



4-H

# 2024 THURSTON COUNTY FAIR YOUTH ANIMAL ENTRY FORM

FFA



Check Appropriate Department Above and Division Below. Please use one form per Species and/or Department.

☐

Beef

☐

Cavies

☐

Cats

☐

Dairy

☐

Fleece

☐

Goats

☐

Llamas

☐

Rabbits

☐

Sheep

☐

Swine

☐

Small/Exotics

☐

Dogs

Dog's Name: \_\_\_\_\_

Dog's Breed: \_\_\_\_\_

Exhibitor # \_\_\_\_\_

Age Group:

Novice\_\_\_\_ Jr.\_\_\_\_ Int.\_\_\_\_ Sr.\_\_\_\_ Grad\_\_\_\_

Name \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_

Primary \_\_\_\_ (Display & comment only)

Last Grade just completed: \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Club# \_\_\_\_\_

City/State \_\_\_\_\_

Zip code \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Email \_\_\_\_\_

Leader/Advisor \_\_\_\_\_

Parent's Name \_\_\_\_\_ Wk Phone \_\_\_\_\_ Hm Phone \_\_\_\_\_

Leader Phone \_\_\_\_\_

DIV	CLASS	LOT	DESCRIPTION	D.O.B.	Rabbits and Cavies Only				Place	Points
					EAR #	Show Room Variety (Color)	Sex	Fryer or Pen		

TOTAL # OF ANIMALS ENTERED ON THIS FORM: \_\_\_\_\_

Date Received: \_\_\_\_\_

TOTAL # OF PENS NEEDED: \_\_\_\_\_

Receipt: \_\_\_\_\_