

# THURSTON COUNTY HISTORIC COMMISSION

Thurston County Community Planning &  
Economic Development Department  
3000 Pacific Ave SE, Room 110  
Olympia, WA 98501  
360-867-2117  
<http://www.co.thurston.wa.us/permitting/>



## **\*HYBRID MEETING IN PERSON AND ON ZOOM\***

### **AGENDA**

**Wednesday July 12, 2023**

- |  |                  |
|--|------------------|
| <b>A. Administration:</b>                                  | <b>6:30 p.m.</b> |
| 1. Land Acknowledgement                                    |                  |
| 2. Attendance-Roll Call                                    |                  |
| 3. Approval of Agenda                                      |                  |
| 4. Approval of Meeting Minutes                             |                  |
| <b>B. Pruitt Barn Public Hearing (staff)</b>               | <b>6:35 p.m.</b> |
| <b>C. Update Subcommittees (Grace)</b>                     | <b>7:05 p.m.</b> |
| <b>D. Budget Requests (Grace/Staff)</b>                    | <b>7:20 p.m.</b> |
| <b>E. CLG Grant Presentation July 12th (Rob/Staff)</b>     | <b>7:35 p.m.</b> |
| <b>F. 2024 Heritage Grant Program Applications (Staff)</b> | <b>7:45 p.m.</b> |
| <b>G. Yelm Cemetery (Rob)</b>                              | <b>7:55 p.m.</b> |
| <b>H. Heritage Day Planning (Grace)</b>                    | <b>8:05 p.m.</b> |
| <b>I. Water, Woods, &amp; Prairies Update (Bill)</b>       | <b>8:20 p.m.</b> |
| <b>J. RAC Interpretive Panels Update (Rob/Staff)</b>       | <b>8:30 p.m.</b> |
| <b>K. Ordinance Revision Update (Staff)</b>                | <b>8:40 p.m.</b> |
| <b>L. Thurston County Fair</b>                             | <b>8:50 p.m.</b> |
| <b>M. Staff Updates (Jeremy)</b>                           | <b>9:00 p.m.</b> |
| <b>N. Other Business</b>                                   | <b>9:05 p.m.</b> |
| <b>O. Adjournment</b>                                      | <b>9:10 p.m.</b> |

2023 Meeting dates:

*Aug 9, Sept 13, Oct 11, Nov 8, Dec 13*

*The following materials are sent to members only:*

*Meeting notes from June 14, 2023*

*Pruitt Barn Staff Report*

*Subcommittee List*

*Heritage Grant Application and Guidelines*

*2023 Budget*

### **How to attend the hearing via ZOOM**

Public Zoom link to watch/listen to the meeting: <https://us02web.zoom.us/j/81527593359>

Meeting ID: 815 2759 3359

enter password: 584554