

THURSTON COUNTY FAIR
3054 Carpenter Road SE
Olympia, Washington 98503
PHONE (360) 786-5453
FAX (360) 754-2975

COMMERCIAL VENDOR APPLICATION
Fair Dates: – July 31-August 4, 2024

Company _____ UBI # _____

Address _____
(Street) (City) (State) (Zip)

Contact Person _____ Phone _____

Email _____

Have you exhibited at the Thurston County Fair before? ☐ Yes ☐ No If yes, when? _____

Please list all items to be displayed or distributed on reverse side of this application.

Display area need: ☐ same space as last year. ☐ I would prefer to move to _____

☐ Inside: FIR, LAKE (9ft. height restriction) each space approximately 9' front X 10' deep. **Cost \$375**

☐ Outside: Space approximately 15' front X 15' deep*. **Cost \$400**

☐ Outside: Space approximately 10' front X 10' deep*. **Cost \$375**

*Additional Information for outside booths: Need _____ feet front X _____ feet deep, including tongue or tie downs.

Include picture of display and/or floor plan with dimensions. Specify trailer ☐ motor home ☐ awning ☐ tent ☐

☐ Unmanned booth Fee limited number available. **Cost is additional \$100 per space.**

Height requirements (if any): _____

Water needs: ☐ None ☐ Hook Up ☐ Near By

Electrical needs: 110 Volts ☐ approximate number of amps required _____

220 Volts ☐ approximate number of amps required _____

List items using electricity in the display: _____

Note: THE EXHIBIT MUST BE STAFFED DURING FAIR HOURS:

(Wednesday & Thursday 10:00 a.m. – 9:00 p.m., Friday & Saturday 10:00 a.m. - 10:00 p.m. and Sunday 10:00 a.m. – 8:00 p.m.) OR HOURS AS AGREED TO BY MANAGEMENT PRIOR TO FIRST FAIR DAY-- EXCEPTION for those assigned an

unmanned booth space and paying the additional \$100 per space this staffing requirement is waived. NO VEHICLES EXCEPT THOSE APPEARING AS PART OF A DISPLAY WILL BE PERMITTED TO PARK ON FAIRGROUNDS DURING FAIR HOURS. Camping is available by advanced reservations made through the Fair Office. Price of vendor space includes: Four season admission passes and free off-site parking/shuttle provided. Additional passes may be purchased at Fair Office.

(Office Use)

Date Received: _____ Date Reviewed: _____ by: _____ ☐ A ☐ R

Date contract sent: _____

Reason for Cancellation _____ Date of Cancellation _____

****Will you be offering food samples? Yes ☐ No ☐**
****If you marked YES, please list below what items will be sampled.**

PRODUCT TYPE

Regular items:

****Food Samples:**

In what other fairs have you participated? _____