THURSTON COUNTY MEDIC ONE EMERGENCY MEDICAL SERVICES COUNCIL HYBRID MEETING

AGENDA

June 21, 2023, 3:30 PM

- I. CALL TO ORDER/ROLL CALL
- II. APPROVAL OF AGENDA
- III. PUBLIC PARTICIPATION
- IV. REVIEW AND APPROVAL OF MINUTES
 - A. EMS Council May 17, 2023
 - B. Ops Committee June 1, 2023 (informational only)

V. COMMITTEE REPORTS

- A. Operations Committee Ops Chair or Representative
- B. West Region EMS Council WREMS Representative
- C. Staff Report https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx

VI. OLD BUSINESS

	ITEM	PRESENTER	EXPECTED OUTCOME
Α.	ALS Workgroup Response Metrics	Moon/Miller-Todd	Approve
В.	Medic One Levy	Miller-Todd	Update
C.			

VII. NEW BUSINESS

	ITEM	PRESENTER	EXPECTED OUTCOME
A.	WREMS Appointment Applications (Steve Brooks, Ben Miller-Todd, Larry Fontanilla, Tom Carroll, Steven Slater)	Moon	Approve
В.	2024/2025 Proposed Budget	Miller-Todd/Keene	Presentation
C.			

VIII. PUBLIC PARTICIPATION

IX. GOOD OF THE ORDER

X. ADJOURNMENT

This meeting is hybrid. To attend this meeting virtually, please follow the instructions below. To attend this meeting in person, it will be held at 2703 Pacific Ave SE, Olympia WA 98501.

June 21, 2023, 3:30 pm

Please join this meeting from your computer, tablet, or smartphone

https://us02web.zoom.us/j/88394707722?pwd=bUdTR1pyWDI kZ3owNjhTMGhWRm5IUT09

> Meeting ID: 883 9470 7722 Passcode: 199130

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

> +1 312 626 6799 US +1 646 558 8656 US Meeting ID: 883 9470 7722 Passcode: 199130

- **PRESENT:** Stan Moon, Cindy Hambly, John Ricks, Brian VanCamp, Angela Jefferson, Frank Kirkbride, Lenny Greenstein, Gary Edwards, Sheila Fay, Tom Carroll, Harry Miller
- ABSENT: Wayne Fournier, Dontae Payne
- **EXCUSED:** Larry Fontanilla, Margaret McPhee
- **GUESTS:** Dan Bivens, Derek Smith, Brian Hurley, Eric Forsythe, Steve Brooks,
- **STAFF:** Ben Miller-Todd, Sandra Bush, Chris Clem, Joy Keene, Jerett Latimer, Scott Brownell
- CALL TO ORDER/ROLL CALL Stan Moon called the meeting of the Emergency Medical Services Council (EMSC) to order at 3:30 PM.
- **I. APPROVAL OF AGENDA MSC** (Ricks/Edwards) move to approve the agenda and this carried.
- II. **PUBLIC PARTICIPATION –** None.

III. REVIEW AND APPROVAL OF MINUTES

- A. EMS COUNCIL April 19, 2023. (Kirkbride/Edwards) move to approve the minutes, and this carried.
- B. OPERATIONS COMMITTEE May 4, 2023 (informational only)

IV. COMMITTEE REPORTS

- A. OPERATIONS COMMITTEE: VanCamp reported: 1) There were reports from the Equipment committee, MCI committee, and a final report back from the ALS Workgroup committee which is on the agenda for today. 2) Special Projects matrix was reviewed and approved and there is a recommendation to the EMSC on today's agenda. 3) Miller-Todd provided a report on Medic One revenue/equipment replacement status. 4) There was discussion on helping Thurston County Public Health surplus an ambulance. 5) There was discussion on the changing rules of CD (communicable disease) precautions in view of the state and federal government making those changes, as well as a requirement for documenting the types and amount of PPE used on incident responses.
- B. WEST REGION EMS COUNCIL: Kirkbride reported: The next meeting is June 7, 2023.
- C. **STAFF REPORT**: Staff report is available on the website. <u>Thurston County | Medic One | Committee Meeting</u> <u>Information (thurstoncountywa.gov)</u>. Miller-Todd highlighted on the following: 1) EMT class participants are down from 16 to 14, due to personal reasons. Graduation will happen in about a month. 2) There was a zoom interview process for the Paramedic Program Manager position. Four of the candidates were brought in for in-person interviews, which included 3 components (critical thinking, quality variance, panel interview). There was an individual who was felt to be quite successful, and staff is working with the county on a job offer component. Miller-Todd reminded the council that the position title was changed from ALS Program Manager to Paramedic Program Manager, and the position was changed from MTP to at-will, which brought in many more applicants.

V. OLD BUSINESS

- A. <u>WREMS (filling additional positions)</u> Miller-Todd reported: Greg Perry, Executive Director of WREMS, sent out a roster which shows vacant positions. Miller-Todd will be reaching out to re-invigorate the committee that was working on this. Ben believes he has someone who might be a good fit for the law enforcement vacancy. There are some vacancies that are county specific and there are some individual positions that are specific to the entire region. A copy of the roster will be emailed to EMS council members.
- B. <u>Medic One Levy and Budget Update</u> Miller-Todd reported: There is no update on the levy at this time; however, Ben updated the council on stipulations for the biennial budget development. Currently we are assuming a 7% increase from year to year, on the levy, so from 2024 2025 we are assuming there will be a 7% increase, as was in the ballot measure, and then another 7% for 2025 2026 and this will continue until it finishes out the stair step approach. We have also been allowed to build in a 1.8% average increase

for new construction, which hadn't been allowed previously. The budget committee will be working under an assumption of 8.8%. A levy subcommittee meeting will be scheduled.

C. <u>Hospital Entry Delays</u> – Miller-Todd reported: In January & February of this year, Medic One staffed PSPH entryway with 2 EMTs to help offset 4 transport units and return them back out to the field. An assessment was performed on 7 of the 8 weeks it was staffed, and we were able to return 130 hours of ambulance availability back out to the community. This has been handed over to Olympic Ambulance and PSPH to work out. Derek Smith with Olympic Ambulance said the contract is at the executive level and he hopes to see this pushed through in the next week or so. During the interim while the contract is being negotiated, Olympic Ambulance has been providing this staffing on an on-call basis without reimbursement. The staffing will take place during peak hours.

VI. NEW BUSINESS

- A. <u>2023 1st Quarter Financial Report</u> Joy Miller presented budget vs. actuals for the 1st quarter of 2023. Overall, the total expended budget was 10% (20% admin; 9% ALS; 13% BLS; 26% IT, and 9% for ER&R). ALS expended amount seems low because ALS agencies have 30 days to submit invoices after the time of service. Joy highlighted on expended items over 25%.
- B. <u>Special Project Applications</u> VanCamp reported: 7 applications were received by 6 different agencies. The Special Project budget is \$10,000 and the total amount requested was \$11,165. A Special Project committee was assigned to review the applications and determine eligibility. The committee's recommendation was to approve all 7 applications because they met the criteria for EMS related projects, with an alternative recommendation to allow only 1 of the 2 break apart stokes baskets requested by FD9, if desired by the EMSC to stay within the budgeted \$10,000. (Hambly/Edwards) move to approve the funding of \$11,165, and this carried.
- C. <u>ALS Workgroup Response Metrics</u> Miller-Todd reported: The reason this is being brought back to the council is because it was originated by stipulations in the ALS contracts. The council asked the Operations committee to assess how we wanted to look at ALS response and ALS utilization in Thurston County, based on the parameters of the ALS contract and how the ALS units are being utilized in the system. The workgroup met 4 times to come up with the current recommendations. The charter was created by Chief VanCamp and metrics were subsequently formulated. Broadly, the metrics set up the expectations for BLS & ALS response percentages as well as looking at ALS unit utilization, in conjunction with the mandated WAC. At the end of each metric there is a stipulation and recommendation which will be reviewed annually. The metrics were reviewed by Ops in April, approved in May, and is being passed to the EMS council with a recommendation to approve. This will be brought back to the EMS council in June for action.

VII. PUBLIC PARTICIPATION – None

VIII. GOOD OF THE ORDER – Dr. Fay said PSPH has made a decision to not renew their contract with the local neurosurgery group, so as of August 30th we will no longer have neurosurgeons at their hospital. There is the potential that 2 of the neurosurgeons will work for a different group and contract back to PSPH. Miller-Todd will work on possibly getting a presentation about this to the Ops committee and the EMS council.

IX. ADJOURNMENT – Meeting adjourned at 4:37.

THURSTON COUNTY MEDIC ONE OPERATIONS COMMITTEE ~ MEETING MINUTES HYBRID - ESC June 1, 2023

PRESENT: Steve Brooks, Derek Smith, Mark Gregory, Wendy Rife, Elizabeth Gore, Todd Carson, Wendy Hill, Ray Curtis, Larry Fontanilla, Brian Hurley

ABSENT: Mindy Churchwell, Leonard Johnson, Carla Carter

EXCUSED: Brian VanCamp

GUESTS: Shawn Crimmins, Eric Forsythe, Jennifer Schmidt, Lisa Skinner, Greg Perry

STAFF: Ben Miller-Todd, Chris Clem, Sandra Bush, Jerett Latimer

I. CALL TO ORDER/ROLL CALL – Vice-Chair Gregory called the meeting to order at 2:00.

II. APPROVAL OF AGENDA – MSC – (Hurley/Smith) move to approve the agenda and this carried.

III. PUBLIC PARTICIPATION – None

IV. REVIEW AND APPROVAL OF MINUTES

- 1. Operations Committee May 4, 2023 (Carson/Fontanilla) move to approve and this carried.
- 2. EMS Council May 17, 2023 (Informational only)

V. COMMITTEE REPORTS

A. West Region EMS Council – Clem reported: 1) The next meeting is June 7th, zoom only. 2) The council will be approving the 2024 budget, as well as voting in the new Executive Board positions. The nominees are: Chair – Greg Peterson, Tom Lemanna; Vice-Chair – Lila O'Mahoney; Treasurer – Chris Clem. 3) The Training, Education & Development Committee is planning on bringing the conference back in 2024. Tentatively they are looking at May 17 – 19 in Ocean Shores. Greg Perry reported: 1) WREMS just posted the prevention grant RFP on their website. Applications are due by August 1st. 2) The Strategic Plan for FY24-25 was approved and is now on the website for viewing and/or downloading.
3) The following meetings could use participation from anybody within the west region: Council – June 7th @ 10:00am; MPD – June 7th @ 12:15pm; Prevention – June 8th @ 10:00am; Trauma QIF – June 8th @ 12:00pm; Cardiac/Stroke – June 12th @ 9:00/10:45am; Training/Education – June 22nd @ 10:00am. All meetings are zoom.

B. Subcommittees

- 1. Equipment Committee (EqC) No May meeting.
- <u>Mass Casualty Incident (MCI) Committee</u> Crimmins reported: 1) Working on dates for 2024 MCI drills. 2) The following individuals were elected through acclimation: Chair Shawn Crimmins; Vice-Chair Jeremy Knight from Lacey police. 3)The next meeting is scheduled for June 12th at 1400.
- 3. <u>Training Advisory Committee (TAC)</u> Clem reported: The committee was unable to meet in May due to a lastminute conflict. Chief Flowers with LFD was on the agenda to present her resilience OTEP, however since the meeting was cancelled, she recorded a voice over power point that they were planning on using for OTEP. This will be uploaded on to EMS1 once it has been reviewed and approved. A message will go out when it's available.
- 4. <u>Transportation Resource Utilization Committee (TRU) / Hospital Diversion</u> Miller-Todd reported: No meeting in May due to a conflict of scheduling at Medic One, however there were a couple of components Miller-Todd wanted to speak on. There is an ongoing struggle with wait times and there will be continued discussion as we move forward. Derek Smith said the agreement between Olympic Ambulance and PSPH has been delivered but has not been finalized.
- 5. <u>ePCR Committee</u> Jerett Latimer reported: The committee has not met since the last report; however, he mentioned the following: A change that is coming soon relating to ESO is the NEMSIS 3.5 change which is mostly going to affect how providers document dispositions. ESO has been sending over documentation that staff will start putting together and sending out so everyone is aware of what will change. These changes will be covered more in depth at the next ePCR committee meeting, and the effective date for the change is July 1st. Miller-Todd added the following: As soon as the state finishes their WAC development regarding submission for WEMSIS data, Thurston County will start reporting as mandated by the state's regulatory framework. Latimer said there will not be any provider changes in terms of documentation.

C. Staff Report – Staff report is located on the website at – <u>https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx</u> Miller-Todd highlighted the following: 1) Paramedic testing will happen June 14th & 15th. 2) The EMT class graduation is June 17th at 1:00 pm. 3) We've seen an uptick on our bystander CPR trainings. In 2022 the Utstein bystander survival rate jumped up to 44%.

VI. OLD BUSINESS

A. <u>EMSC Report</u> – Miller-Todd reported: 1) The council is looking to fill a number of WREMS positions. 2) There was an update on the Medic One levy and budget. We will be proceeding with a 7% increase in terms of year-to-year revenue. The budget office may allow us to project out 1.8% for new construction, and this would be in addition to the 7%. 3) All of the special project requests were funded fully at the 50% allowable reimbursement.

B. <u>PCR MPD Policy Update</u> – Miller-Todd reported: The only PCR policy feedback received was from Chief Gregory so there will be a Bald Hills specific component of the PCR policy independently and directly with them. Effective July 1st we will implement the current version as was distributed, for the PCR policy. This will be messaged through TAC and a variety of arenas.

C. <u>Surplus Units</u> – Miller-Todd reported: Thurston County Public Health is looking to get rid of a 2020 built ambulance. It was appraised independently by a third party that was sent out to the Ops committee, for a fair market value of \$125,000. Applications will be emailed to each agency by the end of the day tomorrow and must be returned by June 30th. Applications will be ranked by the scoring criteria built into our surplus matrix. The surplus of this ambulance is independent from the Medic One unit surplus application process.

D. <u>CD Precautions</u> – Miller-Todd reported: On behalf of TCOMM it was brought up at the last Ops meeting to take off CD precaution flags. Staff is asking the committee to make a motion to recommend removal to TCOMM, the CD precautions. (Carson/Hurley) move to recommend removal of the CD precautions, and this carried.

E. <u>PPE Documentation – Discontinue Validation</u> - Miller-Todd reported: Currently in ESO we mandate every single provider document their PPE, prior to closing the chart. This step is becoming much more arduous than it needs to be and we see as something not necessary moving forward. There is still an expectation that PPE is worn appropriately but it can be within those times when it is most appropriate to document those components. This does not remove the ability to document or check mark check boxes on all of the worn PPE, it would just remove the mandatory validation against that component. (Hurley/Smith) move to approve the removal of validation in ESO for PPE documentation, and this carried. This will go into effect by the end of this week, and a notice will be given to the MSO group so they can disseminate to providers.

VII. NEW BUSINESS

- VIII. GOOD OF THE ORDER Miller-Todd shared a concern that was brought up at the EMSC meeting: There is a wavering timeline on when this will occur, but PSPH is struggling to have neurosurgery coverage past September. We are looking to have a joint briefing where we would invite PSPH to discuss this with both the Ops committee and the EMS council, in July. Brooks asked if this would jeopardize our level III trauma designation, and Wendy Rife said it does not.
- **IX.** ADJOURNMENT The meeting was adjourned at 2:26.



Attestation of Request for Appointment or Reappointment

Nama, Stava Bracka		Desition #1 M/ 01	☑ Primary		
Name: Steve Brooks			Position #: W-21	□ Alternate	
Application for: reappointment for the	ne West regio	n EMS/trauma ca	re council		
I am applying for a Local Governme	ent position re	presenting Count	y Fire Chiefs from T	hurston County	
Preferred mailing address for cound	cil business: 1	231 Franz St. SE			
City: Lacey	State: WA		ZIP Code: 98503		
Date of last Open Public Meetings	Act (OPMA) tr	aining, if known:	May, 2023		
Applicant contact information Contact phone: 360-239-8593	□ Worl	< □ Home	⊠ Cell		
Primary email: sbrooks@laceyfire.c	<u>com</u>	Secondary ema	il:		
Agency/Organization Recommendation					
Is this position representing an agency or organization? \square Yes \square No If yes, get the agency or organization signature below					
Agency or organization name: Thurston County Fire Chiefs					
Head of agency or organization signature: The Bulu					

Does this county have a local council? \boxtimes Yes \Box No If yes, please get chair/president signature below.				
Local chair/president name: Commissioner Stan Moon				
Signature:				

- Why are you interested in serving on the regional council? I have served in this position for 16 + years
- 2. What are your abilities, i.e., education, employment, and/or experience that qualify you for this position? Current President of County Fire Chiefs
- 3. Where are you currently employed? Lacey Fire District

My signature attests that I have the authority to represent my agency or entity on the regional council, and that I understand my responsibility as outlined in the Regional Council Members' handbook.

the Broken

Applicant Signature:

Date: 5/30/2023

Before submitting this form, please make sure that you have local council's signature and the head of agency signature, if necessary.

Mail your completed form to the regional council to which you are applying (listed below):

Central Region EMS & Trauma Care Council 22414 87th Ave W. Edmonds, WA 98026 randi@centralregionems.org

North Region EMS & Trauma Care Council P.O. Box 764 Burlington, WA 98233 martina@northregionems.com

South Central Region EMS & Trauma Care Council Southwest Region EMS & Trauma Care Council P.O. Box 65158 Vancouver, WA 98665 regionems@gmail.com East Region EMS & Trauma Care Council North Central Emergency Care Council 123 Ohme Garden Road, Suite B Wenatchee, WA 98801 rcook@ncecc.org

Northwest Region EMS & Trauma Care Council P.O. Box 5179 Bremerton, WA 98312 rene@nwrems.com

West Region EMS & Trauma Care Council 5911 Black Lake Blvd. S.W. Olympia, WA 98512 director@wrems.com **Regional Councils:** Add comments and send completed forms by email to <u>regionEMS@doh.wa.gov</u>



Attestation of Request for Appointment or Reappointment

Name: Tom Carroll	Position #: W-71		Primary			
Name. Tom Canon	FUSILION #. W-71	VV-7 I	Alte	rnate		
l am applying for a	position representing		froi	m Thւ	urston	County
Application for: Consumer Rep.		for the	West	region EMS/trauma care co		e council
Preferred mailing address for council business: 9430 Autumn Line Lp SE						
City: Olympia	State: Wa		ZIP Code:	98513-	-6053	
Date of last Open Public Meetings Act (OPMA) training, if known:						

Applicant contact information

Contact phone:	(360) 701-1532	Work	Home	Cell
Primary email: tomc.tiburon@gmail.com		Secondary ema	il:	

Agency/Organization Recommendation

Is this position representing an agency or organization? If yes, get the agency or organization signature below	Yes	✓ No
Agency or organization name:		
Head of agency or organization signature:		

Does this county have a local council? ✓Yes □No If yes, please get chair/president signature below.				
Local chair/president name: Commissioner Stan Moon				
Signature:				

1. Why are you interested in serving on the regional council?

I am interested in serving on a regional council to obtain a better understanding of EMS deliver challenges and opportunities throughout the region. My appointment as a citizen representative on the Thurston County Medic 1 EMS Council has opened my eyes to the increasing challenges to pre-hospital medical care. I see EMS as a vital

2. What are your abilities, i.e., education, employment, and/or experience that qualify you for this position?

Retired after 30 years service as a Captain, US Navy. I own a firm that manages the state's education network. I have decades of experience working with others to solve complex problems. I enjoy working in teams to find innovative and workable solutions. BA Political Science Univ. of Wa, Masters in Information Technology Univ.

3. Where are you currently employed? I own Tiburon Systems, LLC, an information technology consulting

My signature attests that I have the authority to represent my agency or entity on the regional council, and that I understand my responsibility as outlined in the Regional Council Members' handbook.

	ally signed by Thomas Carroll : 2023.06.01 11:18:11 -07'00' Date:	
--	---	--

Before submitting this form, please make sure that you have local council's signature and the head of agency signature, if necessary.

Mail your completed form to the regional council to which you are applying (listed below):Central Region EMS & Trauma Care Council22414 87th Ave W.Edmonds, WA 98026rachelcory@comcast.netComcast.netConcelling</

North Region EMS & Trauma Care Council P.O. Box 764 Burlington, WA 98233 martina@northregionems.com

South Central Region EMS & Trauma Care Council Southwest Region EMS & Trauma Care Council P.O. Box 65158 Vancouver, WA 98665 regionems@gmail.com Northwest Region EMS & Trauma Care Council P.O. Box 5179 Bremerton, WA 98312 rene@nwrems.com

West Region EMS & Trauma Care Council 5911 Black Lake Blvd. S.W. Olympia, WA 98512 anne@wrems.com

Regional Councils: Add comments and send completed forms by email to <u>regionEMS@doh.wa.gov</u>



Attestation of Request for Appointment or Reappointment

Name: Ben Miller-Todd	Position #: W-63	🛛 Primary				
Name. Ben Miller-Todu	POSILION #. VV-03	□ Alternate				
Application for: appointment for the West region EMS/trauma care council						
I am applying for a Local Government position representing Thurston County						
Preferred mailing address for council business: 2703 Pacific Ave SE #C						
City: Olympia State: WA ZIP Code: 98501						
Date of last Open Public Meetings Act (OPMA) training, if known: 5/31/2023						

Applicant contact information

Contact phone: 360.522.2220	□ Work	□ Home	\boxtimes Cell	
Primary email: ben.miller-todd@co.thu	Secondary e	mail:		

Agency/Organization Recommendation

Is this position representing an agency or organization?	⊠ Yes	□ No			
If yes, get the agency or organization signature below					
Agency or organization name: Thurston County					
Head of agency or organization signature: Ramiro A. Chavez					

Does this county have a local council? ⊠ Yes □ No If yes, please get chair/president signature below.
Local chair/president name: Stan Moon
Signature: Journal of Manuful of Muser

- 1. Why are you interested in serving on the regional council?
- I am interested in serving on the WREMS Council for three primary reasons. Firstly, I am passionate about the prehospital services provided to both Thurston County residents, as well as through our regional partners. Secondly, as a representative of Thurston County, I am seeking to represent the needs of our residents, government, and stakeholders on the regional council. Lastly, I am passionate about ever-evolving medical landscape (both progressive and regressive) and seek to inform our EMS Council of a variety of initiatives in order to address the changing landscape region-wide. Unique initiatives may be integrated into Thurston County's EMS system in order to better serve our residents.
- 2. What are your abilities, i.e., education, employment, and/or experience that qualify you for this position?

NREMT-P Certified Paramedic – 16.5 years

- a. WA Paramedic Certification 5 years (Thurston County Medic One)
- b. IA Paramedic Certification- 16.5 years (prehospital private, prehospital public, and Level 1 trauma designated teaching hospital employment)

Master's of Public Health

Director of Emergency Services, Thurston County

3. Where are you currently employed? Thurston County

My signature attests that I have the authority to represent my agency or entity on the regional council, and that I understand my responsibility as outlined in the Regional Council Members' handbook.

Applicant Signature: Ben Miller-Todd

Date: 5/31/2023

Before submitting this form, please make sure that you have local council's signature and the head of agency signature, if necessary.

Mail or email (preferred) your completed form to the regional council to which you are applying:

Central Region EMS & Trauma Care Council PO Box 1442 Enumclaw, WA 98022 randi@centralregionems.org

North Region EMS & Trauma Care Council PO Box 55 Anacortes, WA 98221 nadja@northregionems.com

South Central Region EMS & Trauma Care Council Southwest Region EMS & Trauma Care Council 1717 NW 93rd Circle Vancouver, WA 98665 regionems@gmail.com East Region EMS & Trauma Care Council North Central Emergency Care Council PO BOX 4625 Wenatchee, WA 98807 rcook@ncecc.org

Northwest Region EMS & Trauma Care Council P.O. Box 5179 Bremerton, WA 98312 rene@nwrems.com

West Region EMS & Trauma Care Council 5911 Black Lake Blvd. S.W. Olympia, WA 98512 <u>director@wrems.com</u>

Regional Councils Only: Add comments and send completed forms by email to <u>regionEMS@doh.wa.gov</u>



Attestation of Request for Appointment or Reappointment

Name: Steven Slater				Position #: W-15		Primary			
Name. Sleven Sialer	Ie: Steven Slater						-15	Alternate	
I am applying for a	Vacant	position repres	senting	Preh	ospital	from	Τhι	urston	County
Application for:	Council	for the	West	region EMS/trauma care counc				e council	
Preferred mailing address for council business: 17539 153rd Ave SE									
City: Yelm		State: WA			ZIP Co	ode: 98	8597		
Date of last Open Public Meetings Act (OPMA) training, if known: 2022									

Applicant contact information

Contact phone:	360-480-0014	Work	Home	Cell			
Primary email: slatersteven@comcast.net		Secondary email: sslater@setfa.org					

Agency/Organization Recommendation

Is this position representing an agency or organization? If yes, get the agency or organization signature below	Yes	✓ No
Agency or organization name:		
Head of agency or organization signature:		

Does this county have a local council? Yes No If yes, please get chair/president signature below.
Local chair/president name:
Signature:

1. Why are you interested in serving on the regional council?

To help the council make well informed decisions.

2. What are your abilities, i.e., education, employment, and/or experience that qualify you for this position?

BS Business Management, 18 years Fire Commissioner, President of county Fire Commissioners 7 years, Fire service 44 years. EMS instructor for 8 years, worked private ambulance for 4 years, Current Deputy Fire Chief for 13 years

3. Where are you currently employed? Bald Hills Fire District #17, South East Thurston Fire Authority

My signature attests that I have the authority to represent my agency or entity on the regional council, and that I understand my responsibility as outlined in the Regional Council Members' handbook.

Applicant Signature: Sturks & Stater

Date: 6/14/2023

Before submitting this form, please make sure that you have local council's signature and the head of agency signature, if necessary.

Mail your completed form to the regional council to which you are applying (listed below):

Central Region EMS & Trauma Care Council 22414 87th Ave W. Edmonds, WA 98026 rachelcory@comcast.net

North Region EMS & Trauma Care Council P.O. Box 764 Burlington, WA 98233 martina@northregionems.com

South Central Region EMS & Trauma Care Council Southwest Region EMS & Trauma Care Council P.O. Box 65158 Vancouver, WA 98665 regionems@gmail.com East Region EMS & Trauma Care Council North Central Emergency Care Council 123 Ohme Garden Road, Suite B Wenatchee, WA 98801 rcook@ncecc.org

Northwest Region EMS & Trauma Care Council P.O. Box 5179 Bremerton, WA 98312 rene@nwrems.com

West Region EMS & Trauma Care Council 5911 Black Lake Blvd. S.W. Olympia, WA 98512 anne@wrems.com

Regional Councils: Add comments and send completed forms by email to <u>regionEMS@doh.wa.gov</u>