

# THURSTON COUNTY HISTORIC COMMISSION

Thurston County Community Planning &  
Economic Development Department  
3000 Pacific Ave SE, Room 110  
Olympia, WA 98501  
360-867-2117  
<http://www.co.thurston.wa.us/permitting/>



## **\*HYBRID MEETING IN PERSON AND ON ZOOM\***

### **AGENDA**

**Thursday February 15, 2024**

- |           |   |                  |
|-----------|---|------------------|
| <b>A.</b> | <b>Administration:</b>                                    | <b>6:30 p.m.</b> |
|           | 1. Land Acknowledgement                                   |                  |
|           | 2. Attendance-Roll Call                                   |                  |
|           | 3. Approval of Agenda                                     |                  |
|           | 4. Approval of Meeting Minutes                            |                  |
| <b>B.</b> | <b>RAC Interpretive Panels Update (Rob/Staff)</b>         | <b>6:35 p.m.</b> |
| <b>C.</b> | <b>Plaque Program</b>                                     | <b>6:50 p.m.</b> |
| <b>D.</b> | <b>Heritage Day 2024 Planning (Committee Chair/Staff)</b> | <b>7:00 p.m.</b> |
| <b>E.</b> | <b>Historic Register Site Visit Update (Staff)</b>        | <b>7:25 p.m.</b> |
| <b>F.</b> | <b>Water, Woods, &amp; Prairies Update (Bill/Staff)</b>   | <b>7:35 p.m.</b> |
| <b>G.</b> | <b>CLG Annual Report Review (Staff)</b>                   | <b>7:45 p.m.</b> |
| <b>H.</b> | <b>Comprehensive Plan Chapter Revision (Staff)</b>        | <b>7:50 p.m.</b> |
| <b>I.</b> | <b>Ordinance Revision (Staff/Grace)</b>                   | <b>8:05 p.m.</b> |
| <b>J.</b> | <b>Staff Updates (Staff)</b>                              | <b>8:20 p.m.</b> |
| <b>K.</b> | <b>Other Business</b>                                     | <b>8:25 p.m.</b> |
| <b>L.</b> | <b>Adjournment</b>  | <b>8:30 p.m.</b> |

2024 Meeting dates:

*Mar 13, April 10, May 8, June 12, Jul 10, Aug 14, Sep 11, Oct 9, Nov 13, Dec 11*

*The following materials are sent to members only:*

*Meeting Notes from January 10, 2024*

*Draft Revised Ordinance*

*CLG Report*

### **How to attend the hearing via ZOOM**

Public Zoom link to watch/listen to the meeting: <https://us02web.zoom.us/j/89890479355>

Meeting ID: 898 9047 9355

enter password: 027202