

of Attachment 4 which is described to have the objective rating prescription. Do proposers fill out page 2 of Attachment 4? Is there a separate form we need to send to client/project owners? **Proposer completes Attachment 4A and 4B and the county will perform its own reference checks as part of the review process.**

7. Attachment 1-B - Pg. 17. In table Attachment 1-B there are columns for both lakes, however, only Pattison is previously listed in the RFP for Nutrient Baseline Sampling and Analysis. Is an estimate for both being requested? Is the contractor expected to also provide nutrient baseline sampling and analysis for Offut Lake? **Attachment 1-B only applies to Pattison Lake.**
8. Attachment 2 Statement of Work - Pg. 18. "Thurston County Environmental Health is seeking a seeking a qualified and commercially licensed aquatic specialist to provide...". Please clarify if this is reference to a WA Licensed Pesticide Applicator. If not, please clarify what commercial license is being requested. **The County is seeking a qualified environmental consultant with significant experience in aquatic resource management.**
9. Attachment 3 - Pg. 20. Please provide a copy of the Professional Services Contract as we are not readily seeing it at the link provided. The document has been uploaded to the County's **The contract template is now available at:** [Contract Opportunities | Thurston County \(thurstoncountywa.gov\)](https://www.thurstoncountywa.gov/contract-opportunities)