

## Public Health and Social Services Department Environmental Health Division

3000 Pacific Avenue SE Olympia WA 98501-8809 Phone (360) 867-2667 Fax (866) 256-2139 TDD Line for the hearing impaired (360) 867-2603 Email: Foodapplication@co.thurston.wa.us Website: www.co.thurston.wa.us/health/ehfood

## MOBILE FOOD UNIT COMMISSARY / SERVICING AREA AGREEMENT

Mobile Food Unit Name: \_\_\_\_\_ Owner/Operator: \_\_\_\_\_

Hours and Days of Operation:

Time and Days at Commissary/Servicing Area:		any li a food asta	alichmont\ ==	convicing area /: a	annroyad
This form is to be completed when the owner of the obusiness) agrees to provide specific services to suppodifferentiate between the two types of agreements. the MFU owner signifies that both parties agree that	rt a mob This agre	ile food unit (MFl eement between t	J) operation. he commissa	Please refer to the ary or servicing are	e guide to
Approved Water Source			Yes	No	
Approved Waste Water Disposal			Yes	No	
Garbage/Trash Disposal			Yes	No	
Dry Storage Space (adequate shelving provided)			Yes	No	
Commercial Refrigeration (adequate shelving prov	vided)		Yes	No	
Ice Machine Availability			Yes	No	
Food Preparation Sink Availability (with air gap)			Yes	No	
Three Compartment Sink or Dishwasher Availabili	ty		Yes	No	
Mop Sink Availability			Yes	No	
Restroom Availability			Yes	No	
Mobile Food Unit Storage Availability			Yes	No	
After-hours accessibility (entrance key provided)			Yes	No	
Commissary/servicing area agreements are not transownership of either party. Both parties understand to for any reason will result in the suspension of the M Social Services (TCPHSS). This suspension is effective	hat mod FU opera	lification or cance ating permit issue	llation of this d by Thursto	s agreement by eit n County Public He	her party
MOBILE FOOD UNIT COMMISSARY (FOOD EST	ABLISHI	MENT)/SERVICIN	IG AREA AU	THORIZATION:	
Commissary / Servicing Area Name: Commissary / Servicing Area Operation Hours and					
Address:			Pho	ne:	
(PRINT NAME OF COMMISSARY/SERVICING AREA OWNER)	(S	IGNATURE OF COMM	SSARY/SERVICN	IG AREA OWNER)	(DATE)
	(SIGNATURE OF MOBILE FOOD UNIT OWNER)				