



**Building Development Center**  
 2000 Lakeridge Dr. SW, Olympia, WA 98502  
 (360)786-5490 / (360)754-2939 (Fax)  
 TDD Line (360) 754-2933  
 Email: [permit@co.thurston.wa.us](mailto:permit@co.thurston.wa.us)  
[www.thurstoncountybdc.com](http://www.thurstoncountybdc.com)  
*Creating Solutions for Our Future*

## MASTER APPLICATION

This application must accompany a project specific supplemental application.

STAFF USE ONLY	DATE STAMP
<b>2023101504 23-103942 XC Area:</b> <b>Site: 2725 SCHIRM LP NW OLYMPIA</b> <b>45800201500</b> <b>Sub Type: Shoreline Stabilization</b>	<b>THURSTON COUNTY RECEIVED</b> <b>APR -7 2023</b> <b>DEVELOPMENT SERVICES</b>
<b>Gopher Soils</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <b>Prairie Soils</b> <input type="checkbox"/> YES <input type="checkbox"/> NO	<b>Intake By:</b>

**PROJECT DESCRIPTION** Slope Stabilization

### PROPERTY INFORMATION

- Tax Parcel Number(s)** 45800201500 ; \_\_\_\_\_ ; \_\_\_\_\_
- Subdivision Name** \_\_\_\_\_ **Lot #** \_\_\_\_\_
- Property Address** 2725 Schirm Loop Road NW **City** Olympia **Zip Code** 98502
- Directions to Property** (from Thurston County Courthouse)  
 Hwy 101 North, exit on Steamboat Island Road, north to Hunter Point Road, right on Salty Drive NW, right on 86th Avenue NW, right on Schirm Loop to site. Property is on right side of street.

### PROPERTY ACCESS

- Property Access** ☒ Existing ☐ Proposed
- Access Type** ☒ Private Driveway ☐ Shared Driveway ☐ Private Road ☐ Public Road
- Property Access Issues** (locked gate, gate code, dogs or other animals) ☒ No ☐ Yes \_\_\_\_\_  
 Point of contact will be contacted for gate code prior to site visit. Gate codes written on this form are public information. Property owner is responsible for providing gate code and securing animals prior to site visit.

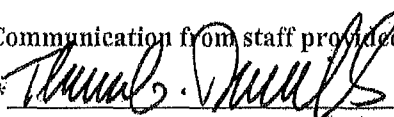
### WATER/SEPTIC

- Water Supply** ☒ Existing ☐ Proposed
- Water Supply Type** ☒ Single Family ☐ Two Party Well ☐ Group A ☐ Group B  
**WATER SYSTEM NAME** \_\_\_\_\_
- Waste Water Sewage Disposal** ☒ Existing ☐ Proposed
- Sewage Disposal System Type** ☒ Individual Septic System ☐ Community System ☐ Sewer  
**NAME OF PUBLIC SYSTEM** \_\_\_\_\_


### BILLING OF INVOICES

The fee charged at the time of application covers base hours listed on the fee schedule. When base hours by a Department are used, a monthly billing invoice is generated at the hourly rate listed on the fee schedule. Should review of the project exceed the base hours allotted, billing invoices shall be mailed to: ☒ Owner ☒ Applicant ☐ Point of Contact

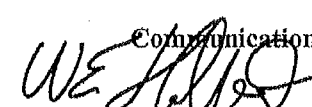
### PROPERTY OWNER (additional property owner sheet can be obtained online at [www.thurstoncountybdc.com](http://www.thurstoncountybdc.com))

Property Owner Name <u>LORI AUSTIN-DANIELLS, TOM DANIELLS</u>			
Mailing Address <u>141 W BARE HILL RD</u>	City <u>Harvard</u>	State <u>MA</u>	Zip Code <u>01451</u>
Phone <u>781 956-5562</u>	Cell ( )	Fax ( )	
EMAIL <u>tdaniells@aol.com</u>			
Communication from staff provided by Email? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Property Owner Signature* <u></u>			Date <u>4-3-23</u>

### APPLICANT

Applicant Name <u>Bill Halbert</u>			
Mailing Address <u>1015 East 4th Street</u>	City <u>Olympia</u>	State <u>WA</u>	Zip Code <u>98506</u>
Phone ( <u>360</u> ) <u>754-2128</u>	Cell ( )	Fax ( )	
EMAIL <u>billh@insightgeologic.com</u>			
Communication from staff provided by Email? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Signature* <u></u>			Date <u>March 31, 2023</u>

### POINT OF CONTACT (Person receiving all County correspondence)

Name <u>Bill Halbert</u>			
Mailing Address <u>1015 East 4th Street</u>	City <u>Olympia</u>	State <u>WA</u>	Zip Code <u>98506</u>
Phone ( <u>360</u> ) <u>754-2128</u>	Cell ( )	Fax ( )	
EMAIL <u>billh@insightgeologic.com</u>			
Communication from staff provided by Email? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Signature* <u></u>			Date <u>March 31, 2023</u>

### \*DISCLAIMER

Application is hereby made for a permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in the application package and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made or forwarded, the right to enter the above-described location to inspect the proposed, in-progress or completed work. I agree to start work only after all necessary permits/approvals have been received.



# JOINT AQUATIC RESOURCES PERMIT APPLICATION (JARPA) COVER SHEET

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Staff U:

2023101504 23-103942 XC Area:  
Site: 2725 SCHIRM LP NW OLYMPIA  
45800201500  
Sub Type: Shoreline Stabilization

THURSTON COUNTY  
RECEIVED

APR -7 2023

DEVELOPMENT SERVICES

Date Stamp/Staff Initials

## 1. Application Submittal Checklist - All items listed are required at the time of application. Incomplete applications will not be accepted.

- ☒ Master Application
- ☒ Washington State JARPA Application form. This is a separate document available online at [www.thurstoncountybdc.com](http://www.thurstoncountybdc.com)
- ☒ Application Fee. Refer to the current fee schedule. *Additional fees may occur if the base hours/fees are exhausted.*
- ☐ Project Narrative – Include description of all uses and activities proposed on-site.
- ☐ One Site Plan. See Site Plan Submittal Requirements on page 2
- ☐ Special Reports if applicable. These may include wetland delineation, geotechnical report, mitigation plan, topographic survey or others. All special reports must be submitted as paper documents and PDF files on a flash drive.

## 2. Project Description (Provide as much detail as possible. Attach separate sheet if necessary):

INSTALL SCOPE RETENTION SYSTEM (GEOBRUGG TECCO MESH)  
CONSISTING OF HIGH TENSILE MESH ANCHORED TO GROUTED  
SOIL NAILS.

Is this a Habitat Recovery Pilot Program (HRPP) project ? ☐ Yes ☒ No

## 3. Instructions for Applicants

To streamline the environmental permitting process, multiple regulatory agencies (Federal, State and Local) joined forces to create one application that people can use to apply for more than one permit at a time. When you make application at the local level, the application will be sent to the appropriate federal and state agencies.

It is very important to read the JARPA application carefully and answer all questions in a clear, accurate and intelligible form. You may attach a separate sheet if necessary. If attaching a separate sheet, the sheet shall be labeled and correspond with the question number.

The JARPA Application form is a separate document available online at [www.thurstoncountybdc.com](http://www.thurstoncountybdc.com)



# JOINT AQUATIC RESOURCES PERMIT APPLICATION (JARPA) COVER SHEET

Page 3 of 3

<input type="checkbox"/>	o. If project involves dredging, identify the type of material, amount of material (cubic yards), area to be dredged, method of dredging, and location of disposal site. Dredging in areas shallower than -10 feet needs to be clearly identified on the drawings.	<input type="checkbox"/>
<input type="checkbox"/>	p. Identify any part of the activity that has already been completed.	<input type="checkbox"/>
<input type="checkbox"/>	q. On all variance applications, the plans shall clearly indicate where development could occur without approval of a variance, the physical features and circumstances on the property that provide a basis for the request, and the location of adjacent structures and uses.	<input type="checkbox"/>
<input checked="" type="checkbox"/>	r. All existing vegetation proposed to remain onsite and all proposed landscaping, including location, type and height. Attach a separate drawing for complex landscape plans.	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Construction drawing(s). They shall include the following: <ul style="list-style-type: none"> <li>i. Cross-sectional view. This drawing shall illustrate the proposed activity as if it were cut from the side and/or front.</li> <li>ii. Identify the ordinary high water mark. Some agencies may require the mean high, mean low, mean higher high, mean lower low water mark, meander line and/or wetland boundaries to be shown.</li> <li>iii. Dimensions of the activity or structures and the distance it extends into the waterbody beyond the ordinary high water mark.</li> <li>iv. Water depth or tidal elevation of waterward face of project.</li> <li>v. Indicate existing and proposed contours and elevations.</li> <li>vi. Indicate types and location of aquatic, wetland, and riparian vegetation present on site.</li> <li>vii. Indicate type and location of material used in construction and method of construction</li> <li>viii. Indicate height of structure</li> </ul>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Include photographs of the site if possible. Aerial photos and photos looking toward the shoreline from the water are particularly helpful.	<input type="checkbox"/>

The project site must be identified in the field by posting an identification sign visible from the access road. The sign and flagging are provided by Thurston County to the applicant at the time of application.

Additional information may be necessary to make a determination. This could include full delineation and analysis of critical areas by a qualified professional at the applicant's expense.



SCANNED



**WASHINGTON STATE**  
**Joint Aquatic Resources Permit**  
**Application (JARPA) Form<sup>1,2</sup>** [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.

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APR -7 2023

DEVELOPMENT SERVICES



US Army Corps  
of Engineers  
Seattle District

AGENCY USE ONLY

Date received: 4/7/23  
Agency reference #: 2023101504  
Tax Parcel #(s): 45800201500

**Part 1—Project Identification**

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Daniells Property Slope Stabilization

**Part 2—Applicant**

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

LORI AUSTIN-DANIELLS, TOM DANIELLS

2b. Organization (If applicable)

2c. Mailing Address (Street or PO Box)

141 W BARE HILL RD ,

2d. City, State, Zip

HARVARD, MA 01451

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

tdaniells@aol.com

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [\[help\]](#) screens, go to

[http://www.epermitting.wa.gov/site/alias\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).

### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

<b>3a. Name</b> (Last, First, Middle)			
Halbert, William E.			
<b>3b. Organization</b> (If applicable)			
Insight Geologic, Inc.			
<b>3c. Mailing Address</b> (Street or PO Box)			
1015 4th Avenue East			
<b>3d. City, State, Zip</b>			
Olympia, WA 98506			
<b>3e. Phone (1)</b>	<b>3f. Phone (2)</b>	<b>3g. Fax</b>	<b>3h. E-mail</b>
(360) 943-5003	360 259-6326		billh@insightgeologic.com

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- ☒ Same as applicant. (Skip to Part 5.)
- ☐ Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- ☐ There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- ☐ Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

<b>4a. Name</b> (Last, First, Middle)			
<b>4b. Organization</b> (If applicable)			
<b>4c. Mailing Address</b> (Street or PO Box)			
<b>4d. City, State, Zip</b>			
<b>4e. Phone (1)</b>	<b>4f. Phone (2)</b>	<b>4g. Fax</b>	<b>4h. E-mail</b>

## Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- ☐ There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

<b>5a.</b> Indicate the type of ownership of the property. (Check all that apply.) <a href="#">[help]</a>			
<input checked="" type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> )			
<b>5b.</b> Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) <a href="#">[help]</a>			
2725 Schirm Loop Road NW			
<b>5c.</b> City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a>			
Olympia, WA 98502			
<b>5d.</b> County <a href="#">[help]</a>			
Thurston County			
<b>5e.</b> Provide the section, township, and range for the project location. <a href="#">[help]</a>			
<b>¼ Section</b>	<b>Section</b>	<b>Township</b>	<b>Range</b>
NE	09	19N	2W
<b>5f.</b> Provide the latitude and longitude of the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"><li>Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)</li></ul>			
47.149365 N lat. / -122.935711 W long.			
<b>5g.</b> List the tax parcel number(s) for the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"><li>The local county assessor's office can provide this information.</li></ul>			
45800201500			
<b>5h.</b> Contact information for all adjoining property owners. (If you need more space, use <a href="#">JARPA Attachment C.</a> ) <a href="#">[help]</a>			
<b>Name</b>	<b>Mailing Address</b>	<b>Tax Parcel # (if known)</b>	
MELLOTT, DANIEL LEE	2715 SCHIRM LOOP RD NW	45800201400	
	OLYMPIA, WA 98502		
DEVINE FAMILY RETREAT LLC	2002 CAPITOL WAY S	45800201600	
	Olympia, WA 98501		
KENNEDY REV LIV TR	2741 SCHIRM LOOP NW	45800301002	
	Olympia, WA 98502		



<b>5i.</b> List all wetlands on or adjacent to the project location. <a href="#">[help]</a>
None on property
<b>5j.</b> List all waterbodies (other than wetlands) on or adjacent to the project location. <a href="#">[help]</a>
Puget Sound to the south
<b>5k.</b> Is any part of the project area within a 100-year floodplain? <a href="#">[help]</a>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know
<b>5l.</b> Briefly describe the vegetation and habitat conditions on the property. <a href="#">[help]</a>
Developed parcel. Ornamental landscaping with scattered Douglas fir trees.
<b>5m.</b> Describe how the property is currently used. <a href="#">[help]</a>
Single family residential
<b>5n.</b> Describe how the adjacent properties are currently used. <a href="#">[help]</a>
Single family residential to the west and east, undeveloped to the north,
<b>5o.</b> Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. <a href="#">[help]</a>
Single family residential structure
<b>5p.</b> Provide driving directions from the closest highway to the project location, and attach a map. <a href="#">[help]</a>
I-5 to Hwy 101 North, exit on Steamboat Island Road, north to Hunter Point Road, right on Salty Drive NW, right on 86 <sup>th</sup> Avenue NW, right on Schirm Loop to site. Property is on right side of street.



## Part 6—Project Description

**6a.** Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

Reinforce failing bluff with soil nails and high tensile steel mesh (Geobrugg Tecco System).

**6b.** Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The existing till bluff has failed and damaged stairs to beach. Owner wants bluff reinforced with Tecco system to prevent future failures. Emergency stabilization is needed.

**6c.** Indicate the project category. (Check all that apply) [\[help\]](#)

- ☐ Commercial
 ☒ Residential
 ☐ Institutional
 ☐ Transportation
 ☐ Recreational  
☐ Maintenance
 ☐ Environmental Enhancement

**6d.** Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Aquaculture<br><input type="checkbox"/> Bank Stabilization<br><input type="checkbox"/> Boat House<br><input type="checkbox"/> Boat Launch<br><input type="checkbox"/> Boat Lift<br><input type="checkbox"/> Bridge<br><input type="checkbox"/> Bulkhead<br><input type="checkbox"/> Buoy<br><input type="checkbox"/> Channel Modification | <input type="checkbox"/> Culvert<br><input type="checkbox"/> Dam / Weir<br><input type="checkbox"/> Dike / Levee / Jetty<br><input type="checkbox"/> Ditch<br><input type="checkbox"/> Dock / Pier<br><input type="checkbox"/> Dredging<br><input type="checkbox"/> Fence<br><input type="checkbox"/> Ferry Terminal<br><input type="checkbox"/> Fishway | <input type="checkbox"/> Float<br><input type="checkbox"/> Floating Home<br><input type="checkbox"/> Geotechnical Survey<br><input type="checkbox"/> Land Clearing<br><input type="checkbox"/> Marina / Moorage<br><input type="checkbox"/> Mining<br><input type="checkbox"/> Outfall Structure<br><input type="checkbox"/> Piling/Dolphin<br><input type="checkbox"/> Raft | <input checked="" type="checkbox"/> Retaining Wall (upland)<br><input type="checkbox"/> Road<br><input type="checkbox"/> Scientific Measurement Device<br><input type="checkbox"/> Stairs<br><input type="checkbox"/> Stormwater facility<br><input type="checkbox"/> Swimming Pool<br><input type="checkbox"/> Utility Line |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

☐ Other:

**6e.** Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Soil nails will be drilled and grouted in place on approximately 6-foot centers. Pull-out testing will be conducted to 2x design strength on 10% of nails. Once testing is complete, high tensile steel mesh will be anchored to the soil nails with steel plates.

**6f.** What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: ASAP End Date: October 31, 2023 ☐ See JARPA Attachment D

**6g.** Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$118,000

**6h.** Will any portion of the project receive federal funding? [\[help\]](#)

- If **yes**, list each agency providing funds.

☐ Yes ☒ No ☐ Don't know

## Part 7–Wetlands: Impacts and Mitigation

☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.

(If there are none, skip to Part 8.) [\[help\]](#)

**7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

☒ Not applicable

**7b.** Will the project impact wetlands? [\[help\]](#)

☐ Yes ☒ No ☐ Don't know

**7c.** Will the project impact wetland buffers? [\[help\]](#)

☐ Yes ☒ No ☐ Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If **Yes**, submit the report, including data sheets, with the JARPA package.

☐ Yes
☒ No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If **Yes**, submit the wetland rating forms and figures with the JARPA package.

☐ Yes
☐ No
☒ Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 7g.
- If **No**, or **Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes
☒ No
☐ Don't know

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

N/A

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.  
<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.  
<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.  
<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

ORIA-16-011

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**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

N/A

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

N/A

## Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

☒ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

☐ Not applicable

All work activity will be on the bluff above the beach and OHW line. Silt fencing will be placed along the downslope edge of the work area .

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

☐ Yes   ☒ No



**8c.** Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 8d.
- If **No, or Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes    ☒ No    ☐ Don't know

No over water work.

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

N/A

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

N/A

**8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

N/A

## Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If **Yes**, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d>.

☐ Yes    ☒ No

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

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**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up> to find the WRIA #.

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**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria> for the standards.

☐ Yes   ☐ No   ☒ Not applicable

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: <https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases>.

☐ Urban   ☐ Natural   ☐ Aquatic   ☐ Conservancy   ☒ Other: Rural

**9g.** What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to <http://www.dnr.wa.gov/forest-practices-water-typing> for the Forest Practices Water Typing System.

☒ Shoreline   ☐ Fish   ☐ Non-Fish Perennial   ☐ Non-Fish Seasonal

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If No, provide the name of the manual your project is designed to meet.

☒ Yes   ☐ No

Name of manual: \_\_\_\_\_

**9i.** Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes, please describe below.

☐ Yes   ☒ No

**9j.** If you know what the property was used for in the past, describe below. [\[help\]](#)

**9k.** Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes, attach it to your JARPA package.

☐ Yes   ☒ No



**9l.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

N/A

**9m.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

N/A

## Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

**10a.** Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

☐ A copy of the SEPA determination or letter of exemption is included with this application.

☐ A SEPA determination is pending with \_\_\_\_\_ (lead agency). The expected decision date is \_\_\_\_\_.

☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

☒ This project is exempt (choose type of exemption below).

☐ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

☒ Other: Emergency Exemption

☐ SEPA is pre-empted by federal law.



**10b.** Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

**LOCAL GOVERNMENT**

**Local Government Shoreline permits:**

- ☐ Substantial Development    ☐ Conditional Use    ☐ Variance  
☒ Shoreline Exemption Type (explain): Emergency Permit

**Other City/County permits:**

- ☐ Floodplain Development Permit    ☐ Critical Areas Ordinance

**STATE GOVERNMENT**

**Washington Department of Fish and Wildlife:**

- ☐ Hydraulic Project Approval (HPA)    ☐ Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

**Washington Department of Natural Resources:**

- ☐ Aquatic Use Authorization  
Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.  
Do not send cash.

**Washington Department of Ecology:**

- ☐ Section 401 Water Quality Certification

**FEDERAL AND TRIBAL GOVERNMENT**

**United States Department of the Army (U.S. Army Corps of Engineers):**

- ☐ Section 404 (discharges into waters of the U.S.)    ☐ Section 10 (work in navigable waters)

**United States Coast Guard:**

- ☐ General Bridge Act Permit    ☐ Private Aids to Navigation (for non-bridge projects)

**United States Environmental Protection Agency:**

- ☐ Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

**Tribal Permits:** (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

- ☐ Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

## Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

### 11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. TGD (Initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. TGD (Initial)

THOMAS G. DANIELS Thomas G. Daniels 4-3-23  
Applicant Printed Name Applicant Signature Date

### 11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

William Halbert William Halbert March 31, 2023  
Authorized Agent Printed Name Authorized Agent Signature Date

### 11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

THOMAS G. DANIELS Thomas G. Daniels 4-3-23  
Property Owner Printed Name Property Owner Signature Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018