

**THURSTON COUNTY  
STORM AND SURFACE WATER ADVISORY BOARD MEETING**

**DATE: 5/18/2023**

**TIME: 5:30 p.m. – 7:30 p.m.**

**3000 Pacific Avenue SE, Room 110 or via video conference\***

*\*Link to listen/watch the meeting via the Zoom phone app, a computer, or tablet device:*

*<https://us02web.zoom.us/j/87614736133>, enter Passcode: 577198; Or to join by phone using audio only, dial: 1-253-215-8782, Meeting ID: 876 1473 6133, Passcode: 577198*

**AGENDA**

- |  |               |
|--|---------------|
| 1. Introductions/Process/Correspondence ( <i>Jake Wager, Chair</i> )                           | 5:30 (5 min)  |
| 2. Public Comment  | 5:35 (5 min)  |
| 3. Amendments to the Agenda ( <i>Jake Wager, Chair</i> )                                       | 5:40 (5 min)  |
| 4. Meeting Summary ( <i>Jake Wager, Chair</i> )  | 5:45 (5 min)  |
| <i>Action Requested: Approve meeting summary (from last meeting)</i>                           |               |
| <i>Attachment: March 16, 2023 Draft Meeting Summary</i>  |               |
| 5. SPLASH/Utility Communications ( <i>Cynthia Taylor</i> )                                     | 5:50 (20 min) |
| <i>Action Requested: Provided feedback and ideas for 2023 SPLASH newsletter</i>                |               |
| <i>Attachment: SPLASH 2023 – Brainstorm and Planning</i>                                       |               |
| 7. Agricultural and Forestry Nonpoint Pollution ( <i>Nora Carman-White &amp; Ashley Arai</i> ) | 6:10 (30 min) |
| <i>Action Requested: Consider developing recommendations based on information presented.</i>   |               |
| <i>Attachment: Agriculture &amp; Forestry Water Quality presentation</i>                       |               |

8. Performance Metrics Update by Staff (*Ryan Langan & Stuart Whitford*) 6:40 (20 min)

*Action Requested: Review 2022 metrics performance*

*Attachment: 2020-22 Performance Metrics update*

9. SSWAB Retreat (*Jake Wager*) 7:00 (20 min)

*Action Requested: Confirm retreat format and date & time*

*Attachments: Draft Retreat Agenda; Draft Retreat Details*

10. SSWAB General Discussion (SSWAB Members) 7:20 (10 min)

- General updates
- Updates on Action Items
- SSWAB reports on outreach in community
- Topics for next meeting

*Action Requested: Discussion*

*Attachment: SSWAB Agenda Topic Submission Form*

10. Adjourn 7:30 p.m.

### **NEXT MEETING: July 20, 2023**

Enclosures: *March 16, 2023 Draft Meeting Summary*  
*SPLASH 2023 – Brainstorm and Planning*  
*Agriculture & Forestry Water Quality presentation*  
*2020-2022 Performance Metrics update*  
*Draft Retreat Agenda*  
*Draft Retreat Details*  
*SSWAB Agenda Topic Submission Form*

*To request disability accommodations, call Nicole Ross at least three days prior to the meeting at (360) 867-2101. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.*