

THURSTON COUNTY MEDIC ONE
OPERATIONS COMMITTEE ~ REGULAR MEETING
HYBRID MEETING

AGENDA - REVISED

July 6, 2023, 2:00 PM

- I. CALL TO ORDER/ROLL CALL
- II. APPROVAL OF AGENDA
- III. PUBLIC PARTICIPATION
- IV. REVIEW AND APPROVAL OF MINUTES
 - A. Operations Committee – June 1, 2023
 - B. EMS Council - June 21, 2023 (informational only)
- V. COMMITTEE REPORTS
 - A. West Region EMS Council
 - B. Subcommittees
 - 1. Equipment Committee (EqC) – Chair or Representative
 - 2. Mass Casualty Incident (MCI) Committee – Chair or Representative
 - 3. Training Advisory Committee (TAC) – Chair or Representative
 - 4. Transportation Resource Utilization Committee (TRU) – Chair or Representative
 - 5. ePCR Committee – Chair or Representative
 - C. Staff Report - <https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx>
- VI. OLD BUSINESS

	ITEM	PRESENTER	EXPECTED OUTCOME
A.	EMSC Report	VanCamp	Informational
B.	Public Health Ambulance Surplus Matrix	VanCamp/Miller-Todd	Review and recommend
C.			
D.			
E.			

VII. NEW BUSINESS

	ITEM	PRESENTER	EXPECTED OUTCOME
A.	ALS Response Times	Miller-Todd	Information
B.			

VIII. GOOD OF THE ORDER

IX. ADJOURNMENT

This meeting is hybrid. If you would like to attend in person, the meeting will be at 2703 Pacific Ave SE, Olympia. If you would like to attend this meeting virtually, please follow the instructions below:

July 6, 2023, 2:00 (PDT)

Join Zoom Meeting

<https://us02web.zoom.us/j/81312872131?pwd=TG4wdjVjWUtlb0t0dHhldzITbzhidz09>

Meeting ID: 813 1287 2131

Passcode: 868874

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**THURSTON COUNTY MEDIC ONE
OPERATIONS COMMITTEE ~ MEETING MINUTES
HYBRID - ESC
June 1, 2023**

PRESENT: Steve Brooks, Derek Smith, Mark Gregory, Wendy Rife, Elizabeth Gore, Todd Carson, Wendy Hill, Ray Curtis, Larry Fontanilla, Brian Hurley

ABSENT: Mindy Churchwell, Leonard Johnson, Carla Carter

EXCUSED: Brian VanCamp

GUESTS: Shawn Crimmins, Eric Forsythe, Jennifer Schmidt, Lisa Skinner, Greg Perry

STAFF: Ben Miller-Todd, Chris Clem, Sandra Bush, Jerett Latimer

I. CALL TO ORDER/ROLL CALL – Vice-Chair Gregory called the meeting to order at 2:00.

II. APPROVAL OF AGENDA –MSC – (Hurley/Smith) move to approve the agenda and this carried.

III. PUBLIC PARTICIPATION – None

IV. REVIEW AND APPROVAL OF MINUTES

1. Operations Committee – May 4, 2023 – (Carson/Fontanilla) move to approve and this carried.
2. EMS Council – May 17, 2023 (Informational only)

V. COMMITTEE REPORTS

A. **West Region EMS Council** – Clem reported: 1) The next meeting is June 7th, zoom only. 2) The council will be approving the 2024 budget, as well as voting in the new Executive Board positions. The nominees are: Chair – Greg Peterson, Tom Lemanna; Vice-Chair – Lila O’Mahoney; Treasurer – Chris Clem. 3) The Training, Education & Development Committee is planning on bringing the conference back in 2024. Tentatively they are looking at May 17 – 19 in Ocean Shores. Greg Perry reported: 1) WREMS just posted the prevention grant RFP on their website. Applications are due by August 1st. 2) The Strategic Plan for FY24-25 was approved and is now on the website for viewing and/or downloading. 3) The following meetings could use participation from anybody within the west region: Council – June 7th @ 10:00am; MPD – June 7th @ 12:15pm; Prevention – June 8th @ 10:00am; Trauma QIF – June 8th @ 12:00pm; Cardiac/Stroke – June 12th @ 9:00/10:45am; Training/Education – June 22nd @ 10:00am. All meetings are zoom.

B. **Subcommittees**

1. Equipment Committee (EqC) – No May meeting.
2. Mass Casualty Incident (MCI) Committee – Crimmins reported: 1) Working on dates for 2024 MCI drills. 2) The following individuals were elected through acclimation: Chair – Shawn Crimmins; Vice-Chair – Jeremy Knight from Lacey police. 3) The next meeting is scheduled for June 12th at 1400.
3. Training Advisory Committee (TAC) – Clem reported: The committee was unable to meet in May due to a last-minute conflict. Chief Flowers with LFD was on the agenda to present her resilience OTEP, however since the meeting was cancelled, she recorded a voice over power point that they were planning on using for OTEP. This will be uploaded on to EMS1 once it has been reviewed and approved. A message will go out when it’s available.
4. Transportation Resource Utilization Committee (TRU) / Hospital Diversion – Miller-Todd reported: No meeting in May due to a conflict of scheduling at Medic One, however there were a couple of components Miller-Todd wanted to speak on. There is an ongoing struggle with wait times and there will be continued discussion as we move forward. Derek Smith said the agreement between Olympic Ambulance and PSPH has been delivered but has not been finalized.
5. ePCR Committee – Jerett Latimer reported: The committee has not met since the last report; however, he mentioned the following: A change that is coming soon relating to ESO is the NEMSIS 3.5 change which is mostly going to affect how providers document dispositions. ESO has been sending over documentation that staff will start putting together and sending out so everyone is aware of what will change. These changes will be covered more in depth at the next ePCR committee meeting, and the effective date for the change is July 1st. Miller-Todd added the following: As soon as the state finishes their WAC development regarding submission for WEMSIS data, Thurston County will start reporting as mandated by the state’s regulatory framework. Latimer said there will not be any provider changes in terms of documentation.

- C. **Staff Report** – Staff report is located on the website at – <https://www.thurstoncountywa.gov/m1/Pages/meetings.aspx> Miller-Todd highlighted the following: 1) Paramedic testing will happen June 14th & 15th. 2) The EMT class graduation is June 17th at 1:00 pm. 3) We've seen an uptick on our bystander CPR trainings. In 2022 the Utstein bystander survival rate jumped up to 44%.

VI. OLD BUSINESS

- A. EMSC Report – Miller-Todd reported: 1) The council is looking to fill a number of WREMS positions. 2) There was an update on the Medic One levy and budget. We will be proceeding with a 7% increase in terms of year-to-year revenue. The budget office may allow us to project out 1.8% for new construction, and this would be in addition to the 7%. 3) All of the special project requests were funded fully at the 50% allowable reimbursement.
- B. PCR MPD Policy Update – Miller-Todd reported: The only PCR policy feedback received was from Chief Gregory so there will be a Bald Hills specific component of the PCR policy independently and directly with them. Effective July 1st we will implement the current version as was distributed, for the PCR policy. This will be messaged through TAC and a variety of arenas.
- C. Surplus Units – Miller-Todd reported: Thurston County Public Health is looking to get rid of a 2020 built ambulance. It was appraised independently by a third party that was sent out to the Ops committee, for a fair market value of \$125,000. Applications will be emailed to each agency by the end of the day tomorrow and must be returned by June 30th. Applications will be ranked by the scoring criteria built into our surplus matrix. The surplus of this ambulance is independent from the Medic One unit surplus application process.
- D. CD Precautions – Miller-Todd reported: On behalf of TCOMM it was brought up at the last Ops meeting to take off CD precaution flags. Staff is asking the committee to make a motion to recommend removal to TCOMM, the CD precautions. (Carson/Hurley) move to recommend removal of the CD precautions, and this carried.
- E. PPE Documentation – Discontinue Validation - Miller-Todd reported: Currently in ESO we mandate every single provider document their PPE, prior to closing the chart. This step is becoming much more arduous than it needs to be and we see as something not necessary moving forward. There is still an expectation that PPE is worn appropriately but it can be within those times when it is most appropriate to document those components. This does not remove the ability to document or check mark check boxes on all of the worn PPE, it would just remove the mandatory validation against that component. (Hurley/Smith) move to approve the removal of validation in ESO for PPE documentation, and this carried. This will go into effect by the end of this week, and a notice will be given to the MSO group so they can disseminate to providers.

VII. NEW BUSINESS

- VIII. GOOD OF THE ORDER** – Miller-Todd shared a concern that was brought up at the EMSC meeting: There is a wavering timeline on when this will occur, but PSPH is struggling to have neurosurgery coverage past September. We are looking to have a joint briefing where we would invite PSPH to discuss this with both the Ops committee and the EMS council, in July. Brooks asked if this would jeopardize our level III trauma designation, and Wendy Rife said it does not.

- IX. ADJOURNMENT** – The meeting was adjourned at 2:26.

**Thurston County Medic One
Emergency Medical Services Council – Regular Meeting
Hybrid – 2703 Pacific Ave SE, Olympia
June 21, 2023**

PRESENT: Stan Moon, John Ricks, Brian VanCamp, Frank Kirkbride, Lenny Greenstein, Gary Edwards, Sheila Fay, Tom Carroll, Harry Miller, Margaret McPhee, Todd Carson, Larry Fontanilla

ABSENT: Wayne Fournier, Angela Jefferson

EXCUSED: Cindy Hambly

GUESTS: Dan Bivens, Derek Smith, Brian Hurley, Shawn Crimmins, Steve Brooks,

STAFF: Ben Miller-Todd, Sandra Bush, Chris Clem, Joy Keene, Scott Brownell

CALL TO ORDER/ROLL CALL – Chair Moon called the meeting of the Emergency Medical Services Council (EMSC) to order at 3:30 PM.

I. APPROVAL OF AGENDA – MSC – The agenda was amended to add Old Business, Item C. Comp Plan. (Ricks/Carson) move to approve the agenda as amended and this carried.

II. PUBLIC PARTICIPATION – None.

III. REVIEW AND APPROVAL OF MINUTES

- A. EMS COUNCIL – May 17, 2023. (Kirkbride/Fay) move to approve the minutes, and this carried.
- B. OPERATIONS COMMITTEE – June 1, 2023 (informational only)

IV. COMMITTEE REPORTS

- A. **OPERATIONS COMMITTEE:** VanCamp reported: 1) The Training Advisory Committee met and discussed resilience training as part of the OTEP plan. 2) The ePCR committee met and reported the state is finishing up on WAC development regarding submission for WEMSIS data, after which time the county will start reporting as mandated by the state's regulatory framework. 3) The PCR MPD policy was further discussed, and effective August 1st changes will be implemented. 4) Medic One is assisting Public Health with the surplus of an ambulance. 5) CD precautions have been ramped down to close to pre-pandemic levels.
- B. **WEST REGION EMS COUNCIL:** Clem reported: 1) The slate of officers was elected for next year. Tom Lamanna will be Chair, Dr. O'Mahoney will be Vice-Chair and Chris Clem will be Secretary/Treasurer. 2) There was a final update on the strategic plan. All of the deliverables have been completed and reported to the state. 3) Budget numbers will be available early to mid-July. 4) They are planning on hosting an EMS conference next year.
- C. **STAFF REPORT:** Staff report is available on the website. [Thurston County | Medic One | Committee Meeting Information \(thurstoncountywa.gov\)](https://www.thurstoncountywa.gov/committees/medic-one). Miller-Todd highlighted on the following: 1) There were 2 paramedics in the last hiring process and 1 passed. 2) EMT graduation was a success, with 14 students graduating. 3) The PSPH and Olympic Ambulance contract has been executed for the entry way component. Derek Smith added that they will be getting a daily update between the charge nurse at PSPH and Olympics supervisor, so they have an idea of what the census looks like for the day. Olympic Ambulance is also studying data, by hour by day, and looking at whether the thresholds are being met, and that staffing is being met.

V. OLD BUSINESS

- A. ALS Workgroup Response Metrics – The metrics were vetted and approved by the Ops Committee, presented to the EMSC at their May meeting, and staff is asking the council for approval today. (Greenstein/Carroll) move to approve the ALS workgroup response metrics, and this carried.
- B. Medic One Levy – Miller-Todd presented the Medic One 10 Year Financial Plan which shows a projection thru 2027, the end of the stair step approach. The county budget office is considering an additional 1.8% increase in revenue for new construction, to the 7% levy increase. This will allow Medic One to provide the services/equipment that were presented in the levy ballot. There is the opportunity to have a potential \$1.6 million insertion that may be able to offset some of the equipment from a different funding

source (other than the Medic One levy). This would allow us to incorporate an 8th medic unit, starting in 2025. This would also allow us to achieve all the equipment replacement components under the current revenue and would keep us above the required 2-month expense fund balance.

- C. Comp Plan – Moon reported: The draft plan was presented in January 2020 and since the COVID pandemic is over, the comp plan committee will begin working on this again. The committee will consist of Frank Kirkbride, Margaret McPhee, John Ricks, Tom Carroll, Stan Moon, Lenny Greenstein, Ben Miller-Todd, 3 ALS Chiefs, and 2 BLS Chiefs, and will be chaired by Kirkbride.

VI. NEW BUSINESS

- A. WREMS Appointments – WREMS applications were received from the following individuals: Steve Brooks (position W-21), Tom Carroll (position W-71), Larry Fontanilla (position W-49), Ben Miller-Todd (position W-63), and Steven Slater (position W-15). (McPhee/Edwards) move to approve all 5 of the applications, and this carried.
- B. 2024/2025 Proposed Budget – Miller-Todd presented budgetary impacts on ER&R, 10-year plan impacts, budget details, 2023-2024-2025 comparisons, and a timeline of the next steps. The budget presentation will be emailed out to council members. We need to make sure we have a quorum at the July EMSC meeting as staff will be asking for approval on the 2024/2025 budget. The budget documents are due to the county budget office by August 4th. A meeting has been scheduled for July 7th if council members have any detailed questions outside of this meeting.

VII. PUBLIC PARTICIPATION – None

- VIII. GOOD OF THE ORDER** – 1) Miller-Todd reported that staff will be setting up a time for PSPH to speak to Ops and the EMSC regarding neurosurgery and their stroke and trauma care. 2) Kirkbride reported that he received a newsletter from PSPH, and they have created a new department on the 2nd floor to be able to relieve the emergency department of some 20 or 40 beds.

- IX. ADJOURNMENT** – Meeting adjourned at 4:29.

**THURSTON COUNTY MEDIC ONE
SURPLUS VEHICLE DISPOSAL ASSIGNMENT MATRIX**

APPLICANT	DATE REQUEST RECEIVED	TOTAL POINTS	LAST VEHICLE REC'D	AGENCY TYPE	CALL VOLUME	ADD OR REPLACE?	COMMENTS
			< 5 yrs = 0 5 - 10 yrs = 1 > 10 yrs = 2 None = 3	Transport Agency = 2 EMS = 1 Other = 0	> 1000 = 2 < 1000 = 1	Maintain svc = 2 New svc = 1 Reserve or b/u = 0	

CURRENT

6/30/2023

East Olympia FD6	Jun-23	7	1	2	2	2	
Olympia Fire Department	Jun-23	6	1	2	2	1	
Bucoda Fire Department	Jun-23	5	1	1	1	2	
		0					
		0					
		0					
		0					
		0					

RECENT SURPLUSSED

		0					
		0					
		0					
		0					
		0					

1. Operations Committee will establish a list of potential recipients every spring or as needed for vehicle and associated equipment distribution.
2. Operations Committee will rank the recipients using the matrix above.
3. Ties will be decided for the requester that has never received a surplus vehicle or if the tied agencies have all received a surplus vehicle, the agency that has gone the longest since receiving such will be awarded the preference.
4. Operations Committee may consider special requests outside of this matrix in special circumstances as agreed upon at the time by the Committee.
5. Final approval of any distribution will come from the Emergency Medical Services Council.
6. List shall be in effect for 3 years from the date it is created.



THURSTON COUNTY MEDIC ONE



MEDIC UNIT SURPLUS PROCESS

APPLICATION - 2023

AGENCY:	Bucoda Fire Department	DATE:	6/28/23
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1.	Please provide the following information regarding the current aid unit(s) in your agency's possession:		
Vehicle 1	Year/Make/Model	1999 Ford E-450	
	Location	Station B1 110 Main Street North Bucoda, WA 98530	
	Condition	Fair	
Vehicle 2	Year/Make/Model		
	Location		
	Condition		
Vehicle 3	Year/Make/Model		
	Location		
	Condition		

(Attach additional pages as necessary)

2.	If your agency were to receive a Medic One-surplus unit, would it be an additional or replacement unit?	Additional Unit <input type="checkbox"/>
		Replacement Unit <input checked="" type="checkbox"/>
		Reserve/Backup Unit <input type="checkbox"/>

3.	If replacement, which unit from #1 above would it replace?	Vehicle 1
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IF REPLACEMENT VEHICLE, PLEASE PROVIDE A PICTURE OF VEHICLE TO BE REPLACED.

4.	Where would this vehicle be located?	Station B1
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5.	Has your agency received a Medic One-surplus vehicle in the past?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
a.	If yes, which unit and when did your agency receive it?	Unit 1	Year 2008
b.	If yes, is this unit still in service?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
c.	If not inservice, what is status of vehicle?		

6.	Please provide the following EMS response information.	
a.	Prior year call volume of station where unit would be placed:	140
b.	Number of personnel that respond from this station:	3 EMT / 9 Firefighters
c.	Prior year total EMS run volume for your agency:	160

7.	Would the surplus unit be available to the Medic One System if needed (i.e., no ambulances available for BLS transport, ambulance company strike, etc).	Yes	<input checked="checked" type="checkbox"/>	No	<input type="checkbox"/>
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8.	Please clarify who (agency, municipality, other) will be owner and licensee of this vehicle.
	The Town of Bucoda will be the owner and licensing agency.

9.	Additional comments/information you wish the Committee to consider.

Contact Person:	James Fowler		
Phone:	360-584-6285	Fax:	
E-mail Address:	bucodafire@gmail.com		

Please return completed application to:

Thurston County Medic One
 2703 Pacific Ave SE, Ste C
 Olympia WA 98501
 Attn: Sandra Bush
 Fax: 360.704.2781

or email to: sandra.bush@co.thurston.wa.us

Date application received by Medic One: _____



THURSTON COUNTY MEDIC ONE



MEDIC UNIT SURPLUS PROCESS

APPLICATION - 2023

AGENCY:	East Olympia Fire District 6	DATE:	06-02-2023
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1.	Please provide the following information regarding the current aid unit(s) in your agency's possession:		
Vehicle 1	Year/Make/Model	2007/International/Braun	
	Location	Station 64, 9530 Old Hwy 99 SE	
	Condition	Fair	
Vehicle 2	Year/Make/Model	2007/International/Braun	
	Location	Station 65, 8208 80th Ave SE	
	Condition	Fair	
Vehicle 3	Year/Make/Model	2008/Ford E450/Braun	
	Location	Station 61, 8047 Normandy Dr	
	Condition	Good	

(Attach additional pages as necessary)

2.	If your agency were to receive a Medic One-surplused unit, would it be an additional or replacement unit?	Additional Unit <input type="checkbox"/>
		Replacement Unit <input checked="" type="checkbox"/>
		Reserve/Backup Unit <input type="checkbox"/>

3.	If replacement, which unit from #1 above would it replace?	Vehicle #2
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IF REPLACEMENT VEHICLE, PLEASE PROVIDE A PICTURE OF VEHICLE TO BE REPLACED.

4.	Where would this vehicle be located?	Station 61 8047 Normandy Dr
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5.	Has your agency received a Medic One-surplused vehicle in the past?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
a.	If yes, which unit and when did your agency receive it?	Unit	Year
b.	If yes, is this unit still in service?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
c.	If not inservice, what is status of vehicle?	In and out of service constant mechanical issues	

6.	Please provide the following EMS response information.	
a.	Prior year call volume of station where unit would be placed:	727
b.	Number of personnel that respond from this station:	2-3
c.	Prior year total EMS run volume for your agency:	1340

7.	Would the surplus unit be available to the Medic One System if needed (i.e., no ambulances available for BLS transport, ambulance company strike, etc).	Yes <input checked="checked" type="checkbox"/>	No <input type="checkbox"/>
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8.	Please clarify who (agency, municipality, other) will be owner and licensee of this vehicle.
East Olympia Fire District 6	

9.	Additional comments/information you wish the Committee to consider.
East Olympia Fire District 6 currently staffs Aid 61 95+% of the time and provides all BLS transport in District 6. Also, given that EOFD is centrally located we are routinely dispatched as a mutual aid resource to transport BLS patients from neighboring agencies. Currently EOFD has only one (1) purpose built transport aid unit which is a 2008 Ford E450 surplus M-1 unit. Which has a high level of mechanical failure, nearly \$14,000 over the past two years. EOFD's other two (2) units are old light rescues and are not conducive nor built for patient transport.	

Contact Person:	DC Kevin Denton		
Phone:	360-764-9353	Fax:	360-459-3873
E-mail Address:	kdenton@eofd.org		

Please return completed application to:

Thurston County Medic One
2703 Pacific Ave SE, Ste C
Olympia WA 98501
Attn: Sandra Bush
Fax: 360.704.2781

or email to: sandra.bush@co.thurston.wa.us

Date application received by Medic One: _____



THURSTON COUNTY MEDIC ONE



MEDIC UNIT SURPLUS PROCESS

APPLICATION - 2023

AGENCY:	City Of Olympia Fire Department	DATE:	June 15, 2023
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1.	Please provide the following information regarding the current aid unit(s) in your agency's possession:		
Vehicle 1	Year/Make/Model	2003/ Ford-Braun / E450	
	Location	OFD, Station O2, 330 Kenyon St. NW	
	Condition	Fair/Usable 129,699 miles	
Vehicle 2	Year/Make/Model	2000/ Ford-Braun / E450	
	Location	OFD Station O1, 100 Eastside Street NE	
	Condition	Rough/Usable 149,743 miles	
Vehicle 3	Year/Make/Model		
	Location		
	Condition		

(Attach additional pages as necessary)

2.	If your agency were to receive a Medic One-surplus unit, would it be an additional or replacement unit?	Additional Unit	<input checked="" type="checkbox"/>
		Replacement Unit	<input type="checkbox"/>
		Reserve/Backup Unit	<input type="checkbox"/>

3.	If replacement, which unit from #1 above would it replace?	
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IF REPLACEMENT VEHICLE, PLEASE PROVIDE A PICTURE OF VEHICLE TO BE REPLACED.

4.	Where would this vehicle be located?	OFD, Station O2, 330 Kenyon St. NW
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5.	Has your agency received a Medic One-surplus vehicle in the past?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
a.	If yes, which unit and when did your agency receive it?	Unit 359	Year 2015
b.	If yes, is this unit still in service?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
c.	If not inservice, what is status of vehicle?		

6.	Please provide the following EMS response information.	
a.	Prior year call volume of station where unit would be placed:	4,832
b.	Number of personnel that respond from this station:	Staffing of 5 people
c.	Prior year total EMS run volume for your agency:	10,231

7.	Would the surplus unit be available to the Medic One System if needed (i.e., no ambulances available for BLS transport, ambulance company strike, etc).	Yes <input checked="checked" type="checkbox"/>	No <input type="checkbox"/>
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8.	Please clarify who (agency, municipality, other) will be owner and licensee of this vehicle.
	City Of Olympia Fire Department

9.	Additional comments/information you wish the Committee to consider.
	Olympia Fire Department's goal is to support our County's EMS system and provide the citizens of Olympia the highest level of care. Olympia, like much of Thurston County, continues to experience increased demand for emergency services. To help address this need, the City of Olympia has committed to investing in and staffing two new BLS transport units. The first staffed BLS transport unit will be stood up as AO2, housed out of Station 2, our busiest response area. If granted the opportunity to purchase this Aid Unit, this vehicle would help return much-needed capacity to both EO2 and M10 by reducing the number of BLS calls these two units respond to.

Contact Person:	Mike Buchanan		
Phone:	360-753-8459	Fax:	360-753-8054
E-mail Address:	mbuchana@ci.olympia.wa.us		

Please return completed application to:

Thurston County Medic One
2703 Pacific Ave SE, Ste C
Olympia WA 98501
Attn: Sandra Bush
Fax: 360.704.2781

or email to: sandra.bush@co.thurston.wa.us

Date application received by Medic One: _____