THURSTON COUNTY FAIR
Division E – Open Class Photography Entry Form
Sponsored by OlympiaCameraClub.org

2023

Full Name	Exhibitor Number
Mailing Address	
	Section (Check One)
Olympia Camera Club Member? Yes No	Adult
Telephone Number	Teen
Email	Junior

Print #	Print Title	Lot Letter	Class (C or M)
1			
2			
3			
4			
5			
6			
7			
8			

ENTRY INSTRUCTIONS:

- **Delivering prints in advance.** During the period from **July 1** through Wednesday, **July 19**, print entries may be delivered during business hours to **OLYMPIA FRAMEMAKERS**, 1822 Harrison Avenue, and to **BEARD'S FRAMING** in the Fred Meyer Shopping Center in Lacey.

- **Delivering prints in person at the fairgrounds.** There will be two days to drop off photos in person to the Photo Exhibit Entry Desk in the Sokolik Building at the Thurston County Fairgrounds. **Friday, July 21 from 4:00 p.m. to 7:00 p.m. and Saturday, July 22, between the hours of 10:00 a.m. and 4:00 p.m.** *No entries will be accepted after 4:00 pm on July 22.*

- **Protecting your prints.** For protection of your prints and to keep your images grouped with the entry form, please place them in a bag or package of some kind. Prints must be accompanied by a completed entry form.

- **Judging.** Prints will be judged the following **Sunday, July 23 beginning at 10 a.m.** in the Sokolik Building. Exhibitors are encouraged to attend the judging so long as exhibitors in no way interfere with the judging process.

- **Print handling.** The Thurston County Fair and The Olympia Camera Club will exercise all possible care in the handling and processing of prints for this exhibition. They are not responsible for loss or damage while the prints are in their custody.

- **Picking up your prints.** Prints may be picked up at the Fairgrounds **on Sunday** the *closing day of the fair between 8:00 p.m. and 8:30 p.m.* or the following day, **Monday, between 4:00 p.m. and 7:00 p.m.** Entries will **not** be mailed to exhibitors or returned to Olympia Framemakers or Beard's Frame Shop. Entries not picked up by Monday following the fair will be left in the Thurston County Fair Office.

- The exhibitor of the picture must be the original maker of the image.

- The image may have been made in any type of camera, including camera phones. Images may be computer enhanced. (Please read official entry rules in Exhibitor Guide for further information, available at www.co.thurston.wa.us/fair)

- A print entry must be at least 8" x 10" and up to 16" x 24" in size (including mat, if applicable). Odd-size entries are acceptable, so long as the shortest side is no more than 16" and the longest side is no larger than 24". Panorama images are an exception to this rule but may not exceed a 12" x 36" measurement.

- All prints must be mounted and/or matted on sturdy material. If matted, the entire back of the mat should be covered by another layer behind the print to protect it. Print, mount, and mat must be securely bound together. No hooks or wires are to be placed on the back of prints.

- **<u>Framed prints, metal prints, and prints mounted on wood, glass or acrylic will not be accepted.</u>**

- An entry may contain multiple images on one mat or mount. Multiple image entries will be judged as a single entry.

- Any print with words or a logo that identify the maker will be disqualified.

- Hand-colored black and white prints are acceptable in the Monochrome Class so long as there is only one color in addition to black and white. Any entry with two or more additional colors will be considered a color print.

- Each image may only be entered in one Lot.

- Prints previously entered in the Thurston County Fair may not again be entered.

- Up to **8 prints** may be entered. No more than **5 prints** may be entered in any one Lot. Prints entered may be a mixture of black & white and color.

- As this is an exhibit for all age groups consideration should be given to the content of an image. The Superintendent reserves the right to disqualify and withhold from display any print they deem inappropriate for a family fair.

ENTRY FORM

- An incomplete entry form may result in all entries on that form not being accepted.

- Enter the full name of the photographer who created the photograph. Enter the complete address, phone number, and email where you can be contacted.

- The exhibitor number is the first letter of your last name plus the last 4 digits of your Phone Number. Example: Bob Smith 360-xxx-1234; Bob's entry number would be S-1234.

- Please mark appropriate box for SECTION as defined: Junior=12 years old or younger as of January 1st, present year. Teen= between the ages of 13 and 18 as of January 1st, present year. Adult=19 and older as of January 1st present year.

- Beginning on the line for print number 1, enter the title of your print and the LOT letter (see below). Indicate whether the print is 'C' for color or 'M' for Monochrome.

THE PRINT

Enter the following in the <u>upper left corner</u> on the back of EACH PRINT. This is essential.

- Title of your print
- Your exhibitor number (see above)
- Your full name
- Your complete address
- Your phone number

- Class 1-Color or 2-Monochrome
- Lot Letter (see below)
- Print number (taken from the line on the entry form)

ADULT SECTION
Class 1 – Color Class 2 – Monochrome (B&W)

LOT
- **A** **People** (General images of people in every day action or situations – human interest/photo journalism)
- **B** **Portraits** (Posed people pictures)
- **C** **Domestic Animals** (Livestock and pets)
- **D** **Wild Animals** (Includes wild animals and those in captivity)
- **E** **Nature Scenics** (Images of land, sky, water, etc. There should be little to no evidence of 'man' meaning no people, buildings, bridges or anything man-made.)
- **F** **Man-made Scenery** (Scenics and vistas that INCLUDE some form of manmade object, i.e., building, bridge, architecture, people, etc.)
- **G** **Plants and Flowers** (Indoor, outdoor, arrangements, etc.)
- **H** **Still-life and Table Top** (Static arrangements)
- **I** **Creative Imagery** (Images heavily manipulated with a computer. The final result must be all the photographer's own work including the original images.)
- **J** **Abstract Images** (Images with no readily defined subject: patterns, textures, intentional camera movement, etc.)
- **K** **Best use of the Thurston County Fair Theme** ("Are You Kidding? Come to the Thurston County Fair!" Mascot: Billy Goat.)
- **L** **Macro** (May include true macro or very close up images.)
- **M** **Miscellaneous** (Photos that don't fit in other Lots)

JUNIOR AND TEEN SECTION
This section has only one class – Color and Monochrome will be judged together.

LOT
- **N** **People** (Includes candid, portrait, human interest)
- **O** **Scenic** (Landscapes, waterscapes, etc.)
- **P** **Animals** (Birds, insects, animals, etc.)
- **Q** **Plants and Flowers** (Flowers, plants, leaves, etc.)
- **R** **Miscellaneous** (Photos that don't fit in other Lots)
- **S** **Best use of the Thurston County Fair Theme** ("Are You Kidding? Come to the Thurston County Fair!" Mascot: Billy Goat.)

*** A Lot with insufficient entries may be judged and exhibited with another Lot ***
*** If an insufficient number of Monochrome images are entered within a Lot they may be judged with Color ***
*** Junior and Teen will be judged separately if there are sufficient entries to do so ***