

# THURSTON COUNTY PLANNING COMMISSION

Thurston County Courthouse Complex  
Building #1, Room 280  
2000 Lakeridge Drive SW  
Olympia, WA 98502

[http://www.co.thurston.wa.us/permitting/Planning%20Commission/Planning\\_Commission.htm](http://www.co.thurston.wa.us/permitting/Planning%20Commission/Planning_Commission.htm)



## **Wednesday, July 6, 2022   \*\*Hybrid Meeting in person and on Zoom\*\***

The Thurston County Planning Commission is a citizen's advisory commission to the Board of County Commissioners on land use planning matters, such as Comprehensive Plan and Zoning Ordinance amendments. Planning Commission actions are in the form of recommendations to the County Commissioners, who are the final decision-makers. All Planning Commission meetings are open to the public. Citizens are welcome to observe all Planning Commission briefings and work sessions. Public comment is allowed on those topics for which a public hearing has not been held.

### **AGENDA**

*The items listed do not signify a set order in which they will be held. The order in which they will be held is at the discretion of the Chair. Only public hearings will be held at the time specified. The meeting/hearing may not take the time allotted, and the Commission will adjourn when all business has been completed.*

Public ZOOM link to listen to/watch the meeting: <https://us02web.zoom.us/j/82704617882>

Passcode: 024924

-OR- dial 253-215-8782

Webinar ID: 827 0461 7882

Passcode: 024924

### **Estimated**

1. Call to Order 6:30 p.m.  
    Sound and Video Check  
    Introduction of Planning Commissioners  
    Approval of Agenda
2. Approval of Meeting Minutes 6:30 p.m.  
    June 15, 2022

### **MOTION: APPROVE THE MEETING MINUTES AND ACCEPT THE AUDIO AS THE OFFICIAL MEETING RECORD.**

3. Public Communications 6:30 p.m.  
    (Not associated with topics for which a public hearing has been held)

**Citizens in Room 280 will be chosen first to speak, and then Zoom.**

*Those participating via Zoom: please choose the "raise your hand" option if you wish to address the Planning Commission. You will be promoted to a panelist when it is your turn to speak and be seen. This may take a few seconds. Unmute yourself and turn on your camera to be heard and seen.*

*If you are dialing in, press \*9 to "raise your hand". Make sure you also choose \*6 to unmute yourself.*

*The 3-minute timer will show on one of the video screens to help keep track of time.*

**New Business:**

4. Work Session: A24 – Emergency Housing Ordinance 6:30 p.m.  
(Staff: Leah Davis, Maya Teeple)  
*Staff will introduce the Emergency Housing Ordinance (EHO) Code Amendment, including review of the history of the interim EHO and review of policies and plans related to this section of code.*

**Continued Business:**

5. Work Session: Shoreline Master Program 7:00 p.m.  
(Staff: Andrew Deffobis)  
*Staff will field questions from the Planning Commission on the SMP draft recommendations to the BOCC.*
6. Work Session: Wireless Code Update 8:00 p.m.  
(Staff: Kaitlynn Nelson)  
*Planning Commission will continue discussing Development Code amendments to the Wireless code and may make a motion to move forward the discussion to the Board of County Commissioners.*

**Other Business:**

7. Staff Updates 8:45 p.m.  
(Christina Chaput)
8. Calendar with Agenda Items (Tentative) and Attendance 8:45 p.m.  
*July 14, 2022: BOCC & Planning Commission Joint Dinner*  
*July 20, 2022: Shoreline Master Program*  
*Wireless Code Update*  
*A-24 Emergency Housing Ordinance*  
*A-18 Ag CAO amendment*  
*August 3, 2022: Shoreline Master Program*  
*A-18 Ag CAO amendment*
9. Good of the Order 8:45 p.m.
10. Adjourn 8:45 p.m.

**Enclosures provided to members only:**

EHO pdf  
SMP pdf  
Wireless Code pdf

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Christina Chaput, Planning Manager

**Disability Accommodations:** To request disability accommodations call the Reasonable Accommodation Coordinator at least 3 days prior to the meeting at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.

Members of the public may request additional information about agenda items or enclosures.