

# THURSTON COUNTY HISTORIC COMMISSION

Thurston County Community Planning &  
Economic Development Department  
3000 Pacific Ave SE, Room 110  
Olympia, WA 98501  
360-867-2117  
<http://www.co.thurston.wa.us/permitting/>



## **\*HYBRID MEETING IN PERSON AND ON ZOOM\***

### **AGENDA**

#### **Wednesday August 9, 2023**

- |   |                  |
|---|------------------|
| <b>A. Administration:</b>                                   | <b>6:30 p.m.</b> |
| 1. Land Acknowledgement                                     |                  |
| 2. Attendance-Roll Call                                     |                  |
| 3. Approval of Agenda                                       |                  |
| 4. Approval of Meeting Minutes                              |                  |
| 5. Michelle Thompson, CLG Coordinator introduction          |                  |
| <b>B. Update Subcommittees (Grace)</b>                      | <b>6:35 p.m.</b> |
| <b>C. Budget Update (Grace/Dana)</b>                        | <b>6:50 p.m.</b> |
| <b>D. Ordinance Revision Update (Staff)</b>                 | <b>7:05 p.m.</b> |
| <b>E. CLG Grant PowerPoint Presentation (Grace/Rebecca)</b> | <b>7:15 p.m.</b> |
| <b>F. CLG Grant Next Steps (Staff)</b>                      | <b>7:30 p.m.</b> |
| <b>G. Yelm Cemetery (Rob)</b>                               | <b>7:40 p.m.</b> |
| <b>H. Heritage Day Planning (Grace)</b>                     | <b>7:50 p.m.</b> |
| <b>I. Water, Woods, &amp; Prairies Update (Bill)</b>        | <b>8:00 p.m.</b> |
| <b>J. RAC Interpretive Panels Update (Rob/Staff)</b>        | <b>8:10 p.m.</b> |
| <b>K. Staff Updates (Dana)</b>                              | <b>8:20 p.m.</b> |
| <b>L. Other Business</b>                                    | <b>8:25 p.m.</b> |
| <b>M. Adjournment</b>                                       | <b>8:30 p.m.</b> |

2023 Meeting dates:  
*Sept 13, Oct 11, Nov 8, Dec 13*

The following materials are sent to members only:  
*Meeting notes from July 12, 2023*  
*Subcommittee List*

### **How to attend the hearing via ZOOM**

Public Zoom link to watch/listen to the meeting: <https://us02web.zoom.us/j/86840169191>

Meeting ID: 868 4016 9191  
enter password: 673083