with flood waters, as determined by the approval authority;

D. Intensification of legally established nonconforming uses shall not increase the net amount of impervious surface within a critical area and its associated buffer except as provided for in this title; and

E. The approval authority may require use of best management practices to avoid potential impacts associated with the more intensive use.

24.50.040 — Destruction, restoration and replacement restoration.

Restoration or ~~rebuilding~~ replacement of legally established nonconforming structures and/or related appurtenances damaged or destroyed by accident, fire, explosion, act of God, or public enemy may be allowed pursuant to the applicable requirements of this chapter, ~~and the shoreline master program for the Thurston Region, as amended, and in compliance and satisfaction of the following provided that:~~

A. Restoration or replacement of legally established nonconforming structures and/or related appurtenances shall not be allowed in the floodway. Except however, restoration or replacement of legally established nonconforming structures and/or related appurtenances is permitted in a one-hundred-year floodplain, one-hundred-year channel migration hazard area, or high groundwater flood hazard area NDZ, in accordance with Chapter 14.38 TCC. The cumulative value of all past known restorations or replacements conducted on or after July 24, 2012, shall be included when determining the cost of a proposed project;

B. Restoration or replacement of legally established nonconforming structures and/or related appurtenances may be permitted subject to configurations existing immediately prior to the time the structure(s) was damaged or destroyed. The structure may be restored or rebuilt in a nonconforming manner to the same extent (e.g., building footprint, impervious surface and square footage) that, but no more than, the pre-existing structure was nonconforming, as determined by the approval authority, unless the nonconforming structure is located in a one-hundred-year floodplain, one-hundred-year channel migration hazard area, or high groundwater flood hazard area NDZ, where restoration or reconstruction of a nonconforming structure is only permitted in accordance with Chapter 14.38 TCC. The cumulative value of all past known restorations or replacements conducted on or after July 24, 2012, shall be included when determining the cost of a proposed project;

C. The building permit necessary applications to restore or replace any legally established nonconforming structures and/or normal residential appurtenances for repair or reconstruction shall be submitted within twenty-four months of the occurrence of damage or destruction;

D. The building or structure is not voluntarily destroyed, including that resulting from neglect of maintenance or repair; and

E. If the building or structure is proposed to be relocated from the original building site, a structure and/or related appurtenance is relocated, then the original building site and other degraded areas immediately adjacent to the building site shall be restored with native vegetation as a condition of the relocation, as required by the approval authority. Important wildlife habitats and areas regulated by the shoreline master program, as amended, may have additional vegetation requirements. The applicant shall submit a restoration plan that employs native trees and vegetation. If final inspection shall occur prior to restoration being complete, the applicant shall provide a performance surety

consistent with Chapter 24.70 TCC to ensure survival or replacement of plants used in the restoration.

24.50.050 - Discretionary replacement or relocation of nonconforming structures.

Discretionary replacement of legally established nonconforming structures and/or related appurtenances may be allowed pursuant to the applicable requirements of this chapter, and the shoreline master program for the Thurston Region, as amended, and in compliance and satisfaction of the following~~provided that:~~

- A. Discretionary replacement of legally established nonconforming structures within frequently flooded areas, one-hundred-year channel migration hazard areas, and high groundwater flood hazard area NDZ is prohibited;
- B. There is no alternative outside of the critical area and associated buffer, or there is not minimally sufficient buildable area (not to exceed three thousand five hundred square feet) on the property outside the critical area and associated buffer to accommodate the building/structure, as determined by the approval authority;
- C. The replacement of a nonconforming structure and/or related appurtenances shall ~~be prohibited if located within the shoreline management jurisdiction, unless otherwise permitted by the~~ conform to the provisions of the shoreline master program, as amended;
- D. If there is no alternative location outside of the critical area and associated buffer to accommodate the structure, then replacement/relocation would occur consistent with this section and provisions for the development of existing lots in TCC Section 24.50.060 and TCC Section 24.50.065, if applicable;
- E. When possible and practical, driveways, patios, and walkways located within a critical area buffer shall be made of pervious materials and roof top runoff shall be dispersed and directed into bioretention facilities. See Chapter 15.05 TCC for additional requirements. In geologic hazard areas, the approval authority may require stormwater to be treated, tight lined and/or infiltrated, as warranted, to avoid destabilizing a slope or bluff (See TCC Section 24.15.170); and
- F. If a structure is relocated, the original building site and other degraded habitat immediately adjacent to the original building site shall be restored. The applicant shall submit a restoration plan that employs native trees and vegetation. If final inspection occurs prior to restoration being complete, the applicant shall provide a performance surety consistent with Chapter 24.70 TCC to ensure survival or replacement of plants used in the restoration~~The applicant shall provide a performance surety consistent with Chapter 24.70 TCC to insure that the vegetation used in the restoration project survives or is replaced.~~

24.50.060 - Development of existing lots—Critical areas excluding frequently flooded areas.

Existing lots with critical areas and their associated buffers, excluding frequently flooded areas, for which a complete application for a short plat, large lot subdivision, or subdivision, as defined in Chapter 18.08 TCC, was submitted before July 24, 2012, and other legally existing lots may be developed as follows with a critical area review permit:

A. Except for seismic, volcanic, and mine hazard areas, all new construction of structures, facilities, utilities, access driveways and related appurtenances shall be located outside of the critical area and the associated buffer unless otherwise permitted in this title;

B. New development may be permitted on legal lots containing wetlands or buffers, consistent with other applicable provisions of this title.

C. No new development or construction of structures, facilities, utilities, access driveways and related appurtenances shall create a public safety risk, as determined by the approval authority;

D. Enhancement or restoration (mitigation) of the affected critical area or associated buffer shall be required to offset the impacts of the proposed development, as approved by the approval authority;

E. If a legal lot has less than three thousand five hundred square feet of buildable area outside of the critical area and its associated buffer, to accommodate ~~at the~~ single family residential development including the primary structure, ~~related~~ordinary normal residential appurtenances, landscaping, and accessory structures, the approval authority may, ~~with a critical area review permit, allow~~ permit development to occupy a portion of the critical area buffer to the minimum extent necessary to provide a development site totaling no more than three thousand five hundred square feet provided:

1. The development site shall be located in the outer fifty percent of the standard critical area buffer, or no closer than 100 feet from wetland and / or stream edge for wetland and riparian area buffers, whichever provides the greater buffer. ~~except for wetlands and riparian habitat areas, where the development site shall be located in the outer twenty-five percent of the standard buffer. Development in the critical area and the inner fifty percent of the associated critical area buffer or inner seventy-five percent of wetland and riparian area buffers will require a reasonable use exception;~~

2. The applicant shall demonstrate that due to physical constraints (e.g., topography, soil conditions, or the site's configuration), another configuration would not allow the development to occur without intrusion or with less intrusion into the critical area or buffer than the proposal;

3. The location and scale of existing development on surrounding properties shall not be the basis for granting or determining the location, scale and impact of a single family use allowed under this section;
4. The encroachment into the critical area buffer shall be consistent with other requirements of this section for development on existing lots, requirements for a critical area review permit, and shall not have an adverse impact on species of concern, as determined by the approval authority;
5. Site development, including clearing, grading, construction of structures, utilities, related appurtenances, and landscaping shall occupy the minimum area necessary to accommodate the use;
6. Native tree and vegetation removal shall only be permitted to the minimum extent necessary to accommodate the proposed development, and shall not create a public safety risk;
7. A ~~restoration~~ ~~revegetation~~ plan consistent with this title for disturbed areas shall be submitted with the development application, and shall be completed prior to final occupancy or use. If final inspection occurs prior to restoration being complete, the applicant shall provide a performance surety consistent with Chapter 24.70 TCC to ensure survival or replacement of plants used in the restoration;
8. Landscaping shall not extend more than fifteen feet from the primary structure toward the important habitat or wetland;
9. Any new structures within a critical area buffer shall be sited to avoid the creation of hazard trees;
10. The approval authority may establish a construction setback to avoid encroachment into portions of the buffer not authorized for development, consistent with TCC Section 24.01.030;
11. The approval authority may authorize use of additional area to the minimum extent necessary in a critical area buffer to accommodate a driveway, associated utilities, and / or an onsite sewage disposal system or well, consistent with other requirements of this title, only if there is no alternative; and
12. The use of this single-family residential exception shall not be a result of a self-created hardship such as subdividing the property, adjusting a boundary line, or other actions thereby creating the undevelopable conditions after July 24, 2012, or a self-created hardship created under the applicable standards of Chapter 17.15 TCC after February 1, 1994; and

F. All other development or construction of primary structures, accessory structures, and related appurtenances in the critical area and associated buffer shall conform to the provisions set forth herein~~is prohibited~~.