

# 2023 THURSTON COUNTY FAIR

## FFA NON-ANIMAL ENTRY FORM

### FOR DIVISIONS I, J, K, L, M, Q

☐

I—Agriculture Mechanics

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J—Agronomy

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K—Ornamental Horticulture

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L—Landscape Design

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M—Forestry/NRS

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Q—FFA Education

Exhibitor # \_\_\_\_\_

Student Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_ Advisor \_\_\_\_\_

City/State \_\_\_\_\_ Zip code \_\_\_\_\_ Advisor Phone \_\_\_\_\_

Email \_\_\_\_\_

Parent's Name \_\_\_\_\_ Wk Phone \_\_\_\_\_ Hm Phone \_\_\_\_\_

DIV	CLASS	LOT	DESCRIPTION	Place	Points

Date Received: \_\_\_\_\_

Receipt: \_\_\_\_\_