

**From:** [calvin Dahl](#)  
**To:** [Sonja Cady](#)  
**Subject:** RE: 2023101169 NW Green Construction RUE-Exhibit 2  
**Date:** Tuesday, January 23, 2024 11:18:51 AM

---

Sonja,

Thank you for the rapid response. We are in agreement with the language and recommendation.

Thank you.

Calvin Dahl

---

**From:** Sonja Cady <[sonja.cady@co.thurston.wa.us](mailto:sonja.cady@co.thurston.wa.us)>  
**Sent:** Tuesday, January 23, 2024 11:14 AM  
**To:** Rebecca Meister <[rmeister@nwgreenhomes.net](mailto:rmeister@nwgreenhomes.net)>; calvin Dahl <[cdahl@nwgreenhomes.net](mailto:cdahl@nwgreenhomes.net)>  
**Subject:** 2023101169 NW Green Construction RUE-Exhibit 2

Good morning,

Please see the attached additional recommended condition from staff and submit your written response to me to be forwarded to the Hearing Examiner.

Thank you,

**Sonja Cady** | [Land Use Clerk](#)  
**Thurston County Community Planning & Economic Development**  
3000 Pacific Ave SE, Suite 100, Olympia, Washington 98501  
**Phone** (360) 867-2117 | **Mobile** (360) 972-6901 | | **Fax** (360) 754-2939 | **TDD** (800) 833-6388  
[sonja.cady@co.thurston.wa.us](mailto:sonja.cady@co.thurston.wa.us) | [www.thurstoncountybdc.com](http://www.thurstoncountybdc.com)