

THURSTON COUNTY

SINCE 1852

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PUBLIC HEALTH AND SOCIAL SERVICES DEPARTMENT

David M. Bayne, MPH Director Dimyana Abdelmalek, MD, MPH

03/22/2024 Addendum to RFP No. OFF PAT IAVMP 3824

Response to proposer questions submitted by 3/18/24 deadline:

- Section 1.0 Introduction Pg. 3, 1st bullet: There is a reference to attached Fact Sheets; however, we are not seeing these. Can you please provide these fact sheets or a link to them? The fact sheets have now been attached. Contract Opportunities | Thurston County (thurstoncountywa.gov)
- 2. Section 1.0 Introduction Pg. 3, 2nd bullet: "...sample the lake water throughout the growing season." Is this in reference to the baseline monitoring requested for Pattison Lake or additional monitoring in Offut Lake? Can you please clarify whether you expect the contractor to collect additional water quality samples in Offut Lake? Multiple lake surveys are requested spread out during the growing season
- 3. Section 1.0 Introduction Pg. 3, bullets regarding Nutrient Baseline Sampling for Pattison Lake: "Sampling and Data Quality Plan." Is this plan expected to follow Ecology's QAPP guidance and outline? Yes.
- 4. Section 1.1 Purpose Pg. 3: Please confirm project end date. Section 1.1 indicates project end date as December 31, 2024 and Section 2.4 indicates December 31, 2025. Section 6.0 in Attachment 2 also states the project end date as December 31, 2024. The project end date is December 31, 2024.
- 5. Section 2.4 Contract Period and Budget Pg. 8: Does the budget stated in this section assume any management actions? Or is the budget stated specifically for IAVMP development for each lake? The total budget for the project is \$140,000 which includes \$70,000 for each lake. This budget is only for the development of the IVAMP's for each lake, and the budget includes county project/grant administration costs.
- 6. Section 4.3 Proposal Contents 3B2 Company's Past Performance Pg. 12: Please clarify what information should be requested from the client/project owner. The provided page 2 of Attachment 4 does not appear to require client/project owner input. We do not see pg. 3

of Attachment 4 which is described to have the objective rating prescription. Do proposers fill out page 2 of Attachment 4? Is there a separate form we need to send to client/project owners? Proposer completes Attachment 4A and 4B and the county will perform its own reference checks as part of the review process.

- 7. Attachment 1-B Pg. 17. In table Attachment 1-B there are columns for both lakes, however, only Pattison is previously listed in the RFP for Nutrient Baseline Sampling and Analysis. Is an estimate for both being requested? Is the contractor expected to also provide nutrient baseline sampling and analysis for Offut Lake? Attachment 1-B only applies to Pattison Lake.
- 8. Attachment 2 Statement of Work Pg. 18. "Thurston County Environmental Health is seeking a seeking a qualified and <u>commercially licensed aquatic specialist</u> to provide...". Please clarify if this is reference to a WA Licensed Pesticide Applicator. If not, please clarify what commercial license is being requested. The County is seeking a qualified environmental consultant with significant experience in aquatic resource management.
- 9. Attachment 3 Pg. 20. Please provide a copy of the Professional Services Contract as we are not readily seeing it at the link provided. The document has been uploaded to the County's The contract template is now available at: Contract Opportunities | Thurston County (thurstoncountywa.gov)