



Board of County Commissioners

Carolina Mejia, District 1 ♦ Gary Edwards, District 2 ♦ Tye Menser, District 3

Agenda for Meeting Date: **Tuesday, March 14, 2023**

Summary of Timed Items

2:00 p.m.) Call Meeting to Order

2:00 p.m.) Call Meeting to Order

- Pledge of Allegiance to be led by Vice-Chair Menser
- Approval of the Tuesday, March 14, 2023 Agenda

1) Opportunity for the Public to Address the Board

2) County Manager's Update

- a) **Item Description:** Follow-up on citizen issues
- b) **Item Description:** Other current issues

3) Consent Item(s) "a" through "d"

- a) **Dept:** Human Resources

Description: Resolution for Classification

Contact: Maria Aponte, Director

Action: Move to approve a resolution to establish the Capital Projects Planning Manager classification in the Management Technical Pay Plan.



BoCC-AIS-2023-03-07-HumanResources-MariaAponte-3631.pdf
PDF File
520 KB

- b) **Dept:** Human Resources

Description: A resolution reclassifying position 25R01292 and moving it from the Thurston County Pay and Classification Pay Plan to the Management and Technical Pay Plan

Contact: Maria Aponte, Director

Action: Move to approve the resolution reclassifying the vacant Facilities Technician II position (25R01292) from the Thurston County Pay and Classification Pay Plan to a Capital Projects Planning Manager in the Management and Technical Pay Plan.



BoCC-AIS-2023-03-14-Commissioners-JamieCaldwell-2533.pdf
PDF File
320 KB

- c) **Dept:** Human Resources
- Description:** Resolution to Retitle Classification Specification (Position #29R00804) and move from Management Technical Pay Plan to the At-Will Pay Plan
- Contact:** Maria Aponte, Director
- Action:** Move to approve the resolution to retitle the Advance Life Support Program classification to Medic One Paramedic Program Manager move the classification from the Management Technical Pay Plan to the At-Will Pay Plan.



BoCC-AIS-2023-03-28-HumanResources-MariaAponte-1128.pdf
PDF File
304 KB

- d) **Dept:** Public Works
- Description:** Appointment to the Solid Waste Advisory Committee (SWAC)
- Contact:** Jeff Bickford, Solid Waste Manager
- Action:** Move to appoint Kiersten Presley as the Town of Bucoda Representative on the Thurston County Solid Waste Advisory Committee, for the remainder of the previous Town of Bucoda representative's three-year term, which expires March 2024.



BoCC-AIS-2023-03-14-PublicWorks-AngelaCelestine-1912.pdf
PDF File
504 KB

Department Items

4) Auditor

- a) **Description:** Approval of the Voucher List
- Contact:** Darren Bennett, Financial Services Manager
- Action:** Move to approve the Voucher List for the week of February 20, 2023 for a combined amount of \$2,434,776.48.



BoCC-AIS-2023-03-14-Commissioners-JamieCaldwell-3959.pdf
PDF File
360 KB

5) Emergency Services

- a) **Description:** Child Care Action Council Services Agreement
- Contact:** Ben Miller-Todd, ALS Program Manager
- Action:** Waive the competitive bidding requirement and move to authorize the Emergency Services Director to execute the 2023 - 2025 services agreement for a total compensation of \$127,503.00, and any amendments that do not exceed ten (10) percent, with the Child Care Action Council.



BoCC-AIS-2023-01-10-EmergencyServices-SandraBush-5051.pdf
PDF File
488 KB

6) **Public Works**

- a) **Description:** Resolution Appointing Acting County Road Engineer
- Contact:** Karen Weiss, Public Works Assistant Director
- Action:** Move to approve the resolution appointing Matt Unzelman to serve as acting Thurston County Road Engineer for a period not to exceed six months.



BoCC-AIS-2023-03-14-PublicWorks-AngelaCelestine-1800.pdf
PDF File
336 KB

- b) **Description:** Right-of-Way Vacation in the Plat of Boston Harbor
- Contact:** Craig Sisson, Real Estate Services Manager
- Action:** Move to approve a resolution vacating right-of-way in the plat of Boston Harbor as outlined in the resolution.



BoCC-AIS-2023-03-14-PublicWorks-AngelaCelestine-2149.pdf
PDF File
2.00 MB

7) **County Manager**

- a) **Item Description:**
Commissioners will report on board work sessions and assigned committee meetings providing updates on actions taken as well as upcoming issues.
- b) **Item Description:**
The County Manager will review the Board of County Commissioners schedule for the week of March 14, 2023.
- c) **Item Description:**
Adjournment - Motion: Move to adjourn the Board of County Commissioners meeting of March 14, 2023.

4:30 p.m.) **Board of Health**

Board of Health with a separate agenda and minutes.

Disability Accommodations: Room 110 is equipped with an assistive listening system and is wheelchair accessible. To request disability accommodations call the Reasonable Accommodation Coordinator at least 3 days prior to the meeting at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 2/21/2023

Agenda Item #:

Created by: Maria Aponte, Director - Human Resources - 360-709-3066

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Maria Aponte, Director - Human Resources - 360-709-3066**

Additional Presenters:

Assistant County Manager Robin Campbell

Item Title:

Resolution for Classification

Action Needed:

Class of Item:

List of Exhibits



Resolution-Establish
Capital Projects
Planning Manager.pdf
PDF File
206 KB

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

☐ PAO

☐ FinSvcs

☐ HR

☐ Budget Office

☐ CAO

☐ Other

Notes:

Budget Effect Summary? ☐

Recommended Action:

Move to approve a resolution to establish the Capital Projects Planning Manager classification in the Management Technical Pay Plan.

Item Description:

In June 2022, Assistant County Manager Robin Campbell presented to the Board of County Commissioners a "Department Restructure Plan and Subsequently Reclassifications." The presentation included an overview the organizational structure, the proposed structure, and several reclassifications needed to realign reporting relationships. The development of the new Capital Project Planning Manager classification is one of the key steps needed to support the new structure and will have

overall responsibility for supervising the team of Capital Projects Managers and ensure the county's portfolio of capital projects and programs are prioritized, budgeted, staffed, and managed in support of Board of County Commissioner's strategic objectives and priorities. The position is responsible for evaluating the evolving demands and changing needs for County facilities and properties and the impact those demands will have on current and future planning, as well as fiscal impacts.

The salary range is \$7,393 - \$9,857

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 2/21/2023

RESOLUTION NO. _____

A RESOLUTION creating a Capital Projects Planning Manager classification in the Thurston County Management and Technical Pay Plan.

WHEREAS, it has been brought to the attention of the Thurston County Commissioners that the above classification is a necessary step in the reorganization of the Central Services Department, and;

WHEREAS, it has been brought to the attention of the Thurston County Commissioners that the Thurston County Management and Technical Pay Plan should be amended as follows;

NOW, THEREFORE, the Board of County Commissioners of Thurston County, State of Washington, does resolve as follows:

The Classification Specification for Capital Projects Planning Manager shall be as provided in Attachment A.

ADOPTED: _____

ATTEST:

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Clerk of the Board

Chair

APPROVED AS TO FORM:

Vice-Chair

Maria Aponte
Human Resources Director

Commissioner



CLASSIFICATION SPECIFICATION CAPITAL PROJECTS PLANNING MANAGER

GENERAL DESCRIPTION

Under administrative direction, responsible for directing, managing, and providing a strategic and coordinated approach to the planning and administration of the County's capital facilities projects and programs, including short- and long-term replacement of buildings, long-term space planning, major renovations, expansion of county facilities, and land or property acquisition. Develops strategies and proposals to effectively address forecasted needs. Responsible for monitoring all project team activities (assigning projects, costs, materials, schedules, budgets, change orders, etc.) for the purpose of ensuring County objectives are achieved, within approved budget and timeframes, and in compliance with established policies and rules.

This position is a Management Technical Pay position, not represented by a collective bargaining agreement and FLSA exempt (overtime ineligible).

This class specification reflects the general concept and intent of the classification and should not be construed as a detailed statement of all the work requirements that may be inherent in a position.

ESSENTIAL JOB FUNCTIONS

Manages, directs, and plans the County's capital facilities portfolio of projects, including construction and renovation projects. Works with the Board of County Commissioners, elected officials, department directors, and County administrative staff to address and plan for current and future County buildings and space needs. Researches and gathers data to establish projected facility needs, site requirements, facility remodels, and funding requirements.

Manage, lead, and supervise a team of project managers in implementing an efficient and effective approach to project and program management which results in successful delivery of assigned projects and programs. This includes all program and project phases, including planning, design, contracting, and construction. Ensures program and project policies, standards, and processes are followed and that projects are completed within established timeframes, scope, and budget. Serves as a technical advisor to staff.

Supervises the planning and organization of projects assigned staff and develops work performance measures and standards. Conducts performance evaluations and makes recommendations regarding personnel matters, such as hiring, promotions and disciplinary actions; works with higher-level management and Human Resources to address employee issues or disciplinary actions.

Utilizes project management strategies and software to support project phases, such as assessing bids, implementation of awards, monitoring and assessing project progress, and managing critical events.

ESSENTIAL JOB FUNCTIONS (cont.)

Identifies and formulates policies necessary to implement goals and objectives and to ensure effective implementation and operation of capital projects. Establishes a system for periodic review of policies to determine when modifications are necessary to advance the goals of the County.

Performs cost control activities and monitors fiscal operations of capital projects.

Performs other duties as assigned.

DISTINGUISHING FEATURES

The Capital Projects Planning Manager is distinguished by the overall responsibility to ensure the county's portfolio of capital projects and programs are prioritized, budgeted, staffed, and managed in support of Board of County Commissioner's strategic objectives and priorities. Responsible for evaluating the evolving demands and changing needs for County facilities and properties and the impact those demands will have on current and future planning, as well as fiscal impacts.

WORKING CONDITIONS

This position is a combination of office and field work. The field work may be performed while climbing ladders and crawling in hard-to-reach areas with exposure to dust, grease, sewage, and varying weather conditions. Employee may risk physical hazard from exposure to live electrical wires and machinery. Some work may be performed around jail inmates. Positions will experience exposure to all normal conditions associated with general construction work including building debris, moving machinery and equipment, overhead work, and elevated working conditions.

The ability to operate a computer to keep records and review plans is required. Substantial contact with the public, contractors, and other County departments requires the incumbent to have the ability to communicate effectively.

Frequent travel to meetings and conferences is required, some of which may occur during early mornings, evenings, weekends, and possibly on holidays. Incumbents may be required to work extended days and/or non-standard business hours.

Positions in this classification may be considered essential personnel. Essential personnel are defined as staff who are required to report to their designated work location to ensure the operation of essential functions during an emergency or when the county has suspended operations.

During a catastrophic emergency that affects countywide operations, positions in this classification may be temporarily reassigned to help maintain certain essential functions that support Thurston County's infrastructure and service level.

QUALIFICATIONS

Bachelor's degree in civil engineering, construction management, architecture, or another related field.

Eight (8) years of related project management experience, or related field experience, to include thorough knowledge of construction/contract administration; plans and specification development; construction inspection, interior space design/utilization, and commercial building code. Experience may substitute education with the following conditions:

- Twelve years of related project management experience or related field, as described above, AND a Certification as a Project Management Professional.

OR

- Ten years of related project management experience or related field, as described above, AND licensure as a Professional Engineer in Civil Engineering will qualify for consideration, while the successful candidate will be required to work toward and achieve Project Management Professional (PMP) certification within two (2) years of hire.

Five (5) years supervisory experience.

Certification as a Project Management Professional (PMP). Licensure as a Professional Engineer in Civil Engineering will qualify for consideration, while the successful candidate will be required to work toward and achieve PMP certification within two (2) years of hire.

Ability to use computers and related software to successfully perform essential job functions of the position.

Ability to communicate effectively both verbally and in writing.

Knowledge of applicable local, state, and federal laws, rules, regulations, related to all phases of commercial building construction, implementation, inspection, and management.

A current and valid Washington State Driver's License.

Pass a criminal background check.

DESIRED SKILLS

Knowledge of principles of project management, planning, project coordination and program and process evaluation.

Strong skills in stakeholder engagement, presentation, interpersonal, critical analysis and capable of leading and influencing teams and gaining support and commitment from stakeholder groups.

DESIRED SKILLS (cont.)

Demonstrated experience in direct project management including scheduling, forecasting, milestone management, budget preparation, contract negotiations, expenditure control, and risk management.

Demonstrates a high level of personal initiative, integrity, and ability to interact with a diversity of stakeholders with competing demands.

1431 Capital Projects Planning Manager
Created: 2/2023
FLSA: Exempt
Non-Represented
Salary Chart: NonU/MTP



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 3/10/2023

Agenda Item #:

Created by: Jamie Caldwell, Clerk of the Board - Commissioners - 360-786-5440

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Maria Aponte, Director - Human Resources - 360-709-3066**

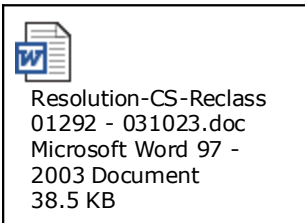
Item Title:

A resolution reclassifying position 25R01292 and moving it from the Thurston County Pay and Classification Pay Plan to the Management and Technical Pay Plan

Action Needed:

Class of Item:

List of Exhibits



Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to approve the resolution reclassifying the vacant Facilities Technician II position (25R01292) from the Thurston County Pay and Classification Pay Plan to a Capital Projects Planning Manager in the Management and Technical Pay Plan.

Item Description:

In June 2022, Assistant County Manager Robin Campbell presented to the Board of County Commissioners a "Department Restructure Plan and Subsequent Reclassifications." The presentation included an overview the organizational structure, the proposed structure, and several reclassifications needed to realign reporting relationships.

The Capital Project Planning Manager classification has been established. The vacant Facilities Technician II position now needs to be reclassified to the Capital Projects Planning Manager, to continue with the Central Services Restructure Plan approved by the Board in June 2022, and allow staff to recruit for the position.

The salary range is for the Facilities Technician II is \$4,421 - \$5,880 and the salary range for the Capital

Projects Planning Manager is \$7,393 - \$9,857. The salary range difference between the two classifications is \$3,977 or a 68% increase, which will be absorbed within the current Central Services budget.

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 3/10/2023

RESOLUTION NO. _____

A RESOLUTION reclassifying position 25R01292 and moving it from the Thurston County Pay and Classification Pay Plan to the Management and Technical Pay Plan.

WHEREAS, it has been brought to the attention of the Thurston County Commissioners that the above position should be reclassified to better meet the needs of the department; and,

WHEREAS, it has been brought to the attention of the Thurston County Commissioners that the Thurston County Pay and Classification Pay Plan and the Management and Technical Pay Plan should be amended as set forth below;

NOW, THEREFORE, the Board of County Commissioners of Thurston County, State of Washington, does resolve as follows:

Section 1. The Thurston County Pay and Classification Pay Plan and the Management and Technical Pay Plan should be amended as follows:

Office/Department: Central Services

<u>Previous</u>	<u>New</u>
Position No.: 25R01292	Position No.: 25R01292
Classification: Facilities Technician II	Classification: Capital Projects Planning Manager
Spec. No.: 1424	Spec. No.: 1431
FTE: 1.0	FTE: 1.0
Range: 10	Range: \$7,270-\$9,694 (MTP)

ADOPTED: _____

ATTEST:

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Clerk of the Board

Chair

APPROVED AS TO FORM:

Vice-Chair

Tara Wickline
Compensation and Benefits Manager

Commissioner



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 3/9/2023

Agenda Item #:

Created by: Maria Aponte, Director - Human Resources - 360-709-3066

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Maria Aponte, Director - Human Resources - 360-709-3066**

Item Title:

Resolution to Retitle Classification Specification (Position #29R00804) and move from Management Technicial Pay Plan to the At-Will Pay Plan

Action Needed:

Class of Item:

List of Exhibits



Resolution - ES -
Reclass APM to MOPPM -
030923.pdf
PDF File
111 KB

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to approve the resolution to retitle the Advance Life Support Program classification to Medic One Paramedic Program Manager move the classification from the Management Technicial Pay Plan to the At-Will Pay Plan.

Item Description:

Position #29R00804, classified as "Advanced Life Support (ALS) Program Manager" became vacant effective 1/30/2023. This position was created in 2000 and the proposed technical and title change from ALS Program Manager to Medic One Paramedic Program Manager are intended to more accurately reflect contemporary terminology and attract applicant attention during the recruitment process. Moving the classification from the Management Technical Pay Plan to the At-Will Pay Plan is reflective of the level of position within the department to assume overall management of the Medic One Division in the absence of or as directed by the Department Director and should help with the recruitment to fill the position.

There is no budget impact as the proposed changes do not add an additional FTE or change the salary range.

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 3/9/2023

RESOLUTION NO. _____

A RESOLUTION retitling position 29R00804 and moving it from the Thurston County Management and Technical Pay Plan to the Thurston County At-Will Pay Plan.

WHEREAS, it has been brought to the attention of the Thurston County Commissioners that the above position should be retitled to better identify the role of the position, and;

WHEREAS, it has been brought to the attention of the Thurston County Commissioners that the Thurston County Management and Technical Pay Plan and the Thurston County At-Will Pay Plan should be amended as follows;

NOW, THEREFORE, the Board of County Commissioners of Thurston County, State of Washington, does resolve as follows:

Section 1. The classification specification for Medic One Paramedic Program Manager shall be as in attachment A.

Section 2. The Thurston County Management and Technical Pay Plan and the Thurston County At-Will Pay Plan should be amended as follows:

Office/Department: Emergency Services

	<u>Previous</u>		<u>New</u>
Position No.:	29R00804	Position No.:	29R00804
Classification:	Advanced Life Support Program Manager	Classification:	Medic One Paramedic Program Manager
Spec. No.:	1273	Spec. No.:	1273
FTE:	1.0	FTE:	1.0
Range:	\$7,684-\$10,246 (MTP)	Range:	\$7,684-\$10,246 (at-will)

ADOPTED: _____

ATTEST:

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Clerk of the Board

Chair

APPROVED AS TO FORM:

Vice-Chair

Maria Aponte
Human Resources Director

Commissioner



CLASSIFICATION SPECIFICATION

MEDIC ONE PARAMEDIC PROGRAM MANAGER

GENERAL DESCRIPTION

Under direction and supervision of the Emergency Services Director and Medical Program Director, incumbents in this classification plan, evaluate, and coordinate the Paramedic (Advanced Life Support) Program for Thurston County. This position performs quality management, researches projects, provides Medical Program Director support, and advises the Director regarding budget development.

This position is at-will and serves at the pleasure of the appointing authority.

This class specification reflects the general concept and intent of the classification and should not be construed as a detailed statement of all the work requirements that may be inherent in a position.

ESSENTIAL JOB FUNCTIONS

Reviews patient care complaints, charts patient outcome review, evaluates field protocols, researches new patient care protocols/techniques, and updates patient care education and training for field providers.

Key coordinator between public response agencies, private response agencies, hospitals, local oversight committees, regional oversight committees, and the Department of Health for the State of Washington. Provides multiagency coordination for Thurston County's Emergency Medical Services (EMS) System.

Provides input to the Emergency Services Director and Medical Program Director (MPD) on operational implications of proposed policy, procedure, and program changes, as well as understands the regulatory framework for EMS in Washington State.

Manages assigned staff to effectively administer programs for continued success. Provides leadership as key resource and recommends selection of staff.

Performs a variety of research projects related to Advanced Life Support (ALS) equipment, pharmaceuticals, and trends. Makes recommendations to the MPD to ensure the ALS program stays current.

Provides staff support to the MPD, including tracking paramedic recertifications, reviewing paramedic training and travel requests, investigating patient complaints, scheduling operating rooms, and developing and coordinating new hire and recertification exams.

Assists with the development and administration of the annual ALS operating budget.

ESSENTIAL JOB FUNCTIONS (cont.)

Writes specifications for all ALS vehicles and equipment; appropriately follows Thurston County procurement policies and procedures. Advises the Basic Life Support (BLS) program regarding procurements of equipment.

Provides public education on paramedic program. Makes presentations to private and public groups and attends dedication events and fairs.

Performs disaster preparedness activities with response and community partners.

Represents the Medic One system on local, State, and Federal committees and task groups. Attends meetings, conferences, and seminars; staffs committees as required.

Performs other duties as assigned.

DISTINGUISHING FEATURES

Responsible for the planning and coordination of the Thurston County Medic One Paramedic (Advanced Life Support) Program. This position has a dual reporting relationship to the Emergency Services Director and the Medical Program Director. This position is responsible to the Emergency Services Director for general administrative functions including budget, and maintaining positive relationships with program personnel. The incumbent may be required to assume overall management of the Medic One Division of the department in the absence of or as directed by the Department Director. This position is responsible for providing staff support to the Medical Program Director.

WORKING CONDITIONS

Work is performed in an office environment, fire stations and other areas as required. Flexible hours are involved as instruction time is required during daytime, evening hours and weekends. Lifting of boxes of files and equipment will be required.

Positions in this classification may be considered essential personnel. Essential personnel are defined as staff who are required to report to their designated work location to ensure the operation of essential functions during an emergency or when the county has suspended operations.

During a catastrophic emergency that affects countywide operations, positions in this classification may be temporarily reassigned to help maintain certain essential functions that support Thurston County's infrastructure and service level.

QUALIFICATIONS

Bachelor's degree with major course work in a health care area, public administration, or a

closely related field and EMS training credentials. *Additional experience may substitute for education on a year-for-year basis.*

QUALIFICATIONS (cont.)

Five years of experience as a field paramedic.

Paramedic certification (Washington state and/or National Registry) current within the last 5 years.

Must have current Washington State Driver's License.

DESIRED SKILLS

Experience as an EMS trainer/educator at the Advance Life Support level. Experience as a Senior EMS Instructor.

Supervisory experience

Experience in fire services.

Ability to speak and write clearly and effectively.

Ability to establish and maintain effective working relationships with paramedics, fire departments, public and private officials, the public and other agency personnel, including hospital staff and administrators.

Ability to organize and prioritize workload. Ability to work in a multi-agency environment.

Ability to interpret and understand applicable state and federal laws and regulations. Ability to utilize a personal computer and a variety of software programs.

Knowledge of quality management procedures. Knowledge of budgeting procedures.

Knowledge of care and operation of emergency medical training aids and equipment.



Board of County Commissioners AGENDA ITEM SUMMARY

Agenda Date:

Date Created: 2/23/2023

Agenda Item #:

Created by: Angela Celestine, Administrative Assistant I - Public Works - 360-786-5833

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Jeff Bickford, Solid Waste Manager - Public Works - 360-867-2278**

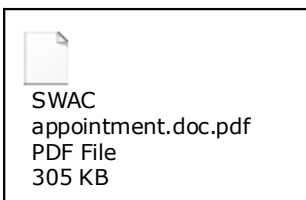
Item Title:

Appointment to the Solid Waste Advisory Committee (SWAC)

Action Needed:

Class of Item:

List of Exhibits



Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to appoint Kiersten Presley as the Town of Bucoda Representative on the Thurston County Solid Waste Advisory Committee, for the remainder of the previous Town of Bucoda representative's three-year term, which expires March 2024.

Item Description:

Pursuant to state code (RCW 70A.205.110(3)), each county is required to establish a local solid waste advisory committee (SWAC) to assist in the development of programs and policies concerning solid waste handling and disposal and to review and comment on proposed rules, policies, and ordinances prior to adoption. The Board of County Commissioners (BoCC) has the authority to appoint members to the SWAC under Thurston County Code (§8.22.030). Committee membership must include one commissioner or their representative; one elected official or their representative from each of the municipalities participating in the current solid waste management plan through signed interlocal agreements; one member from the port commission; one member representing private business; one waste collection company representative; one recycling industry representative; one agricultural representative; and three citizen representatives, one each from the unincorporated jurisdictions of each commissioner district, to represent a balance of other interests including environmental, educational, and general public interest.

SWAC members are appointed by the BoCC for a term of three years or until a successor is appointed by the commissioners. Attached is a letter dated February 15, 2023, from the Mayor of

the Town of Bucoda, Robert Gordon, nominating Councilmember Kiersten Presley for appointment to the SWAC through the remainder of the previous Town of Bucoda representative's term. Councilmember Presley is a resident of Bucoda and currently serves on the Bucoda Town Council. The Town of Bucoda is a participating municipality in the current solid waste management plan.

The SWAC supports Initiative 9 of the County's Strategic Plan, "Support environmental health and climate stabilization".

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 2/24/2023

TOWN OF BUCODA
P.O. BOX 10 – 110 N. MAIN ST.
BUCODA, WA. 98530
360-278-3525

February 15, 2023

Amanda Romero
Thurston County Public Works
9605 Tilley Road South
Olympia, WA 98512

RE: Appointment of Town of Bucoda Town Council SWAC Representative

This letter confirms the nomination of Kiersten Presley as the Solid Waste Advisory Committee Representative for the Town Of Bucoda.

All meeting agendas, information and packets can be mailed or emailed to Council member Kiersten Presley at:

P.O. Box 10
Bucoda, WA 98530
253-320-3380
counpresley@scattercreek.com

If you have any questions, please contact Robert Gordon @ 360-508-8307 or
mayorofbucoda@scattercreek.com

Sincerely,

A handwritten signature in blue ink, appearing to read "Robert Gordon", with a long horizontal flourish extending to the right.

Robert Gordon, Mayor



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 3/3/2023

Agenda Item #:

Created by: Jamie Caldwell, Clerk of the Board - Commissioners - 360-786-5440

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Darren Bennett, Financial Services Manager - Auditor - 360-867-2253**

Item Title:

Approval of the Voucher List

Action Needed:

Class of Item:

List of Exhibits



022423Comms.pdf
PDF File
157 KB

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

Budget Effect Summary? ☐

Recommended Action:

Move to approve the Voucher List for the week of February 20, 2023 for a combined amount of \$2,434,776.48.

Item Description:

No Atrium expenditures

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☒

Date Submitted: 3/3/2023



Thurston County, Washington

Accounts Payable Report

Prepared by Auditor/Financial Services
02/20/2023 - 02/22/2023

Thurston County Washington
Accounts Payable Report

For help call:
Darren Bennett - 2253
Darah Nunley - 2257

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
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Fund Number: 0010 GENERAL FUND

GENERAL FUND

DUE FROM OTHER GOVTS-LFO PMTS

02-1-01374-4	1576480	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	250.00
05-1-00071-0	1576493	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	398.22
05-1-01582-2	1576494	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	480.00
13-1-01044-9	1576488	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	700.00
15-1-00125-0	1576481	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	720.60
05-1-01307-2	1576491	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	727.35
10-1-01855-1	1576489	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	1,005.00
03-1-01022-1	1576482	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	1,103.81
01-1-01272-3	1576483	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	1,134.46
96-1-01280-1	1576479	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	1,184.28
00-1-01153-2	1576487	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	1,332.11
08-1-01706-4	1576490	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	1,381.22
01-1-01942-6	1576492	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	1,875.00
02-1-00538-5	1576485	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	4,096.54
04-1-01096-2	1576484	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	4,310.00
04-1-00696-5	1576486	BLAKE LFO	02/22/2023	BLAKE ORDER LFO	4,321.62

Total: **\$25,020.21**

02 AUDITOR ELECTIONS

PROFESSIONAL SERVICES

6002845344	38076	STANLEY CONVERGENT SECURITY Solutio	02/22/2023	22NOV-23JAN:MONITORING FEES:2905 29TH	190.80
6002846535	38076	STANLEY CONVERGENT SECURITY Solutio	02/22/2023	22NOV-23JAN:MONITORING FEES:2905 29TH	244.86

Total: **\$435.66**

02 AUDITOR ELECTIONS SPECIAL

REPAIRS & MAINTENANCE

CD2052535	1576425	ELECTION SYSTEMS & SOFTWARE INC	02/22/2023	23'MAINT/LIC:DS850 TABULATOR/EXPRESSV	5,619.40
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Total: **\$5,619.40**

02 AUDITOR ELECTIONS PRIMARY

PROF SVS-ADVERTISING

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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 0010 GENERAL FUND					
02 AUDITOR ELECTIONS PRIMARY					
PROF SVS-ADVERTISING					
175586	38106	SIJ HOLDINGS LLC	02/22/2023	LEGAL AD# IPL01062920:PUBLICATION CANV,	58.64
REPAIRS & MAINTENANCE					
CD2052535	1576425	ELECTION SYSTEMS & SOFTWARE INC	02/22/2023	23'MAINT/LIC:DS850 TABULATOR/EXPRESSV(25,287.31
Total:					\$25,345.95
02 AUDITOR ELECTIONS GENERAL					
PROF SVS-ADVERTISING					
175586	38106	SIJ HOLDINGS LLC	02/22/2023	LEGAL AD# IPL01062920:PUBLICATION CANV,	58.64
REPAIRS & MAINTENANCE					
CD2052535	1576425	ELECTION SYSTEMS & SOFTWARE INC	02/22/2023	23'MAINT/LIC:DS850 TABULATOR/EXPRESSV(25,287.31
Total:					\$25,345.95
02 AUDITOR VOTER REG					
SUPPLIES					
149186	38078	CAPITOL CITY PRESS INC	02/22/2023	21,000 #10 WINDOW ENVELOPES	689.42
149186	38078	CAPITOL CITY PRESS INC	02/22/2023	21,000 #10 WINDOW ENVELOPES	1,378.84
Total:					\$2,068.26
05 CLERK FAMILY JUVENILE COURT					
SUPPLIES					
217736-1	38126	CRAINS OFFICENTER INC	02/24/2023	CUBICLE HOOK	50.35
REPAIRS & MAINTENANCE					
70655	1576448	TIME EQUIPMENT COMPANY	02/22/2023	TIME CLOCK MECHANICAL REPAIR/MINUTE F	239.59
Total:					\$289.94
05 CLERK MAIN COURT					
SUPPLIES					
217736-2	38126	CRAINS OFFICENTER INC	02/24/2023	CUBICLE HOOK	4.92
REPAIRS & MAINTENANCE					
71776	1576448	TIME EQUIPMENT COMPANY	02/22/2023	TIME STAMP MECHANICAL REPAIR	346.02
Total:					\$350.94
06 SC JURY					
SUPPLIES					
005219326	1576436	RICHARDSON BOTTLING CO	02/22/2023	WATER FOR JURORS	28.95

Thurston County Washington
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Fund Number: 0010 GENERAL FUND

06 SC JURY

OPERATING LEASES/RENTALS

005219326	1576436	RICHARDSON BOTTLING CO	02/22/2023	WATER FOR JURORS	6.57
Total:					\$35.52

06 SC FAMILY JUVENILE COURT

PROFESSIONAL SERVICES

021023A	38099	ALEJANDRA CONTRERAS	02/22/2023	SPANISH 22-2-30414-34	294.30
021023A	38145	DAVID H NEATHERY	02/24/2023	VIETNAMESE 22-2-03524-34	150.00
012423A	38145	DAVID H NEATHERY	02/24/2023	VIETNAMESE TRANSLATION 22-2-03524-34	30.00
021423A	38100	IOANA PAULAT	02/22/2023	GERMAN 22-3-01071-34	150.00
52	1576462	MICHELLE LEE RYDER	02/22/2023	GAL SVCS 12-3-00681-5	1,250.00
1751876	38108	TERRY E SHEA	02/22/2023	ADULT CV SVCS 22-4-01208-34	500.00
010423A	38127	YOUNG S LEE	02/24/2023	KOREAN 22-2-30921-34	259.65
010423P	38127	YOUNG S LEE	02/24/2023	KOREAN 22-7-00603-34	160.00
020823P	38127	YOUNG S LEE	02/24/2023	KOREAN 22-7-00603-34	160.00

PROF SVS-LEGAL FEES

173902	1576426	CONNOLLY TACON & MESERVE	02/22/2023	ATTY SVCS 17-7-00666-34	24.00
173653	1576426	CONNOLLY TACON & MESERVE	02/22/2023	ATTY SVCS 19-3-00203-34	210.00
173647	1576426	CONNOLLY TACON & MESERVE	02/22/2023	PARENT ATTY SVCS 21-4-00774-34	48.00
173561	1576426	CONNOLLY TACON & MESERVE	02/22/2023	PARENT ATTY SVCS 21-4-01085-34	534.00
173581	1576426	CONNOLLY TACON & MESERVE	02/22/2023	PARENT ATTY SVCS 22-4-00370-34	216.00
00101	38111	JACQUELINE JUSTICE	02/22/2023	ATTY SVCS 20-7-00372-34	180.00
00102	38111	JACQUELINE JUSTICE	02/22/2023	ATTY SVCS 22-7-00307-34	18.00
00103	38111	JACQUELINE JUSTICE	02/22/2023	ATTY SVCS 23-7-00033-34	66.00
21-2-00130-34	1576437	OWENS DAVIES PS	02/22/2023	ARB SVCS 21-2-00130-34	290.25
22-2-01862-34	1576437	OWENS DAVIES PS	02/22/2023	ARB SVCS 22-2-01862-34	383.13

Total: **\$4,923.33**

06 MAIN CAMPUS OPERATIONS

PROFESSIONAL SERVICES

24835TJ	1576438	CAPITOL PACIFIC REPORTING INC	02/22/2023	PRO TEM COURT REPORTER	728.75
012323A	38101	CHUUKESSE INTERPRETER LLC	02/22/2023	CHUUKESSE 21-1-00066-34	110.00
112822A	38101	CHUUKESSE INTERPRETER LLC	02/22/2023	CHUUKESSE 22-1-00066-34	110.00
012623A	38101	CHUUKESSE INTERPRETER LLC	02/22/2023	CHUUKESSE 22-1-01086-34	110.00
021323A	1576446	DARREN PARSE	02/22/2023	SPANISH 22-1-1169/ 21-1-1069/ 08-1-533-34	174.89
021323A	1576470	HUA BARBARA YE ROBINSON	02/22/2023	MANDARIN 22-1-01294-34	170.00
020823A	38098	SIMEAMATIVA M AGA	02/22/2023	SAMOAN 22-1-01274-34	200.00

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Fund Number: 0010 GENERAL FUND					
06 MAIN CAMPUS OPERATIONS					
PROFESSIONAL SERVICES					
020923A	38127	YOUNG S LEE	02/24/2023	KOREAN 22-1-01134-34	160.00
Total:					\$1,763.64
06 SC DRUG COURT - GRANTS CONT					
MISCELLANEOUS					
JANUARY 2023	1576457	PIERCE COUNTY ALLIANCE	02/22/2023	CJTA TREATMENT FOR JAN. 2023	9,268.76
Total:					\$9,268.76
07 DISTRICT COURT					
SUPPLIES					
559	1576549	ABC FORMS LLC	02/24/2023	ABC FORMS- ENVELOPES	503.55
Total:					\$503.55
07 DC COURTROOM SVS-INTERPRETE					
PROFESSIONAL SERVICES					
1748702	38146	ALEJANDRA CONTRERAS	02/24/2023	INTERPRETER SERVC 020123	510.00
1748701	38146	ALEJANDRA CONTRERAS	02/24/2023	INTERPRETER SERVC 020223	680.00
1750535	1576546	EDGAR JERONIMO PABLO	02/24/2023	INTERPRETER SERVC 012423	150.00
1750537	1576546	EDGAR JERONIMO PABLO	02/24/2023	INTERPRETER SERVC 020723	150.00
1749020	1576558	VANNARA S LIM	02/24/2023	INTERPRETER SERVC 013123	195.00
Total:					\$1,685.00
08 JC ADMINISTRATION					
TAXES & OP ASSESSMENTS					
1754289	1576527	TREASURERS OFFICE	02/24/2023	2023 PROPERTY TAX FOR PROPERTY NUMBI	13.61
Total:					\$13.61
08 JC CASELOAD SERVICES					
OPERATING LEASES/RENTALS					
41748345	1576556	FIRST-CITIZENS BANK & TRUST COMPANY	02/24/2023	COPIER CONTRACT FEES FOR MX-M754N	309.48
Total:					\$309.48
09 PA FAMILY SUPPORT					
PROFESSIONAL SERVICES					
5671	1576551	ADDISON LEGAL SERVICES LLC	02/24/2023	LEGAL SERVICES	65.00
5681	1576551	ADDISON LEGAL SERVICES LLC	02/24/2023	LEGAL SERVICES	65.00
5700	1576551	ADDISON LEGAL SERVICES LLC	02/24/2023	LEGAL SERVICES	65.00

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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 0010 GENERAL FUND					
09 PA FAMILY SUPPORT					
PROFESSIONAL SERVICES					
5712	1576551	ADDISON LEGAL SERVICES LLC	02/24/2023	LEGAL SERVICES	65.00
5727	1576551	ADDISON LEGAL SERVICES LLC	02/24/2023	LEGAL SERVICES	65.00
5718	1576551	ADDISON LEGAL SERVICES LLC	02/24/2023	LEGAL SERVICES	75.00
5728	1576551	ADDISON LEGAL SERVICES LLC	02/24/2023	LEGAL SERVICES	75.00
5697	1576551	ADDISON LEGAL SERVICES LLC	02/24/2023	LEGAL SERVICES	115.00
5699	1576551	ADDISON LEGAL SERVICES LLC	02/24/2023	LEGAL SERVICES	135.00
Total:					\$725.00
10 SHERIFF ADMIN					
SUPPLIES-UNIFORMS/CLOTHING					
INV673079	1576508	LN CURTIS & SONS	02/24/2023	SUPP:UNIF:BRASS BELT BUCKLE:PEARSALL	67.84
Total:					\$67.84
10 SHERIFF PATROL					
SUPPLIES					
284286211001	1576553	ODP BUSINESS SOLUTIONS LLC	02/24/2023	SUPP:FOB OFFICE:WALL POCKET & DETERG	30.42
284214587001	1576554	ODP BUSINESS SOLUTIONS LLC	02/24/2023	SUPP:FOB OFFICE:WALL POCKET, TAPE, PEI	61.99
SMALL TOOLS & MINOR EQUIPMENT					
220784	1576477	29 ELEVEN INC	02/22/2023	SUPP:LIFESAVING PLAQUE:ENGRAVED:COM	8.76
REPAIRS & MAINTENANCE					
5066668534	38093	RICOH	02/22/2023	23JAN:7010:FOB:USE	118.39
Total:					\$219.56
10 SHERIFF STAFF SERVICES					
SUPPLIES-UNIFORMS/CLOTHING					
INV673969	1576508	LN CURTIS & SONS	02/24/2023	SUPP:UNIF:CLIP-ON TIE, BELT BUCKLE:JOHN	77.06
COMMUNICATIONS					
8-041-88817	1576447	FEDERAL EXPRESS CORPORATION	02/22/2023	EVDN PKG	48.74
Total:					\$125.80
11 CORR INMATE MEDICAL					
SUPPLIES-MEDICAL					
20291892	38103	MCKESSON MEDICAL-SURGICAL GOVT SOLL	02/22/2023	SPLY MDCL: OTC: GAS RELIEF	9.80
20292759	38103	MCKESSON MEDICAL-SURGICAL GOVT SOLL	02/22/2023	SPLY MDCL: OTC: GAS RELIEF	14.70
Total:					\$24.50

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Fund Number: 0010 GENERAL FUND					
11 CORR OPERATIONS					
SUPPLIES					
005243626	1576513	RICHARDSON BOTTLING CO	02/24/2023	'23FEB:SATELLITE:DRINKING WATER	13.34
SUPPLIES-UNIFORMS/CLOTHING					
INV676409	1576432	LN CURTIS & SONS	02/22/2023	NWHR:ACADEMY UNIFORM:HERNANDEZ	95.80
SMALL TOOLS & MINOR EQUIPMENT					
159747947	1576524	ULINE	02/24/2023	SUPP:SHELVING:SPILL KIT SUPPLIES	216.42
Total:					\$325.56
12 CORONER OPERATIONS					
OPERATING LEASES/RENTALS					
33350559	1576464	KELLEY IMAGING SYSTEMS INC	02/22/2023	23FEB:LEXMARK C4150/M3250:RENT	105.11
MISCELLANEOUS					
33398097	1576464	KELLEY IMAGING SYSTEMS INC	02/22/2023	PMT-53 F3107//23FEB:MX3550:RENT	1.04
DUES-2023	1576542	WA ASSOC OF CORONERS & ME	02/24/2023	23'MMBR DUES:WACME:7 EMP	400.00
CAP LEASES/INSTALL PURCHASES					
33398097	1576464	KELLEY IMAGING SYSTEMS INC	02/22/2023	PMT-53 F3107//23FEB:MX3550:RENT	177.02
INTEREST-LONG TERM EXT DEBT					
33398097	1576464	KELLEY IMAGING SYSTEMS INC	02/22/2023	PMT-53 F3107//23FEB:MX3550:RENT	11.27
Total:					\$694.44
12 DEATH INVESTIGATIONS					
PROFESSIONAL SERVICES					
THUR04202302	1576460	CELLNETIX LABS LLC	02/22/2023	223JAN:SURGICAL PATHOLOGY PROCEDURE	100.00
5500157226	1576461	PERKINELMER GENETICS INC	02/22/2023	AUTOPSY SAMPLE	52.50
2129027-020523	1576442	PROVIDENCE HEALTH & SVCS WA	02/22/2023	23JAN:LAB FEES	746.00
Total:					\$898.50
12 AUTOPSY REIMBURSEMENT					
PROFESSIONAL SERVICES					
23-0192-01	1576465	ERIC L KIESEL	02/22/2023	EXTERNAL EXAM: J CRUZ	1,200.00
23-0334-02	38148	MEGAN E QUINN	02/24/2023	AUTOPSY:HEIMBUCH	2,100.00
23-0212-01	38148	MEGAN E QUINN	02/24/2023	AUTOPSY:WEST	4,200.00
23-0332-02	38148	MEGAN E QUINN	02/24/2023	EXTERNAL EXAM:CALDWELL	1,200.00
23-0348-02	38148	MEGAN E QUINN	02/24/2023	EXTERNAL EXAM:SHARP	1,200.00
23-0375-02	1576466	PACIFIC NORTHWEST FORENSIC PATHOLOG	02/22/2023	AUTOPSY:ELSBERRY	2,100.00

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Fund Number: 0010 GENERAL FUND

12 AUTOPSY REIMBURSEMENT

PROFESSIONAL SERVICES

23-0364-02	1576466	PACIFIC NORTHWEST FORENSIC PATHOLOG	02/22/2023	AUTOPSY:HALLER	1,500.00
23-0329-02	1576466	PACIFIC NORTHWEST FORENSIC PATHOLOG	02/22/2023	AUTOPSY:KAUT	2,100.00
23-0355-02	1576466	PACIFIC NORTHWEST FORENSIC PATHOLOG	02/22/2023	AUTOPSY:PERKINS	2,100.00
23-0370-02	1576466	PACIFIC NORTHWEST FORENSIC PATHOLOG	02/22/2023	EXTERNAL EXAM:FREEZE	1,200.00
23-0328-02	1576466	PACIFIC NORTHWEST FORENSIC PATHOLOG	02/22/2023	EXTERNAL EXAM:RYLAND	1,200.00

Total: **\$20,100.00**

12 INDIGENT BURIAL

PROFESSIONAL SERVICES

23-024-02	38138	SOUTHWICK INC	02/24/2023	INDIGENT CREMATION:STEWART	550.00
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Total: **\$550.00**

23 LEOFF-1 MEDICAL

MEDICAL LEOFF 1

23JAN05	1576529	JAMES RABIE	02/24/2023	LF1: COPAY 01/05/23	226.00
22JUN20	1576529	JAMES RABIE	02/24/2023	LF1: RX 06/20/22	0.63
22JUN20.1	1576529	JAMES RABIE	02/24/2023	LF1: RX 06/20/22	24.99
22JUN22	1576529	JAMES RABIE	02/24/2023	LF1: RX 06/22/22	10.00
22JUL14	1576529	JAMES RABIE	02/24/2023	LF1: RX 07/14/22	24.99
22JUL16.1	1576529	JAMES RABIE	02/24/2023	LF1: RX 07/16/22	0.63
22JUL16	1576529	JAMES RABIE	02/24/2023	LF1: RX 07/16/22	3.49
22JUL17.1	1576529	JAMES RABIE	02/24/2023	LF1: RX 07/17/22	0.63
22JUL17	1576529	JAMES RABIE	02/24/2023	LF1: RX 07/17/22	3.49
22AUG04	1576529	JAMES RABIE	02/24/2023	LF1: RX 08/04/22	3.33
22AUG15	1576529	JAMES RABIE	02/24/2023	LF1: RX 08/15/22	0.63
22AUG15.1	1576529	JAMES RABIE	02/24/2023	LF1: RX 08/15/22	2.97
22AUG16	1576529	JAMES RABIE	02/24/2023	LF1: RX 08/16/22	2.95
22AUG18	1576454	JAMES RABIE	02/22/2023	LF1: RX 08/18/22	24.99
22SEP01.2	1576529	JAMES RABIE	02/24/2023	LF1: RX 09/01/22	3.33
22SEP01	1576454	JAMES RABIE	02/22/2023	LF1: RX 09/01/22	10.00
22SEP01.1	1576454	JAMES RABIE	02/22/2023	LF1: RX 09/01/22	75.00
22SEP11	1576454	JAMES RABIE	02/22/2023	LF1: RX 09/11/2022	24.99
22SEP14	1576529	JAMES RABIE	02/24/2023	LF1: RX 09/14/22	0.63
22SEP21	1576454	JAMES RABIE	02/22/2023	LF1: RX 09/21/22	13.81
22OCT12.2	1576529	JAMES RABIE	02/24/2023	LF1: RX 10/12/22	1.75
22OCT12	1576529	JAMES RABIE	02/24/2023	LF1: RX 10/12/22	3.49

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Fund Number: 0010 GENERAL FUND					
23 LEOFF-1 MEDICAL					
MEDICAL LEOFF 1					
22OCT13	1576454	JAMES RABIE	02/22/2023	LF1: RX 10/13/22	24.99
22OCT26.1	1576529	JAMES RABIE	02/24/2023	LF1: RX 10/26/22	3.33
22OCT26	1576454	JAMES RABIE	02/22/2023	LF1: RX 10/26/22	13.81
22OCT27	1576454	JAMES RABIE	02/22/2023	LF1: RX 10/27/22	10.07
Total:					\$514.92
23 NON DEPT COMMUNITY ENTITIES					
PROFESSIONAL SERVICES					
RCMPTC4-2023-01	38090	THURSTON REGIONAL PLANNING COUNCIL	02/22/2023	23JAN:THURSTON CLIMATE MITIGATION PLA	4,348.47
MISCELLANEOUS					
CD-01325	1576538	CITY OF LAKEWOOD	02/24/2023	23'MMBR:SS MILITARY COMMUNITITES:STEE	8,500.00
Total:					\$12,848.47
STATE AUDIT					
PROFESSIONAL SERVICES					
L153179	38091	OFFICE OF STATE AUDITOR	02/22/2023	01/23 ASSESSMENT AUDIT	128.10
L153143	38091	OFFICE OF STATE AUDITOR	02/22/2023	12/22 & 01/23 ASSESSMENT AUDIT	372.30
Total:					\$500.40
24 TCPD ADMIN COSTS RESTRICTED					
SUPPLIES					
181434	1576532	FOOTEPRINTS INC	02/24/2023	BUSINESS CARDS	116.21
Total:					\$116.21
24 TCPD SC PROF SVS					
PROFESSIONAL SERVICES					
2021-L-076	38102	CHIAAN WAN	02/22/2023	22-1-01294-34 YU	300.00
Total:					\$300.00
24 TCPD SC PANEL ATTNYS					
PROFESSIONAL SERVICES					
2312	38107	DAVID LATOURETTE	02/22/2023	20-1-01568-34 LAURSEN	256.00
2313	38107	DAVID LATOURETTE	02/22/2023	20-1-01568-34 LAURSEN	396.00
22-1-01274-34-1	38098	SIMEAMATIVA M AGA	02/22/2023	22-1-01274-34 LEILUA	200.00
PROF SVS-CAPACITY CONTRACT					
CAPACITY-01-2023	38104	CALEB JON FAN VANDENBOS	02/22/2023	01-2023 CAPACITY CONTRACT	6,000.00

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Fund Number: 0010 GENERAL FUND					
24 TCPD SC PANEL ATTNYS					
PROF SVS-FIXED PRICE CONTRACT					
1480	1576474	LAW OFFICES OF SMITH & WHITE PLLC	02/22/2023	20-1-00842-34 CUNHA B	800.00
Total:					\$7,652.00
24 TCPD JUVI CRIMINAL CONFLCTS					
PROF SVS-LEGAL FEES					
22-85-00145-34-3	1576534	KARL A HACK ATTORNEY AT LAW PLLC	02/24/2023	22-8-00145-34 KABA	104.00
22-8-00167-34-2	1576534	KARL A HACK ATTORNEY AT LAW PLLC	02/24/2023	22-8-00167-34 RHODEN	234.00
Total:					\$338.00
24 TCPD DIST CRIMINAL PROF SVS					
PROFESSIONAL SERVICES					
5291	1576555	UNIVERSITY PARK LEGAL NURSE CONSULTIN	02/24/2023	20DV-0818-CHL JOHNSON	500.00
PROF SVS-CAPACITY CONTRACT					
CAPACITY-01-2023	38097	MICHELLE A ROWE	02/22/2023	01-2023 CAPACITY CONTRACT	9,750.00
Total:					\$10,250.00
24 TCPD DIST CRIMINL PANEL ATT					
PROF SVS-LEGAL FEES					
20-M00073-TCP-2	38096	COMMUNITY LEGAL SOLUTIONS PLLC	02/22/2023	20-M00073-TCP-2 HOLMQUIST GM	136.50
20-M00254-TCP-2	38096	COMMUNITY LEGAL SOLUTIONS PLLC	02/22/2023	20-M00254-TCP HOLMQUIST GM	136.50
20-M00317-TCP-2	38096	COMMUNITY LEGAL SOLUTIONS PLLC	02/22/2023	20-M00317-TCP HOLMQUIST GM	136.50
Total:					\$409.50
24 TCPD DIST TRAFFIC PANEL ATT					
PROF SVS-LEGAL FEES					
19-1-00309-34-16A	38150	THOMAS C PAYNTER	02/24/2023	19-1-00309-34 ST GERMAINE	19.50
Total:					\$19.50
24 TCPD TUMWATER -PANEL ATTYS					
PROF SVS-LEGAL FEES					
20DV-0817-ACT-2	38096	COMMUNITY LEGAL SOLUTIONS PLLC	02/22/2023	20DV-0817-ACT WILSON GM	728.00
21DV-0910-ACT-2	38096	COMMUNITY LEGAL SOLUTIONS PLLC	02/22/2023	21DV-0910-ACT ANDERSON	825.50
Total:					\$1,553.50
24 TCPD CRIMINAL JUSTICE TRET					
PROFESSIONAL SERVICES					

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
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Fund Number: 0010 GENERAL FUND

24 TCPD CRIMINAL JUSTICE TRET

PROFESSIONAL SERVICES

JSIMS23-01	1576501	ALTERNATIVES PROFESSIONAL COUNSELING	02/24/2023	20-1-01001-34 SIMS	135.00
DTAGG23-01	1576501	ALTERNATIVES PROFESSIONAL COUNSELING	02/24/2023	21-1-01043-34 TAGGART	135.00
RSPENC23-01	1576501	ALTERNATIVES PROFESSIONAL COUNSELING	02/24/2023	21DV-1204-ACT SPENCER	90.00
KHEND23-01	1576501	ALTERNATIVES PROFESSIONAL COUNSELING	02/24/2023	22-1-00942-34 HENDRICKS	180.00
4179	1576550	CIMBERLEIGH MCLEAN	02/24/2023	16-1-00849-34 FAY	90.00
4177	1576550	CIMBERLEIGH MCLEAN	02/24/2023	20-1-01287-34 WILEY C	135.00
4176	1576550	CIMBERLEIGH MCLEAN	02/24/2023	21-1-00483-34 REYNA	135.00
4200	1576550	CIMBERLEIGH MCLEAN	02/24/2023	22-1-00729-34 CLARKE	350.00
1561	1576533	NORTHWEST RESOURCES II	02/24/2023	1A0580191-WSP MARTINEZ	125.00
1444	1576533	NORTHWEST RESOURCES II	02/24/2023	2A0002272-WSP KEERAN	125.00
1560	1576533	NORTHWEST RESOURCES II	02/24/2023	2A0693188-WSP HODESHELL	200.00

Total: \$1,700.00

29 EMERGENCY MANAGEMENT

REPAIRS & MAINTENANCE

INV139263	1576422	CAPITAL BUSINESS MACHINES INC	02/22/2023	23JAN:SHARP MX-3610N:9337:IMAGES	0.48
INV139262	1576500	CAPITAL BUSINESS MACHINES INC	02/24/2023	23JAN:SHARP MX-5111N:9336:IMAGES	111.14

Total: \$111.62

34 PARKS M&O GF APPROPRIATION

PROFESSIONAL SERVICES

BH02-2023	38081	BYRON MICHAEL HAMILTON	02/22/2023	CARETAKER SVS- 02/23	500.00
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UTILITY SERVICES

P32256-020123	1576517	PUGET SOUND ENERGY INC	02/24/2023	BURFOOT UPPER RESTROOM 01/23	16.42
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Total: \$516.42

36 LRP-BOCC SPECIAL PROJECTS

PROFESSIONAL SERVICES

20161872	1576450	THURSTON CONSERVATION DISTRICT	02/22/2023	JAN VSP	7,213.40
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Total: \$7,213.40

Fund **0010** Total: \$170,754.34

Fund Number: 1120 INVESTMENT ADMINISTRATION

04 INVEST ADMIN

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 1120 INVESTMENT ADMINISTRATION					
04 INVEST ADMIN					
PROFESSIONAL SERVICES					
13175104	1576458	LOOMIS	02/22/2023	ARMORED CAR SERVICE	695.76
13721276	38156	PRINCIPAL BANK	02/24/2023	SAFEKEEPING 10/1/22-12/31/22	1,375.00
Total:					\$2,070.76
Fund 1120 Total:					\$2,070.76
Fund Number: 1180 TREATMENT SALES TAX					
11 CORR CHEM DEP PROG TST					
PROFESSIONAL SERVICES					
INV-101542	1576547	THURSTON MASON BEHAVIORAL HEALTH OF	02/24/2023	'23JAN:CDP PROGRAM	21,633.05
Total:					\$21,633.05
Fund 1180 Total:					\$21,633.05
Fund Number: 1190 ROADS & TRANSPORTATION					
34 INFORMATION TECHNOLOGY					
CAP LEASES/INSTALL PURCHASES					
33434344	1576536	KELLEY IMAGING SYSTEMS INC	02/24/2023	PMT 09- F2352	130.88
INTEREST-LONG TERM EXT DEBT					
33434344	1576536	KELLEY IMAGING SYSTEMS INC	02/24/2023	PMT 09- F2352	78.16
Total:					\$209.04
34 ROADS TRAFFIC					
SUPPLIES					
426851	38129	LINCOLN CREEK LUMBER CO	02/24/2023	OIL DRI ABSORBANT, SNAPKNIFE, UTIL SCR/	55.77
UTILITY SERVICES					
R06179-021523	1576443	PUGET SOUND ENERGY INC	02/22/2023	505 OLD MILITARY RD 01/23	31.76
R01945-020923	1576443	PUGET SOUND ENERGY INC	02/22/2023	MULTI SITES 01/23	3,237.96
Total:					\$3,325.49
34 ROADS DRAINAGE					
SUPPLIES					
824163	1576506	KIPERTS KORNER FEED LLC	02/24/2023	STRAW	25.16

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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 1190 ROADS & TRANSPORTATION					
34 ROADS DRAINAGE					
SUPPLIES-ROCK					
1687	38087	BRUMFIELD CONSTRUCTION INC	02/22/2023	ROCK 1 1/4" MINUS	183.60
1982222	38085	MILES SAND & GRAVEL COMPANY	02/22/2023	ROCK 1 1/4"	308.88
Total:					\$517.64
34 ROADS EMERGENCY RESPONSE					
PROFESSIONAL SERVICES					
2023-21949	1576544	NARWHAL MET LLC	02/24/2023	WEATHER SVS 02/23	565.00
Total:					\$565.00
34 ROADS SURFACES					
SUPPLIES-ASPHALT					
222533	38094	LAKESIDE INDUSTRIES INC	02/22/2023	WA CLASS A ASPHALT	359.63
Total:					\$359.63
34 ROADS STORMWATER MAINT					
SUPPLIES					
16313277	38082	HD FOWLER CO INC	02/22/2023	CATCH BASIN GRATE	246.38
Total:					\$246.38
34 ROADS VEGETATION					
SUPPLIES					
426654	38084	LINCOLN CREEK LUMBER CO	02/22/2023	METAL NOZZLE GUN	10.50
Total:					\$10.50
34 ROADS FACILITIES M&O					
SUPPLIES					
5145441339	1576552	CINTAS CORPORATION NO 2	02/24/2023	TILLEY CAMPUS 1ST AID SUPPLIES	229.18
COMMUNICATIONS					
R35203-021523	1576548	CONSOLIDATED COMMUNICATIONS INC	02/24/2023	TELEPHONE SVS 02/23	45.17
UTILITY SVS-WATER/SEWER/GARBAG					
R56531-021023	1576522	CITY OF OLYMPIA	02/24/2023	UTILITY SVS 01/23-02/23 DELPHI	45.87
Total:					\$320.22
34 ROADS DEVELOPMENT REVIEW					
SUPPLIES					
5142406345	1576552	CINTAS CORPORATION NO 2	02/24/2023	FIRST AID SUPPLIES	59.77

Thurston County Washington
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Fund Number: 1190 ROADS & TRANSPORTATION

Total:	\$59.77
Fund 1190 Total:	\$5,613.67

Fund Number: 1200 VETERANS

40 VETERAN'S ASSISTANCE

MISC-RENT ASSISTANCE

160-PZ-2023-1	1576498 GINA D CARLSON	02/22/2023	PAST RENT: 5290 LAKE HILLS ST SE	1,458.00
Total:				\$1,458.00
Fund 1200 Total:				\$1,458.00

Fund Number: 1290 MEDIC ONE

29 MEDIC 1 ALS CONTRACT SUPPOR

PROFESSIONAL SERVICES

INV00411	1576519 THURSTON COUNTY FIRE DIST 3	02/24/2023	ALS CONTRACT LFD3	386.40
INV00411	1576519 THURSTON COUNTY FIRE DIST 3	02/24/2023	ALS CONTRACT LFD3	3,191.48
INV00411	1576519 THURSTON COUNTY FIRE DIST 3	02/24/2023	ALS CONTRACT LFD3	17,142.48
INV00411	1576519 THURSTON COUNTY FIRE DIST 3	02/24/2023	ALS CONTRACT LFD3	137,851.83
INV00411	1576519 THURSTON COUNTY FIRE DIST 3	02/24/2023	ALS CONTRACT LFD3	222,091.48

OPERATING LEASES/RENTALS

INV00411	1576519 THURSTON COUNTY FIRE DIST 3	02/24/2023	ALS CONTRACT LFD3	12,600.00
INV00411	1576519 THURSTON COUNTY FIRE DIST 3	02/24/2023	ALS CONTRACT LFD3	14,777.60
Total:				\$408,041.27

29 ALS SUPPORT SERVICES

FUEL CONSUMED

INV00411	1576519 THURSTON COUNTY FIRE DIST 3	02/24/2023	ALS CONTRACT LFD3	1,085.23
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MISCELLANEOUS

INV00411	1576519 THURSTON COUNTY FIRE DIST 3	02/24/2023	ALS CONTRACT LFD3	48.79
Total:				\$1,134.02

29 1 CPR PIE

PROFESSIONAL SERVICES

6498	1576520 CITY OF TUMWATER	02/24/2023	CPR CLASSES	926.08
Total:				\$926.08

Thurston County Washington
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Fund Number: 1290 MEDIC ONE

29 MEDIC 1 BLSS SUPPORT

SUPPLIES

6499	1576520	CITY OF TUMWATER	02/24/2023	RADIO CLIPS - TFD BLS	331.50
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PROFESSIONAL SERVICES

A2047	1576518	KING COUNTY PUBLIC HOSPITAL DIST NO 2	02/24/2023	RN CALLS	572.00
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Total: **\$903.50**

Fund **1290** Total: **\$411,004.87**

Fund Number: 1350 NOXIOUS WEED

34 NOXIOUS WEED

SUPPLIES

5145441339	1576552	CINTAS CORPORATION NO 2	02/24/2023	TILLEY CAMPUS 1ST AID SUPPLIES	17.22
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Total: **\$17.22**

Fund **1350** Total: **\$17.22**

Fund Number: 1380 CONSERVATION FUTURES

03 PARKS MAINTENANCE & OPER

PROFESSIONAL SERVICES

SB02-2023	38110	SAMUEL BECKER	02/22/2023	CARETAKER SVS 02/23	500.00
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Total: **\$500.00**

Fund **1380** Total: **\$500.00**

Fund Number: 1400 HOUSING & COMMUNITY RENEWAL

41 CHG HEN

PROFESSIONAL SERVICES

2123CHG1277AFA1222S	38151	ANGELS FOR ANGELS	02/24/2023	AFA 2123CHG1277AFA1222S	17,221.00
2223CHGHENCCS1022	1576439	CATHOLIC COMMUNITY SERVICES	02/22/2023	CCS 2223CHGHENCCS1022	1,427.86
2223CHGHENCCS1122	1576439	CATHOLIC COMMUNITY SERVICES	02/22/2023	CCS 2223CHGHENCCS1122	17,353.06
2223CHGHENCCS1222	1576439	CATHOLIC COMMUNITY SERVICES	02/22/2023	CCS 2223CHGHENCCS1222	268,993.47
2123CHG1277FSC0123	38122	FAMILY SUPPORT CENTER OF SOUTH SOUNI	02/24/2023	FSC 2123.CHG.1277.FSC.01.23	25,663.81
22CHGERAPFSCEP0123	38122	FAMILY SUPPORT CENTER OF SOUTH SOUNI	02/24/2023	FSC 22.CHG.ERAP.FSC.EP.01.23	2,038.92
22CHGFSCRR0123	38122	FAMILY SUPPORT CENTER OF SOUTH SOUNI	02/24/2023	FSC 22.CHG.FSC.RR.01.23	25,356.71

Thurston County Washington
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Fund Number: 1400 HOUSING & COMMUNITY RENEWAL					
41 CHG HEN					
PROFESSIONAL SERVICES					
22CHGFSCTP0123	38122	FAMILY SUPPORT CENTER OF SOUTH SOUNI	02/24/2023	FSC 22.CHG.FSC.TP.01.23	26,566.69
22CHGHENFSCCE0123	38122	FAMILY SUPPORT CENTER OF SOUTH SOUNI	02/24/2023	FSC 22.CHG.HEN.FSC.CE.01.23	30,117.54
2123CHG1277SP123	38136	SAFEPLACE	02/24/2023	SP 2123.CHG.1277.SP.1.23	24,551.76
2223CHGSPESOM123	38136	SAFEPLACE	02/24/2023	SP 2223.CHG.SP.ESOM.1.23	4,973.32
2223CHGSPSHFS123	38136	SAFEPLACE	02/24/2023	SP 2223.CHG.SP.SHFS.1.23	11,801.05
Total:					\$456,065.19
41 COVID-19 RESPONSE PHHS OHHP					
PROFESSIONAL SERVICES					
22CERAP2CYSERA123	38125	COMMUNITY YOUTH SERVICES	02/24/2023	CYS 22.CERAP2.CYS.ERA.1.23	127,544.48
2223ROWSPSH123	38136	SAFEPLACE	02/24/2023	SP 2223.ROW.SP.SH.1.23	36,146.77
Total:					\$163,691.25
41 HCR END HOMELESSNESS 60%					
PROFESSIONAL SERVICES					
21222163CCNWDEI123	38149	FAITH ADDICOTT	02/24/2023	CCNW 2122.2163.CCNW.DEI.1.23	1,031.89
22232163FSCCED0123	38122	FAMILY SUPPORT CENTER OF SOUTH SOUNI	02/24/2023	FSC 2223.2163.FSC.CED.01.23	1,350.00
22232163FSCHBN0123	38122	FAMILY SUPPORT CENTER OF SOUTH SOUNI	02/24/2023	FSC 2223.2163.FSC.HBN.01.23	2,771.16
22232163FSCHFS0123	38122	FAMILY SUPPORT CENTER OF SOUTH SOUNI	02/24/2023	FSC 2223.2163.FSC.HFS.01.23	5,961.04
21222163ROOFHBN0123	38141	ROCHESTER ORGANIZATION OF FAMILIES	02/24/2023	ROOF 2122.2163.ROOF.HBN.01.23	1,025.39
21222163ROOFRA0123	38141	ROCHESTER ORGANIZATION OF FAMILIES	02/24/2023	ROOF 2122.2163.ROOF.RA.01.23	1,023.28
21222163SPSHFS123	38136	SAFEPLACE	02/24/2023	SP 2122.2163.SP.SHFS.1.23	2,572.54
22232163SPESOM123	38136	SAFEPLACE	02/24/2023	SP 2223.2163.SP.ESOM.1.23	8,418.68
Total:					\$24,153.98
41 SHELTER SERVICES					
PROFESSIONAL SERVICES					
2022SPGFSCSB012023	38122	FAMILY SUPPORT CENTER OF SOUTH SOUNI	02/24/2023	FSC 2022.SPG.FSC.SB.01.2023	19,832.99
Total:					\$19,832.99
41 RHHSC (REG HLTH & HUMAN SVS)					
PROFESSIONAL SERVICES					
22HSFROOFBN0123	38141	ROCHESTER ORGANIZATION OF FAMILIES	02/24/2023	ROOF 22.HSF.ROOF.BN.01.23	265.22
22HSFTOGBN0123	38134	TOGETHER!	02/24/2023	TOG 22.HSF.TOG.BN.01.23	1,276.61
Total:					\$1,541.83
41 CDBG ENTITLEMENT					

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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 1400 HOUSING & COMMUNITY RENEWAL					
41 CDBG ENTITLEMENT					
PROFESSIONAL SERVICES					
1920CDBGTENHOUSE1: 1576452	CITY OF TENINO	02/22/2023	TEN 1920.CDBG.TEN.HOUSE.1.23	17,567.18	
1617CDBGTENI822 1576452	CITY OF TENINO	02/22/2023	TENI 1617CDBGTENI822	3,758.00	
22CDBGROOFKIDS0123 38141	ROCHESTER ORGANIZATION OF FAMILIES	02/24/2023	ROOF 22.CDBG.ROOF.KIDS.01.23	4,663.84	
Total:				\$25,989.02	
Fund 1400 Total:					\$691,274.26
Fund Number: 1470 INTERLOCAL DRUG ENFORCEMENT					
10 INTERLOCAL DRUG ENFRCMENGT					
PROFESSIONAL SERVICES					
00180174 1576515	WASHINGTON STATE PATROL	02/24/2023	23JAN:TNT:DETECTIVE OT/BENEFITS	832.50	
Total:				\$832.50	
Fund 1470 Total:					\$832.50
Fund Number: 1500 PUBLIC HEALTH & SOCIAL SERVICES					
40 ADMIN-PUBLIC HEALTH ADMIN					
SUPPLIES					
291518144001 1576496	ODP BUSINESS SOLUTIONS LLC	02/22/2023	MARKER	7.65	
MISCELLANEOUS					
GD2023-29 1576451	WA ST ASSOC OF LOCAL PUBLIC HEALTH	02/22/2023	WSALPHO 2023 MBRSHIP DUES	13,272.00	
Total:				\$13,279.65	
40 PH MATERNAL CHILD HEALTH					
PROFESSIONAL SERVICES					
I23004211 1576441	WASHINGTON STATE PATROL	02/22/2023	BACKGROUND CHECKS	11.00	
Total:				\$11.00	
40 PH TUBERCULOSIS/CD					
OPERATING LEASES/RENTALS					
424 38123	CAPITAL CLUBHOUSE	02/24/2023	01_2023 RENT SYRINGE EXCHANGE	2,945.00	
425 38123	CAPITAL CLUBHOUSE	02/24/2023	02_2023 RENT SYRINGE EXCHANGE	2,945.00	
Total:				\$5,890.00	

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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 1500 PUBLIC HEALTH & SOCIAL SERVICES					
40 PH OTHER COMMUNICAB DISEASE					
OPERATING LEASES/RENTALS					
424	38123	CAPITAL CLUBHOUSE	02/24/2023	01_2023 RENT SYRINGE EXCHANGE	255.00
425	38123	CAPITAL CLUBHOUSE	02/24/2023	02_2023 RENT SYRINGE EXCHANGE	255.00
UTILITY SERVICES					
1316494	38155	TRILOGY MEDWASTE WEST LLC	02/24/2023	WASTE DISPOSAL	171.60
Total:					\$681.60
40 OTHER MISC PH					
PROFESSIONAL SERVICES					
I23004211	1576441	WASHINGTON STATE PATROL	02/22/2023	BACKGROUND CHECKS	11.00
Total:					\$11.00
41 SS MCDD COMMUNITY INFORMATI					
PROFESSIONAL SERVICES					
01-2023	1576444	PARENT TO PARENT SUPPORT PROGRAM OF	02/22/2023	JAN 2023 PARENT & FAMILY SUPPORT_MASC	833.33
1065	38142	PEOPLE FIRST OF WASHINGTON	02/24/2023	JAN 2023 PEOPLE FIRST MASON & THURSTC	500.00
01-2023B	38147	THE ARC OF THE PENINSULAS	02/24/2023	JAN 2023 HEALTHY RELATIONSHIPS	2,381.08
Total:					\$3,714.41
41 SS MCDD INDIVIDUAL EMPLOYME					
PROFESSIONAL SERVICES					
01-2023	1576423	CAREER QUEST LLP	02/22/2023	JAN 2023 INDV EMP, COMM INCLSN MASON/	23,877.00
2023-01	1576429	EXCEPTIONAL FORESTERS INC	02/22/2023	JAN 2023 INDV EMP, COMM INCLSN_MASON/	25,977.00
104552	38137	MORNINGSIDE	02/24/2023	JAN 2023 INDV EMP, CREATIVE EMP, TRAININ	1,617.00
2568	38143	VADIS	02/24/2023	JAN 2023 INDV EMP, COMM INCLSN_THURST	2,268.00
Total:					\$53,739.00
41 SS MCDD COMMUNITY ACCESS					
PROFESSIONAL SERVICES					
01-2023	1576423	CAREER QUEST LLP	02/22/2023	JAN 2023 INDV EMP, COMM INCLSN MASON/	1,082.25
2023-01	1576429	EXCEPTIONAL FORESTERS INC	02/22/2023	JAN 2023 INDV EMP, COMM INCLSN_MASON/	2,301.00
Total:					\$3,383.25
41 SS MCDD OTHER ACTIVITIES					
PROFESSIONAL SERVICES					
105	38147	THE ARC OF THE PENINSULAS	02/24/2023	JAN 2023 PARENT COALITION – MASON	1,250.00
01-2023C	38147	THE ARC OF THE PENINSULAS	02/24/2023	JAN 2023 PAYEE SERVICES - MASON/THURS	1,404.86

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Fund Number: 1500 PUBLIC HEALTH & SOCIAL SERVICES

Total: \$2,654.86

41 PARTNERSHIP PROJECT-MASON

PROFESSIONAL SERVICES

S-INV104454	38137	MORNINGSIDE	02/24/2023	JAN 2023 STW:PRE-INTRN/INTRNSP,JOB PLC	562.50
01-2023A	38147	THE ARC OF THE PENINSULAS	02/24/2023	JAN 2023 JOB CLUB	4,176.90
2569	38143	VADIS	02/24/2023	JAN 2023 STW:PRE-INTRN/INTRNSP,JOB PLC	1,000.00

Total: \$5,739.40

41 SS TCDD TRAINING

PROFESSIONAL SERVICES

01-2023	38124	CENTERFORCE	02/24/2023	JAN 2023 INDV EMP – THURSTON	2,520.00
01-2023	1576476	FOX ASSOCIATES CONSULTATION LLC	02/22/2023	JAN 2023 COHORT MEETING FACILITATION	300.00
011-23	1576478	MONICA E MEYER	02/22/2023	JAN_2023 TRAINING	1,177.08
104552	38137	MORNINGSIDE	02/24/2023	JAN 2023 INDV EMP,CREATIVE EMP,TRAININ	2,037.00

OPERATING LEASES/RENTALS

02152023	1576445	CITY OF LACEY	02/22/2023	PCP TRAINING: ROOM RENTAL	450.00
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MISC-TRGN/CONF REGISTRATION

2568	38143	VADIS	02/24/2023	JAN 2023 INDV EMP, COMM INCLSN_THURST	375.00
2568	38143	VADIS	02/24/2023	JAN 2023 INDV EMP, COMM INCLSN_THURST	3,024.00

Total: \$9,883.08

41 SS TCDD COMMUNITY INFORMATI

PROFESSIONAL SERVICES

01-2023	1576433	KOKUA	02/22/2023	JAN 2023 HUMMINGBIRD STUDIO	666.66
01-2023	1576444	PARENT TO PARENT SUPPORT PROGRAM OF	02/22/2023	JAN 2023 PARENT & FAMILY SUPPORT_MASC	3,333.33
1065	38142	PEOPLE FIRST OF WASHINGTON	02/24/2023	JAN 2023 PEOPLE FIRST MASON & THURSTC	500.00
9854	38139	WA INITIATIVE FOR SUPPORTED EMPLOYMEI	02/24/2023	JAN 2023 TA THURSTON/SUMMIT CONF SUPP	70.00
9854	38139	WA INITIATIVE FOR SUPPORTED EMPLOYMEI	02/24/2023	JAN 2023 TA THURSTON/SUMMIT CONF SUPP	5,000.00

Total: \$9,569.99

41 SS TCDD INDIVIDUAL EMPLOYME

PROFESSIONAL SERVICES

01-2023	1576423	CAREER QUEST LLP	02/22/2023	JAN 2023 INDV EMP, COMM INCLSN MASON/	50,337.00
01-2023	38124	CENTERFORCE	02/24/2023	JAN 2023 INDV EMP – THURSTON	1,932.00
2023-01	1576429	EXCEPTIONAL FORESTERS INC	02/22/2023	JAN 2023 INDV EMP, COMM INCLSN_MASON/	28,665.00
104552	38137	MORNINGSIDE	02/24/2023	JAN 2023 INDV EMP,CREATIVE EMP,TRAININ	48,786.50
104552	38137	MORNINGSIDE	02/24/2023	JAN 2023 INDV EMP,CREATIVE EMP,TRAININ	272,160.00

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Fund Number: 1500 PUBLIC HEALTH & SOCIAL SERVICES					
41 SS TCDD INDIVIDUAL EMPLOYME					
PROFESSIONAL SERVICES					
2568	38143	VADIS	02/24/2023	JAN 2023 INDV EMP, COMM INCLSN_THURST	24,633.00
Total:					\$426,513.50
41 SS TCDD COMMUNITY ACCESS					
PROFESSIONAL SERVICES					
01-2023	1576423	CAREER QUEST LLP	02/22/2023	JAN 2023 INDV EMP, COMM INCLSN MASON/	5,001.75
2023-01	1576429	EXCEPTIONAL FORESTERS INC	02/22/2023	JAN 2023 INDV EMP, COMM INCLSN_MASON/	8,970.00
2568	38143	VADIS	02/24/2023	JAN 2023 INDV EMP, COMM INCLSN_THURST	1,560.00
Total:					\$15,531.75
41 SS TCDD OTHER ACTIVITIES					
PROFESSIONAL SERVICES					
08-0658	1576530	ARC OF WA ST, THE	02/24/2023	JAN 2023 PARENT COALITION – MASON	3,461.40
01-2023	38135	SENIOR SERVICES FOR SOUTH SOUND	02/24/2023	JAN 2023 SENIOR INCLUSION PROGRAM	2,000.00
01-2023C	38147	THE ARC OF THE PENINSULAS	02/24/2023	JAN 2023 PAYEE SERVICES - MASON/THURS	2,514.24
01-2023	38153	THURSTON COUNTY INCLUSION	02/24/2023	JAN 2023 DAY CAMP_THURSTON	1,010.82
Total:					\$8,986.46
41 PARTNERSHIP PROJ-THURSTON					
PROFESSIONAL SERVICES					
01-2023B	38124	CENTERFORCE	02/24/2023	JAN 2023 STW:PRE-INTRN/INTRNSP,JOB PLC	918.75
S-INV104454	38137	MORNINGSIDE	02/24/2023	JAN 2023 STW:PRE-INTRN/INTRNSP,JOB PLC	1,889.24
S-INV104454	38137	MORNINGSIDE	02/24/2023	JAN 2023 STW:PRE-INTRN/INTRNSP,JOB PLC	2,237.50
2569	38143	VADIS	02/24/2023	JAN 2023 STW:PRE-INTRN/INTRNSP,JOB PLC	1,556.25
Total:					\$6,601.74
Fund 1500 Total:					\$566,190.69
Fund Number: 1620 PEG-PUBLIC, EDUC & GOVTL ACCES					
23 PEG RESTRICTED					
MISCELLANEOUS					
2023-10	1576523	THURSTON COMMUNITY TELEVISION	02/24/2023	22Q4:PEG FEES:COMCAST/CONSOLIDATED	11,119.79
Total:					\$11,119.79
Fund 1620 Total:					\$11,119.79

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Fund Number: 1940 COVID LOCAL FISCAL RECOVERY

03 ARP COVID FIN ASSISTANCE

MISCELLANEOUS

ARPA-FOOD-113022B	38080	THURSTON COUNTY ECONOMIC DEVELOPMI	02/22/2023	ARPA SUBRECIPIENT AWARD:FOOD ASSISTA	6,741.56
Total:					\$6,741.56
Fund 1940 Total:					\$6,741.56

Fund Number: 3010 ROADS CONSTRUCTION IN PROGRESS

34 CIP CONSTRUCTION ENGINEERIN

PROF SVS-TESTING

6805	1576455	MATERIALS TESTING & CONSULTING INC	02/22/2023	TASK 11- MATERIAL TESTING US12/SARGENT	880.00
7063	1576531	MATERIALS TESTING & CONSULTING INC	02/24/2023	TASK 11- MATERIAL TESTING US12/SARGENT	931.50
Total:					\$1,811.50
Fund 3010 Total:					\$1,811.50

Fund Number: 4030 SOLID WASTE

34 SW ADMIN

SUPPLIES

5145441339	1576552	CINTAS CORPORATION NO 2	02/24/2023	TILLEY CAMPUS 1ST AID SUPPLIES	18.77
Total:					\$18.77

34 SW WARC MAINTENANCE

SMALL TOOLS & MINOR EQUIPMENT

708374	1576504	J&I POWER EQUIPMENT INC	02/24/2023	CARBURETOR	117.15
Total:					\$117.15

34 YARD WASTE OPS-WARC

PROFESSIONAL SERVICES

JAN 2023	1576431	HAROLD LEMAY ENTERPRISES INC	02/22/2023	YARD WASTE CONTRACT 01/23	202,161.72
Total:					\$202,161.72

34 SW RAINIER DROP BOX PROGRAM

SUPPLIES

5142807938	1576552	CINTAS CORPORATION NO 2	02/24/2023	FIRST AID SUPPLIES	89.38
Total:					\$89.38

Thurston County Washington
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Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 4030 SOLID WASTE					
34 SW ROCHESTER DROP BOX PROGR					
COMMUNICATIONS					
S0813B-021323	1576540	QWEST CENTURYLINK	02/24/2023	ROCHESTER TRANSFER STN- 02/23	184.95
Total:					\$184.95
Fund 4030 Total:					\$202,571.97
Fund Number: 4050 SOLID WASTE RESERVES					
34 SOLID WASTE CAPITAL PROJECT					
CONSTRUCTION OF CAPITAL ASSETS					
013122-KPFF	1576525	ROGNLINS INC	02/24/2023	WARC PUMP UPGRADES	191,839.48
Total:					\$191,839.48
Fund 4050 Total:					\$191,839.48
Fund Number: 4060 STORM & SURFACE WATER UTILITY					
34 SSWU ADMINISTRATION					
SUPPLIES					
5145441339	1576552	CINTAS CORPORATION NO 2	02/24/2023	TILLEY CAMPUS 1ST AID SUPPLIES	39.61
Total:					\$39.61
27 WR WATER PLANNING					
SUPPLIES					
INV056546	38089	TRAFFIC SAFETY SUPPLY CO INC	02/22/2023	EDUCATION OUTREACH SIGNS	154.29
Total:					\$154.29
Fund 4060 Total:					\$193.90
Fund Number: 4200 BOSTON HARBOR WATER/SEWER					
34 BH SEWER TREATMENT ADMIN					
SUPPLIES					
5145441339	1576552	CINTAS CORPORATION NO 2	02/24/2023	TILLEY CAMPUS 1ST AID SUPPLIES	0.39
Total:					\$0.39
34 BH WATER PRODUCTION ADMIN					

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Fund Number: 4200 BOSTON HARBOR WATER/SEWER

34 BH WATER PRODUCTION ADMIN

SUPPLIES

5145441339	1576552 CINTAS CORPORATION NO 2	02/24/2023	TILLEY CAMPUS 1ST AID SUPPLIES	0.39
Total:				\$0.39
Fund 4200 Total:				\$0.78

Fund Number: 4300 TAMOSHAN/BEVERLY BCH SEWER

34 T/BB SEWER TREATMENT OPERAT

SUPPLIES

7026137523	1576528 APPLIED INDUSTRIAL TECHNOLOGIES INC	02/24/2023	SEWER BLOWER COUPLING	56.96
Total:				\$56.96
Fund 4300 Total:				\$56.96

Fund Number: 4340 GRAND MOUND SEWER

34 GM SEWER TREATMENT ADMIN

SUPPLIES

5145441339	1576552 CINTAS CORPORATION NO 2	02/24/2023	TILLEY CAMPUS 1ST AID SUPPLIES	3.13
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COMMUNICATIONS

U9098B-021323	1576541 QWEST CENTURYLINK	02/24/2023	TELEPHONE SVS 02/23	230.96
U6968B-021323	1576539 QWEST CENTURYLINK	02/24/2023	TELEPHONE SVS- 02/23	60.47
Total:				\$294.56

34 GM SEWER TREATMENT OPERATIO

PROFESSIONAL SERVICES

209328	1576526 WATER MANAGEMENT LABORATORIES INC	02/24/2023	LAB TESTING GM 01/23	263.00
209711	1576526 WATER MANAGEMENT LABORATORIES INC	02/24/2023	LAB TESTING GM 02/23	263.00
Total:				\$526.00
Fund 4340 Total:				\$820.56

Fund Number: 4350 GRAND MOUND WATER

34 GM WATER PRODUCTION ADMIN

SUPPLIES

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Fund Number: 4350 GRAND MOUND WATER

34 GM WATER PRODUCTION ADMIN

SUPPLIES

5145441339	1576552	CINTAS CORPORATION NO 2	02/24/2023	TILLEY CAMPUS 1ST AID SUPPLIES	3.12
Total:					\$3.12
Fund 4350 Total:					\$3.12

Fund Number: 4520 ENVIRONMENTAL HEALTH

40 PH ENVIRONMENTAL WATER QUAL

PROFESSIONAL SERVICES

131707	1576469	AM TEST INC	02/22/2023	PHOSPORUS/NITRATE+NITRITE NITROGEN	780.00
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COMMUNICATIONS

8-006-61021	1576447	FEDERAL EXPRESS CORPORATION	02/22/2023	SHIPPING CHARGES	19.84
8-006-61021	1576447	FEDERAL EXPRESS CORPORATION	02/22/2023	SHIPPING CHARGES	19.84

MISCELLANEOUS

32709	1576463	ENVIROTECH SEPTIC SOLUTIONS	02/22/2023	SEPTIC GRANT #33700101400	372.13
Total:					\$1,191.81

40 LABORATORY

SUPPLIES

291517987001	1576497	ODP BUSINESS SOLUTIONS LLC	02/22/2023	BROOM	19.59
Total:					\$19.59
Fund 4520 Total:					\$1,211.40

Fund Number: 5210 CENTRAL SERVICES/FACILITIES

25 CENTRAL SVS ADMIN

OPERATING LEASES/RENTALS

INV140255	1576422	CAPITAL BUSINESS MACHINES INC	02/22/2023	11165 01/23 CENTRAL SERVICES COPIER	292.93
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MISCELLANEOUS

INV140255	1576422	CAPITAL BUSINESS MACHINES INC	02/22/2023	11165 01/23 CENTRAL SERVICES COPIER	413.07
Total:					\$706.00

25 CENTRAL SVS RECORDS

OPERATING LEASES/RENTALS

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Fund Number: 5210 CENTRAL SERVICES/FACILITIES

25 CENTRAL SVS RECORDS

OPERATING LEASES/RENTALS

INV05341883	38157	QUENCH USA INC	02/24/2023	02/23 PRF, RECORDS, 2500 BLDG	76.61
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INSURANCE

135	38121	EVERGREEN OLYMPIC PROPERTIES INC	02/24/2023	2022 ANNUAL PROPERTY INSURANCE	2,057.00
1752112	38077	EVERGREEN OLYMPIC PROPERTIES INC	02/22/2023	2023 ANNUAL PROPERTY INSURANCE	2,142.00

Total: \$4,275.61

25 FACILITIES M & O

SUPPLIES

307176	38079	ALWAYS SAFE & LOCK INC	02/22/2023	WO 20374 DOOR KNOB	2,515.22
855629284	1576503	GENSCO-ALBINA INC	02/24/2023	WO 20787 HOT SURFACE IGNITOR	95.07

OPERATING LEASES/RENTALS

INV05341883	38157	QUENCH USA INC	02/24/2023	02/23 PRF, RECORDS, 2500 BLDG	76.61
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Total: \$2,686.90

25 FACILITIES LEASES

UTILITY SVS-ELECTRIC

0242-01/23	1576517	PUGET SOUND ENERGY INC	02/24/2023	0242 01/23 ELECTRIC BRISTOL COURT	1,117.23
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Total: \$1,117.23

25 FACILITIES UTILITIES

UTILITY SVS-WATER/SEWER/GARBAG

7067-02/23	1576521	CITY OF OLYMPIA	02/24/2023	7067 02/23 COURTHOUSE DROPBOX	1,526.79
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Total: \$1,526.79

Fund **5210** Total: \$10,312.53

Fund Number: 5220 CENTRAL SERVICES RESERVE

25 PARKING LOT J

PROFESSIONAL SERVICES

8269	1576537	RELIABLE ELECTRIC INC	02/24/2023	LIGHT POLE REPAIR	13,550.63
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Total: \$13,550.63

Fund **5220** Total: \$13,550.63

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Fund Number: 5250 INFORMATION TECHNOLOG OPERATIONS

38 IT SERVICES

OPERATING LEASES/RENTALS

INV05341883	38157	QUENCH USA INC	02/24/2023	02/23 PRF, RECORDS, 2500 BLDG	76.61
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REPAIRS & MAINTENANCE

400173542	38105	NVISION NETWORKING INC	02/22/2023	THOMASTECH SUPPORT RENEWAL	3,750.38
B16481693	38132	SHI INTERNATIONAL CORP	02/24/2023	01/23 AWS CLOUD SERVICES	11.29

Total: \$3,838.28

38 IT TELECOM

COMMUNICATIONS

IN80693	38144	MAGNA5 LLC	02/24/2023	0236 01/23 LONG DISTANCE	262.30
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Total: \$262.30

Fund **5250** Total: \$4,100.58

Fund Number: 5260 INFORMATION TECHNOLOG RESERVES

38 IT INFRASTRUCTURE RESERVE

SMALL TOOLS & MINOR EQUIPMENT

232760	38112	ERGOTECT CORPORATION	02/22/2023	MONITOR MOUNTS COURTROOM OF TH	948.05
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Total: \$948.05

Fund **5260** Total: \$948.05

Fund Number: 5410 ER&R-MAINTENANCE

25 ER&R MAINT ADMIN

SUPPLIES

005224662	1576513	RICHARDSON BOTTLING CO	02/24/2023	WATER COOLER SERVICE	18.65
005190084	1576513	RICHARDSON BOTTLING CO	02/24/2023	WATER COOLER SERVICE	30.81
005224656	1576513	RICHARDSON BOTTLING CO	02/24/2023	WATER COOLER SERVICE	54.32

PROFESSIONAL SERVICES

S155731	38095	WESTERN PATHOLOGY CONSULTANTS INC	02/22/2023	DRUG TESTING	535.00
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OPERATING LEASES/RENTALS

005165132	1576436	RICHARDSON BOTTLING CO	02/22/2023	WATER COOLER SERVICE	45.21
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Total: \$683.99

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Fund Number: 5410 ER&R-MAINTENANCE					
25 ER&R MAINT CENTRAL STORES					
SUPPLIES-UNIFORMS/CLOTHING					
5120169838	1576473	ARAMARK UNIFORM & CAREER APPAREL GR	02/22/2023	LAUNDRY	2.80
158	1576557	COASTAL FARM & HOME SUPPLY LLC	02/24/2023	06472 KENNY REVEL SAFETY BOOTS	-240.67
158	1576557	COASTAL FARM & HOME SUPPLY LLC	02/24/2023	06472 KENNY REVEL SAFETY BOOTS	229.73
158	1576557	COASTAL FARM & HOME SUPPLY LLC	02/24/2023	06472 KENNY REVEL SAFETY BOOTS	240.67
ITEMS PURCHASED FOR RESALE					
7025984044	1576453	APPLIED INDUSTRIAL TECHNOLOGIES INC	02/22/2023	BEARING	212.03
W110435	38130	AUTO GLASS PROFESSIONALS LLC	02/24/2023	WINDSHIELD	385.97
00109176	38131	BEN KO MATIC CO	02/24/2023	9456 GRAB HANDLE	113.47
00109187	38131	BEN KO MATIC CO	02/24/2023	9456 HOSE REEL ASSY	1,489.10
00109109	38131	BEN KO MATIC CO	02/24/2023	9457 HANDLE	151.50
00109109	38131	BEN KO MATIC CO	02/24/2023	9457 HANDLE	188.99
52357	1576545	BERGKAMP INC	02/24/2023	9455 FLOW CONTROL VALVE	367.97
52335	1576475	BERGKAMP INC	02/22/2023	THERMOCOUPLER	182.50
IH43694	1576509	BRIM TRACTOR CO INC	02/24/2023	FILTERS	619.24
IH43725	1576509	BRIM TRACTOR CO INC	02/24/2023	SEALS	393.96
92023	1576424	CHEHALIS STEEL CO INC	02/22/2023	STEEL	84.32
92022	1576424	CHEHALIS STEEL CO INC	02/22/2023	STEEL	485.37
114520	1576516	COMPLETE REPAIR SERVICES LLC	02/24/2023	WACKER REPAIR	44.73
37667	1576459	CONSTRUCTION PARTS LLC	02/22/2023	BROOMS	2,902.49
PC303105634:01	1576535	GORDON TRUCK CENTERS INC	02/24/2023	LATCH	40.70
T181016	1576505	INDUSTRIAL HYDRAULICS	02/24/2023	9456 HYD HOSE	153.45
T180859	1576430	INDUSTRIAL HYDRAULICS	02/22/2023	9456 HYD HOSE	1,385.74
T180860	1576430	INDUSTRIAL HYDRAULICS	02/22/2023	9519 HYD HOSE	165.62
T181001	1576430	INDUSTRIAL HYDRAULICS	02/22/2023	STOCK FITTINGS	1,336.15
15166H	38109	JACKSON GROUP PETERBILT	02/22/2023	9596 BELT & PS FILTER	18.69
15166H	38109	JACKSON GROUP PETERBILT	02/22/2023	9596 BELT & PS FILTER	85.46
15175H	38154	JACKSON GROUP PETERBILT	02/24/2023	ALTERNATOR	308.73
15080H	38154	JACKSON GROUP PETERBILT	02/24/2023	SHIFT CABLE ACTUATOR	2,869.00
37729K	38154	JACKSON GROUP PETERBILT	02/24/2023	SWITCH	20.45
0266085	38128	MCLOUGHLIN & EARDLEY INC	02/24/2023	9130 USB PORTS	163.42
324152	1576471	MULLINAX FORD OF OLYMPIA LLC	02/22/2023	8616 ABS MODULE	984.57
324482	1576471	MULLINAX FORD OF OLYMPIA LLC	02/22/2023	8616 BRAKE LIGHT	99.70
324326	1576471	MULLINAX FORD OF OLYMPIA LLC	02/22/2023	BOLT AND SEAL	36.60
323849	1576543	MULLINAX FORD OF OLYMPIA LLC	02/24/2023	BRAKES	435.69
324551	1576543	MULLINAX FORD OF OLYMPIA LLC	02/24/2023	HOUSING	18.16

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25 ER&R MAINT CENTRAL STORES

ITEMS PURCHASED FOR RESALE

324593	1576543	MULLINAX FORD OF OLYMPIA LLC	02/24/2023	HUB AND BOLT	810.75
324355	1576543	MULLINAX FORD OF OLYMPIA LLC	02/24/2023	RADIO	1,073.27
324667	1576543	MULLINAX FORD OF OLYMPIA LLC	02/24/2023	ROTORS	181.82
324140	1576471	MULLINAX FORD OF OLYMPIA LLC	02/22/2023	SEAT BELT	145.44
323784	1576471	MULLINAX FORD OF OLYMPIA LLC	02/22/2023	SEAT PARTS	545.22
323850	1576543	MULLINAX FORD OF OLYMPIA LLC	02/24/2023	STOCK	653.46
323568	1576543	MULLINAX FORD OF OLYMPIA LLC	02/24/2023	SWITCH	16.65
324515	1576543	MULLINAX FORD OF OLYMPIA LLC	02/24/2023	VISOR	104.34
60801	1576434	NORSTAR INDUSTRIES INC	02/22/2023	777 TEEJET VALVE MANIFOLD, 490	1,497.13
3627-179308	38092	O'REILLY AUTO ENTERPRISES LLC	02/22/2023	8977 BRAKE HOSES	18.37
3627-179308	38092	O'REILLY AUTO ENTERPRISES LLC	02/22/2023	8977 BRAKE HOSES	32.15
3627-180455	38140	O'REILLY AUTO ENTERPRISES LLC	02/24/2023	SEAL	21.61
16602	1576511	OLYMPIA AUTOBODY INC	02/24/2023	BODY REPAIR	8,276.35
11728314	38152	PAPE TRUCKS INC	02/24/2023	777 CLUTCH SPRING	20.98
144553	38133	STANDARD PARTS CORP	02/24/2023	DEF	1,166.62
147286	38133	STANDARD PARTS CORP	02/24/2023	FILTER	14.25
146330	38133	STANDARD PARTS CORP	02/24/2023	FILTER	15.27
147165	38133	STANDARD PARTS CORP	02/24/2023	FILTER	22.65
147281	38133	STANDARD PARTS CORP	02/24/2023	FILTER	51.95
147377	38133	STANDARD PARTS CORP	02/24/2023	FILTER AND PLUG	14.41
146876	38133	STANDARD PARTS CORP	02/24/2023	FUEL ISLAND FILTERS	118.74
146813	38133	STANDARD PARTS CORP	02/24/2023	JUNCTION BOX	7.05
146411	38133	STANDARD PARTS CORP	02/24/2023	LIGHT	62.78
147012	38133	STANDARD PARTS CORP	02/24/2023	SEAL	30.08
147067	38133	STANDARD PARTS CORP	02/24/2023	SEALANT	15.62
144790	38133	STANDARD PARTS CORP	02/24/2023	SEALER	29.92
145053	38133	STANDARD PARTS CORP	02/24/2023	SEALER	65.11
146809	38133	STANDARD PARTS CORP	02/24/2023	SOLDER	12.71
143339	38088	STANDARD PARTS CORP	02/22/2023	STOCK 4068 AIR FILTER	21.60
2641376	1576449	TITUS WILL CHEVROLET OLDSMOBILE CADIL	02/22/2023	9028 PARKING SENSOR	170.37
2639767	1576449	TITUS WILL CHEVROLET OLDSMOBILE CADIL	02/22/2023	KNOB	18.87
2640209	1576449	TITUS WILL CHEVROLET OLDSMOBILE CADIL	02/22/2023	SWITCH	36.54
INV30045847	1576512	VERIZON WIRELESS MESSAGING SERVICES	02/24/2023	STOCK TELEMATICS	264.88
644256	1576472	WOFSCO INC	02/22/2023	FILTER	78.74

RESALE-TIRES

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25 ER&R MAINT CENTRAL STORES					
RESALE-TIRES					
1110443	1576440	CENTRALIA OK TIRE INC	02/22/2023	8662 TIRES	304.98
1110289	1576440	CENTRALIA OK TIRE INC	02/22/2023	9378 TIRES	349.20
1110908	1576440	CENTRALIA OK TIRE INC	02/22/2023	REPAIR	3,459.68
1111198	1576514	CENTRALIA OK TIRE INC	02/24/2023	TIRES	271.86
RESALE-FUEL					
2732024-IN	1576468	PETROCARD INC	02/22/2023	COUNTY FUEL	33,771.77
3215636-IN	1576468	PETROCARD INC	02/22/2023	COUNTY FUEL	36,867.44
RESALE-OUTSIDE LABOR					
W110435	38130	AUTO GLASS PROFESSIONALS LLC	02/24/2023	WINDSHIELD	252.94
1110115	1576440	CENTRALIA OK TIRE INC	02/22/2023	REPAIR	34.05
1111301	1576440	CENTRALIA OK TIRE INC	02/22/2023	REPAIR	37.87
1110719	1576440	CENTRALIA OK TIRE INC	02/22/2023	REPAIR	63.78
1111378	1576440	CENTRALIA OK TIRE INC	02/22/2023	REPAIR	116.40
1111103	1576440	CENTRALIA OK TIRE INC	02/22/2023	REPAIR	205.38
1110302	1576440	CENTRALIA OK TIRE INC	02/22/2023	REPAIR	227.01
1110908	1576440	CENTRALIA OK TIRE INC	02/22/2023	REPAIR	434.45
114520	1576516	COMPLETE REPAIR SERVICES LLC	02/24/2023	WACKER REPAIR	156.04
567079	1576507	MASCOTT EQUIPMENT CO INC	02/24/2023	F4052 2022 ORCAA TESTING	1,703.12
16602	1576511	OLYMPIA AUTOBODY INC	02/24/2023	BODY REPAIR	2,931.92
RESALE-NON VEHICLE PARTS					
T332498	38083	LG ISAACSON CO INC	02/22/2023	GLOVES	182.15
RESALE-INVENTORY/MISC					
00109033	38086	BEN KO MATIC CO	02/22/2023	SUPPLIES RED POLY FLOATING BAL	60.34
WATUM210768	1576427	FASTENAL COMPANY	02/22/2023	SUPPLIES CONNECTORS	8.36
34011783	1576467	LINDE GAS & EQUIPMENT INC	02/22/2023	SUPPLIES - TIPS	84.29
33970465	1576467	LINDE GAS & EQUIPMENT INC	02/22/2023	SUPPLIES - WIRE	296.09
PROFESSIONAL SERVICES					
165605	1576456	SUPERIOR SAW & SUPPLY INC	02/22/2023	SHARPEN BLADES 470 9549	53.51
165605	1576456	SUPERIOR SAW & SUPPLY INC	02/22/2023	SHARPEN BLADES 470 9549	69.72
INV30045846	1576435	VERIZON WIRELESS MESSAGING SERVICES	02/22/2023	TELEMATICS VERIZON NOV 2022	2,470.55
Total:					\$116,004.90
25 ER&R MAINT MECHANICAL SHOP					
SUPPLIES-UNIFORMS/CLOTHING					

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Fund Number: 5410 ER&R-MAINTENANCE					
25 ER&R MAINT MECHANICAL SHOP					
SUPPLIES-UNIFORMS/CLOTHING					
5120169838	1576473	ARAMARK UNIFORM & CAREER APPAREL GR	02/22/2023	LAUNDRY	81.15
5140178040	1576495	CINTAS CORPORATION NO 2	02/22/2023	MEDICAL SUPPLIES	91.71
FUEL CONSUMED					
1121827441	1576428	FERRELLGAS	02/22/2023	PROPANE HEAT	265.72
1122161265	1576428	FERRELLGAS	02/22/2023	PROPANE/HEAT	174.72
1122094082	1576428	FERRELLGAS	02/22/2023	PROPANE/HEAT	193.42
1122217215	1576502	FERRELLGAS	02/24/2023	PROPANE/HEAT	347.57
SMALL TOOLS & MINOR EQUIPMENT					
129636	1576510	BRETT CAHILL	02/24/2023	TOOLS	72.42
145055	38133	STANDARD PARTS CORP	02/24/2023	APPLICATOR GUN	117.45
147198	38133	STANDARD PARTS CORP	02/24/2023	ROLL AROUND STOOL	111.26
Total:					\$1,455.42
Fund 5410 Total:					\$118,144.31

Thurston County Washington
Accounts Payable Report

Invoice Number	Warrant Number	Vendor Name	Check Date	Invoice Description	Amount
Report Grand Total:					\$2,434,776.48

We, the undersigned Commissioners of Thurston County, Washington, do hereby certify under penalty of perjury, that the materials have been furnished, the service rendered or the labor performed as described, and that the claims are just, due and unpaid obligations against the County (RCW 42.24.080) and that claims as listed are submitted for approval in the amount of **\$2,434,776.48**

Approved for Payment the _____ day of _____, _____

Chair: _____

Vice-Chair: _____

Commissioner: _____

Financial Services Manager: _____



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 12/19/2022

Agenda Item #:

Created by: Sandra Bush, Administrative Supervisor - Emergency Services - 360-704-2784

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Ben Miller-Todd, ALS Program Manager - Emergency Services - 360-704-2794**

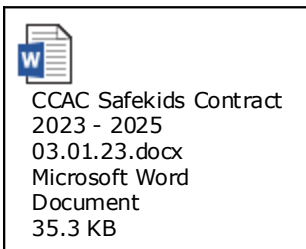
Item Title:

Child Care Action Council Services Agreement

Action Needed:

Class of Item:

List of Exhibits



CCAC Safekids Contract
2023 - 2025
03.01.23.docx
Microsoft Word
Document
35.3 KB

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

☐ PAO ☐ FinSvcs ☐ HR

☐ Budget Office ☐ CAO ☐ Other

Notes:

Auditor reviewed this

Budget Effect Summary? ☐

Recommended Action:

Waive the competitive bidding requirement and move to authorize the Emergency Services Director to execute the 2023 - 2025 services agreement for a total compensation of \$127,503.00, and any amendments that do not exceed ten (10) percent, with the Child Care Action Council.

Item Description:

Thurston County Medic One contracts with the Child Care Action Council for Safe Kids Coalition activities, which include, but are not limited to the following: Ensure availability of discounted helmets to childcare facilities and family medical practices; provide support technicians to check

car seats; provide car seats to low-income families in Thurston County; collaborate on fire safety outreach with local fire departments; collaborate with local medical stakeholders on infant and home safety programs; and maintain a water safety/drowning prevention program. Over the course of this 3 year contract, Thurston County Medic One will provide compensation in an amount of \$3,541.75 per month for an annual total compensation of \$42,501.00, and a total contract compensation of \$127,503.00 over the life of the 3 year agreement.

Thurston County Strategic Plan Initiative 5: Strengthen Emergency Medical Services provided county-wide by Medic One and area hospitals.

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐
Date Submitted: 3/2/2023

Services Agreement

Department of Emergency Services / Thurston County Medic One and Child Care Action Council

This AGREEMENT is entered into duplicate originals, between the COUNTY OF THURSTON, a municipal corporation hereinafter "MEDIC ONE" and the "Child Care Action Council" with a primary address at 3729 Griffin Lane SE, Olympia WA 98501, hereinafter "CONTRACTOR". In consideration of the payments, covenants, and agreements hereinafter mentioned, to be made and performed by parties hereto, the parties covenant and agree to the following:

1. SCOPE OF SERVICES

The scopes of services required under this Agreement are in connection with the Thurston County Safe Kids Coalition. The services to be performed are set out in Exhibit "A" (SCOPE OF SERVICES), attached here to and are to be performed within Thurston County, Washington and/or other necessary location as deemed appropriate by the contractors.

2. COMPENSATION

MEDIC ONE shall pay the CONTRACTOR for services provided in Exhibit "A" upon submission of monthly activities reports as provided in Exhibit "B" (COMPENSATION), in an amount not to exceed \$3,333.42 (Three thousand three hundred thirty-three dollars and 42/100) monthly. Compensation for the annual agreement period shall not exceed \$40,001.00 (Forty thousand, one dollar and 00/100). MEDIC ONE also agrees to pay the CONTRACTOR for incurred translation services (live and written) in Spanish, Korean, and Vietnamese – up to \$2,500.00 per year and agrees to give the CONTRACTOR access to the Language Line services for live translation.

3. TERM OF AGREEMENT

The provisions of this Agreement shall commence January 1, 2023, and continue in effect until December 31, 2025. The Agreement is renewable for a maximum of four (4) successive one (1) year Agreements, based on successful performance of Exhibit "A" deliverables. Successive annual Agreements will be based on written Agreement to renew this Agreement, signed by both parties and stating new term of the Agreement.

4. ASSIGNMENT/SUBCONTRACTION/DELEGATION

Except as otherwise provided in this Agreement, the CONTRACTOR may assign, subcontract, or delegate any of the rights, duties, or obligations covered by this Agreement with the prior written consent of MEDIC ONE. CONTRACTOR shall be responsible for the acts and omissions of any subcontractor.

5. FUTURE SUPPORT

MEDIC ONE makes no commitment to future support and assumes no obligation for future support of the services contracted for herein, except as may be expressly set forth in the Agreement.

6. INDEPENDENT CONTRACTOR

CONTRACTOR is and shall perform this Agreement as an independent contractor and as such shall have and maintain complete control over all its employees, agents, representatives, and operations. Neither CONTRACTOR nor any one employee by it or its delegate or subcontractors shall be or be deemed to be or act or purport to act as the agent, representative, employee, or servant of MEDIC ONE.

7. INDEMNIFICATION AND HOLD HARMLESS

The CONTRACTOR agrees to defend, indemnify, and hold harmless MEDIC ONE, Thurston County, its officers, agents, and employees from any and all claims, demands, losses, and liabilities, including reasonable costs of defense arising from, resulting from, or connected with services performed or to be performed under this Agreement, by the CONTRACTOR or CONTRACTOR'S subcontractors, agents, or employees.

Nothing herein shall require the CONTRACTOR to indemnify and hold harmless MEDIC ONE or Thurston County from any claim or action at law or in equity based solely on the conduct of MEDIC ONE or Thurston County, its officers, agents, or employees.

In the event of claims or actions arising out of the concurrent negligence of the parties hereto, this indemnification and hold harmless provision with respect to said claims or actions shall be valid and enforceable only to the extent of the negligence of the CONTRACTOR, its agents, subcontractors, or employees.

8. INSURANCE

A. Professional Legal Liability: The CONTRACTOR, if he is a licensed professional, shall maintain Professional Legal Liability or Professional Errors and Omissions coverage appropriate to the CONTRACTOR'S profession and shall be written subject to limits of not less than \$1,000,000 per loss.

The coverage shall apply to liability for a professional error, act, or omission arising out of the scope of the CONTRACTOR'S services defined in this Contract. Coverage shall not exclude bodily injury or property damage. Coverage shall not exclude hazards related to the work rendered as part of the Contract or within the scope of the CONTRACTOR'S services as defined by this Contract including testing, monitoring, measuring operations, or laboratory analysis where such services are rendered as part of the Contract.

B. Worker's Compensation (Industrial Insurance): The CONTRACTOR shall maintain workers' compensation insurance as required by Title 51 RCW and shall provide evidence of coverage to the Thurston County Risk Management Division.

The CONTRACTOR shall send to Thurston County at the end of each quarter written verification that premium has been paid to the Washington State Department of Labor and Industries for Industrial Insurance coverage. Alternatively, the CONTRACTOR shall provide certification of approval by the Washington State Department of Labor and Industries if self-insured for Workers Compensation.

- C. Commercial General Liability: The CONTRACTOR shall maintain Commercial General Liability coverage for bodily injury, personal injury, and property damage subject to limits of not less than \$1,000,000 per loss. The general aggregate limit shall apply separately to this Contract and be no less than \$1,000,000.
 - I. The CONTRACTOR shall provide Commercial General Liability coverage which does not exclude any activity to be performed in fulfillment of this Contract. Specialized forms specific to the industry of the CONTRACTOR will be deemed equivalent provided coverage is no more restrictive than would be provided under a standard Commercial General Liability policy, including contractual liability coverage.
 - II. The CONTRACTOR'S Commercial General Liability Insurance shall include the COUNTY, its officers, officials, employees, and agents with respect to performance of services, and shall contain no special limitations on the scope of protection afforded to the COUNTY as additional insured.
 - III. The CONTRACT shall furnish the COUNTY with evidence that the additional insured provision required above has been met. An acceptable form of evidence is the endorsement pages of the policy showing the COUNTY as an additional insured.
 - IV. If the CONTRACTOR'S liability coverage is written as a claims made policy, then the CONTRACTOR must evident the purchase of an extended reporting period or "tail" coverage for a three-year period after project completion, or otherwise maintain the coverage for the three-year period.
 - V. If the Contract is over \$50,000 then the CONTRACTOR shall also maintain Employers Liability Coverage with a limit of not less than \$1 million.
- D. Automobile Liability: The CONTRACTOR shall maintain Business Automobile Liability insurance with a limit of not less than \$1 000,000 each accident combined Bodily Injury and Property Damages. Coverage shall include owned, hired, and non-owned automobiles.
- E. Other Insurance Provisions:
 - I. The CONTRACTOR'S liability insurance provision shall be primary with respect to any insurance or self-insurance programs covering the COUNTY, its elected and appointed officers, officials, employees, and agents.
 - II. Any failure to comply with reporting provision of the policies shall not affect coverage provided to the COUNTY, its officers, officials, employees, or agents.
 - III. The CONTRACTOR'S insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

- IV. The CONTRACTOR shall include all subcontractors as insureds under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverage for subcontractors shall be subject to all the requirements stated herein.
 - V. The insurance limits mandated for any insurance coverage required by this Contract are not intended to be an indication of exposure nor are they limitations on indemnification.
 - VI. The CONTRACTOR shall maintain all required policies in force from the time services commence until services are completed. Certificates, policies, and endorsements expiring before completion of services shall be promptly replaced.
- F. Verification of Coverage and Acceptability of Insurers: The CONTRACTOR shall place insurance with insurers licensed to do business in the State of Washington and having A.M. Best Company rating of no less than A-, with the exception that excess and umbrella coverage used to meet the requirements for limits of liability or gaps in coverage need not be placed with insurers or re-insurers licensed in the State of Washington
- I. Certificates of Insurance shall show the Certificate Holder as Thurston County and include c/o of the Office or Department issuing the Contract. The address of the Certificate Holder shall be shown as the current address of the Office or Department.
 - II. Written notice of cancellation or change shall be mailed to the COUNTY at the following address:
 - Attn: Risk Analyst
 - Human Resources
 - 2000 Lakeridge Drive SW
 - Olympia, WA 98502
 - III. The CONTRACTOR shall furnish the COUNTY with properly executed certificates of insurance or a signed policy endorsement which shall clearly evidence all insurance required in the section prior to commencement of services. The certificate will, at a minimum, list limits of liability and coverage. The certificate will provide that the underlying insurance contract will not be cancelled or allowed to expire except on thirty (30) days prior written notice to the COUNTY.
 - IV. The CONTRACTOR or its broker shall provide a copy of any and all insurance policies specified in this Contract upon request of the Thurston County Risk Management Division.

9. OWNERSHIP OF MATERIALS

Copyright in all material created by the CONTRACTOR and paid for by MEDIC ONE as a part of this Agreement shall be the property of the CONTRACTOR. Both MEDIC ONE and CONTRACTOR may use these materials, and permit others to use them, for any purpose consistent with their respective missions as agencies. The material includes but is not limited to: books; computer programs; documents; films; pamphlets; reports; sound reproductions; studies; surveys; tapes; and/or training materials. Material which the CONTRACTOR uses to perform this Agreement but which is not created for or paid for by MEDIC ONE shall be owned by the CONTRACTOR or such other party as determined by

Copyright Law and/or CONTRACTOR'S internal policies; however, for any such materials, CONTRACTOR hereby grants (or, if necessary and to the extent reasonably possible, shall obtain and grant) a perpetual, unrestricted, royalty free, non-exclusive license to MEDIC ONE to use the materials for MEDIC ONE system purposes. MEDIC ONE logo will be placed on any created or provided materials as is appropriate to the services rendered under this Agreement.

10. MODIFICATION

This Agreement may only be amended or modified by the written agreement of the parties. All amendments or modification shall be signed by both parties and attached to this Agreement, with an effective date that said modification is to become effective.

11. TERMINATION

- A. The CONTRACTORS'S failure to comply with any of the provision of this Agreement shall constitute a material breach of this Agreement and grounds for termination.
- B. MEDIC ONE may terminate this Agreement upon giving written notice by regular and Certified Mail to the CONTRACTOR. MEDIC ONE shall be discharged from any and all liability and obligation hereunder upon CONTRACTORS receipt of said notice or at such later date as may be specified in the notice. CONTRACTOR shall be deemed to have received the notice three days after mailing such notice.
- C. If the Agreement is terminated for any reason, MEDIC ONE shall compensate the CONTRACTOR for any services performed and accepted by MEDIC ONE prior to the date of termination according to paragraph "B" above.
- D. Either party may terminate this Agreement for any reason by providing 30 calendar days written notice to the other party.

12. NONWAIVER OF RIGHTS

The parties agree that the excuse or forgiveness of performance or waiver of any provision of this Agreement does not constitute a waiver of such provision(s) of future performance, or prejudice the right of the waiving party to enforce any of the provisions of this Agreement at a subsequent time.

13. CHOICE OF LAW

This Agreement has been and shall be construed as having been made and delivered within the State of Washington, and it is agreed by each party hereto that this Agreement shall be governed by the laws of the State of Washington, both as to its interpretation and performance.

14. JURISDICTION

Any action at law, suite in equity, or judicial proceeding arising out of this Agreement shall be instituted and maintained only in any of the courts of competent jurisdiction in Thurston County, Washington.

15. SEVERABILITY

The parties understand and agree that if a court holds any part, term, or provision of this Agreement to be illegal or invalid in whole or in part, the validity of the remaining provisions shall not be affected, and the parties' rights and obligations shall be construed and enforced as if this Agreement did not contain the particular invalid provision.

16. ENTIRE AGREEMENT

The parties agree that this Agreement is the complete expression of the terms and conditions hereunder. Any oral or written representation or understandings not incorporated herein are specifically excluded.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written below.

CHILD CARE ACTION COUNCIL

THURSTON COUNTY MEDIC ONE

Gary Burris, Executive Director

Ben Miller-Todd, Director

Date

Date

EXHIBIT “A”

SCOPE OF SERVICES

Child Care Action Council (CCAC) will provide Thurston County Safe Kids Coalition activities as follows:

1. CCAC will provide in-kind support, office space, equipment, and supervision.
2. Supervise activities of a half time (25 hours week) position to carry out Safe Kids Coalition activities.
3. Provide Safe Kids coalition activities as least each year as follows:
 - Facilitate three Advisory Council/Coalition partner meetings annually and hold sub-committee meetings as needed (usually 2-3 year). Host community events such as Swim into Summer and the Great Olympia Bike Rodeo and other Safe Kids events.
 - Ensure availability of discounted helmets to childcare facilities and family medical practices.
 - Distribute prevention materials as a minimum of 5 community events over the year. Locally published materials shall display the ‘Medic One’ logo.
 - In collaboration with the Child Passenger Safety Team, support techs to check at least 50 and up to 200 car seats.
 - Host a Child Passenger Safety Technical Training session annually and one car seat sign-off event.
 - Host a New Child Passenger Safety Technical Training session bi-annually.
 - Coordinate the car seat free and reduced cost program, providing car seats to low-income parents in Thurston County.
 - Collaborate on fire safety outreach with local fire departments.
 - Collaborate with local hospitals, TCPHSS, DOH, and others on infant and Home Safety Program.
 - Co-lead Pedestrian Safety Program with local partners such as the Thurston County Health Department and the Thurston Regional Planning Council, hosting IWTSD and other programs. Implementor of Youth Pedestrian Safety Environmental Task Force.
 - Sustain Firearms Injury Prevention Program, including participating in bi-annual WA Firearms Injury Prevention Meetings.
 - Sustain Water Safety / Drowning Prevention Program.
 - Recruit community members concerned about child safety to the coalition.
 - Attend at least one meetings of the West Region EMS Prevention Committee annually.
 - Attend quarterly meetings of the state-wide Safe Kids Coalition.
 - Maintain status as Thurston County Safe Kids Coalition entity.
 - Manage a core group of volunteers to carry out activities.
 - Provide translation in Korean, Spanish, and Vietnamese (dependent on intended audience) when possible.
 - Apply for grants, sponsorships.

- Prepare annual Safe Kids Thurston County report.
- Grow advocacy efforts in Thurston County
- Maintain Facebook page and provide social media posts



Board of County Commissioners AGENDA ITEM SUMMARY

Agenda Date:

Date Created: 2/27/2023

Agenda Item #:

Created by: Angela Celestine, Administrative Assistant I - Public Works - 360-786-5833

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Karen Weiss, Public Works Assistant Director - Public Works - 360-867-2327**

Item Title:

Resolution Appointing Acting County Road Engineer

Action Needed:

Class of Item:

List of Exhibits



Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

☐ PAO ☐ FinSvcs ☐ HR

☐ Budget Office ☐ CAO ☐ Other

Notes:

Budget Effect Summary? ☐

Recommended Action:

Move to approve the resolution appointing Matt Unzelman to serve as acting Thurston County Road Engineer for a period not to exceed six months.

Item Description:

The laws of the state of Washington make detailed provisions in Chapter 36.80 RCW for the employment of a county road engineer in each county. Whenever a vacancy occurs in the position, 136-12-030 WAC requires the county legislative authority to either fill the position immediately or, by resolution, designate an acting county engineer for a period not to exceed six months.

The Thurston County Road Engineer, Scott Lindblom, has submitted his resignation and will be available until March 16, 2023. Public Works is recommending the BoCC designate, by resolution, Thurston County Traffic Engineer Matt Unzelman as the acting County Road Engineer, effective March 17, 2023, pursuant to 136-12-030 WAC. Mr. Unzelman is a registered and licensed

professional civil engineer in the State of Washington experienced in highway and road engineering and construction and is qualified for the position. Should the Board make this appointment, Public Works staff will forward the adopted appointing resolution to the County Road Administration Board (CRAB) pursuant to 136-12-030 WAC.

This resolution is aligned with the County's Strategic Plan and Initiative 8 to "Support robust and well-maintained infrastructure systems for a thriving community".

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 2/27/2023

RESOLUTION NO. _____

A RESOLUTION appointing an acting County Road Engineer pursuant to chapter 136-12 WAC.

WHEREAS, the current Thurston County Road Engineer has submitted their resignation and will be available until March 16, 2023, leaving a vacancy in the position of County Road Engineer and

WHEREAS, the Board of Thurston County Commissioners ("Board") desires to appoint an acting County Road Engineer for an interim period, beginning March 17, 2023 and until the Board is able to designate a replacement county road engineer; and

WHEREAS, the appointed acting County Road Engineer is a registered and licensed professional civil engineer under the laws of the State of Washington, qualified and experienced in highway and road engineering and construction;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THURSTON COUNTY, STATE OF WASHINGTON, as follows:

Section 1. That pursuant to chapter 136-12 WAC Matt Unzelman is appointed to serve as acting Thurston County Road Engineer.

Section 2. That Matt Unzelman as a registered and licensed professional civil engineer under the laws of the State of Washington will perform the duties of the County Road Engineer as set forth in chapter 36.80 RCW. The bond requirements under section 36.80.020 RCW have been met through Thurston County's Crime Policy.

Section 3. That Matt Unzelman shall act in the capacity of County Road Engineer until the Board of County Commissioners employs a new County Road Engineer, but not to exceed six months.

Section 4. That a copy of this resolution of appointment of an acting County Road Engineer shall be forwarded to the County Road Administration Board.

ADOPTED: _____.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

Clerk of the Board

Chair

APPROVED AS TO FORM:

JON TUNHEIM
PROSECUTING ATTORNEY

Vice-Chair

By: Karen Hanau
Deputy Prosecuting Attorney

Commissioner



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date:

Date Created: 2/23/2023

Agenda Item #:

Created by: Angela Celestine, Administrative Assistant I - Public Works - 360-786-5833

Creator = Presenter? ☐ Yes ☐ No

Is this a presentation by more than one person? ☐

Presenter: **Craig Sisson, Real Estate Services Manager - Public Works - 360-867-2354**

Item Title:

Right-of-Way Vacation in the Plat of Boston Harbor

Action Needed:

Class of Item:

List of Exhibits



Final Resolution signed
by PA - Allen.pdf
PDF File
55.3 KB

Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.



Resolution 16065.pdf
PDF File
1.17 MB



Vicinity Map.pdf
PDF File
596 KB



File Attachment

NOTE: If you attach a file and get a message saying " **You have chosen to attach a large file...** ", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments? ☐

☐ PAO ☐ FinSvcs ☐ HR

☐ Budget Office ☐ CAO ☐ Other

Notes:

Budget Effect Summary? ☐

Recommended Action:

Move to approve a resolution vacating right-of-way in the plat of Boston Harbor as outlined in the resolution.

Item Description:

On May 25, 2021, a virtual public hearing was held on the vacation of a twenty-foot segment of right-of-way on 76th Way NE, Olympia. This unopened right-of-way was dedicated to Thurston County by the plat of Boston Harbor, recorded under Auditor's File Number 38315 on October 24, 1907. The Hearing Examiner considered the mandated criteria and determined that:

- 1) The road was never opened or used for public travel.
- 2) It is not necessary to maintain the full width of the right-of-way for public use as the adjacent properties have access from surrounding roads.
- 3) The public will benefit by this vacation as the County will be relieved of liability for the area. The County has received compensation in the amount of \$10,056.00.

The Board of County Commissioners adopted the Hearing Examiner's recommendation for approval by Resolution No. 16065, subject to compensation consistent with TCC 13.36.030. This condition has been met.

This road vacation is in alignment with the County's Strategic Plan and Initiative 8 to "Support robust and well-maintained infrastructure systems for a thriving community".

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda: ☐

Date Submitted: 2/27/2023

RESOLUTION NO. _____

A RESOLUTION declaring a County Right of Way vacated pursuant to chapter 36.87 RCW and chapter 13.36 of the Thurston County Code.

WHEREAS, it has been brought to the attention of the Board of County Commissioners that the vacation condition(s) set out in Resolution No. **16065** has been fulfilled.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THURSTON COUNTY, as follows:

SECTION 1. That the Board declares that the Right of Way vacation condition(s) set out in Resolution No. **16065**, incorporated herein by reference, has been fulfilled.

SECTION 2. That the following described County Right of Way is hereby declared vacated:

The Southern 20-feet of 76th Way NE (platted Seventh Avenue North) abutting the northern property line of Lots 20 to 23, inclusive, in Block 9 of Boston Harbor, Division 1, as recorded in Volume 8 of Plats, Page 30, Auditor's File No. 38315, records of Thurston County Auditor, Olympia, WA. In Section 11, Township 19N, Range 2 West, WM. Adjacent to Parcel Number 35900902000.

SECTION 3. That the County retains an easement over, under and across the vacated property for the construction, repair, and maintenance of public utilities and services which, at the time this resolution is adopted, are authorized or are physically located on a portion of the land being vacated. The County may convey a permit or franchise to a public utility as defined in RCW 36.87.140, to accomplish the purpose of this paragraph.

ADOPTED: _____

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

ATTEST:

Clerk of the Board

Chair

APPROVED AS TO FORM:
JON TUNHEIM
PROSECUTING ATTORNEY

Vice-Chair

Commissioner

By: 
Deputy Prosecuting Attorney

RESOLUTION NO. 16065

A RESOLUTION adopting the findings, conclusions, and recommendation of the Hearing Examiner to vacate a County right-of-way subject to conditions pursuant to chapter 36.87 RCW and chapter 13.36 of the Thurston County Code.

WHEREAS, on the petition of **Christophe T. and Sonia A. Allen**, it has been brought to the attention of the Board of County Commissioners, pursuant to chapter 36.87 RCW, that portions of the County right-of-way known as platted Seventh Avenue North, as established by the plat of Boston Harbor, recorded at Auditor's File No. 38315, may be considered useless as part of the County road system and that the public will be benefited by its vacation and abandonment; and

WHEREAS, the County Road Engineer submitted a report concerning the proposed vacation, and a notice of hearing was duly published and posted in accordance with chapter 36.87 RCW; and

WHEREAS, pursuant to RCW 36.87.060, the Hearing Examiner held a public hearing on May 25, 2021, and considered the report of the County Road Engineer, took testimony and evidence, and made a recommendation to the Board of County Commissioners that the vacation be **APPROVED**, subject to conditions.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THURSTON COUNTY, as follows:

SECTION 1. That the Board adopts the June 9, 2021 findings, conclusions, and recommendation of the Hearing Examiner to vacate a portion County right-of-way, subject to the following condition(s):


- a) The Applicant shall field locate the water and sewer lines and shall confirm that the vacation will not encroach into the required 10-foot clearance on either side.
- b) The Applicant shall provide a perpetual easement for five feet beyond each side of the tank to Thurston County for the STEP tank, using a form approved by Public Works Water Resources Division.
- c) The Applicants shall relocate the water meter to the new right-of-way line, under the supervision of Public Works Water Resources Division.
- d) The Applicants shall pay compensation as set forth in TCC 13.36.030.

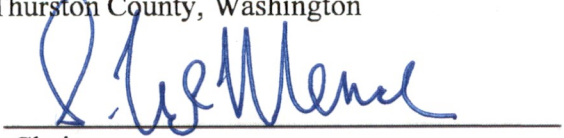
SECTION 2. That it is the petitioner's responsibility to notify the Real Estate Services section of the Public Works Department of the completion of the conditions listed in Section 1, and that the right-of-way will not be vacated until the Board of County Commissioners adopts a subsequent resolution declaring that said conditions have been fulfilled.

ADOPTED this 24 day of August, 2021.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

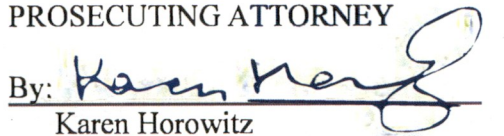

Clerk of the Board

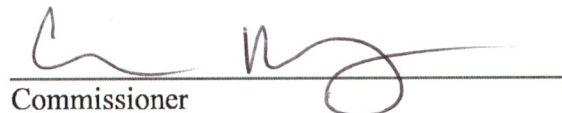

Chair

APPROVED AS TO FORM:


Vice Chair

JON TUNHEIM
PROSECUTING ATTORNEY

By: 
Karen Horowitz
Senior Deputy Prosecuting Attorney


Commissioner

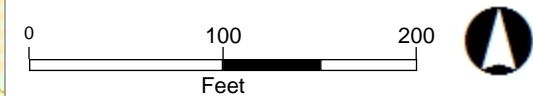
Allen Vacation



Legend

- Parcel Boundaries
- Streams
- Easements
 - OTHER
 - ACCESS
 - DISPOSAL
 - DRAINFIELD
 - GAS
 - GREENBELT
 - HORSE TRAIL
 - ING/EGR
 - OPEN SPACE
 - POWER
 - ROAD
 - SEWER
 - STORMWATER
 - TAXIWAY
 - UNKNOWN
- UTILITY
- V ROW
- WATER
- WATER & SEWER
- WELL SITE
- Road Owner Types
 - City
 - County
 - Government
 - Private
 - State
- Water Bodies
- Donation Land Claims
 - 15TH FAIRWAY CONDO
 - 1ST ADD TO NORTH OLYMPIA
 - 1ST TO CAPITAL PLACE
- Subdivisions
 - 15TH FAIRWAY CONDO
 - 1ST ADD TO NORTH OLYMPIA
 - 1ST TO CAPITAL PLACE

Scale 1: 1,741



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Note: Vacation of unopened right-of-way for Allen adjacent to Block 9 in Boston Harbor.



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