

THURSTON COUNTY FAIR  
3054 Carpenter Road SE  
Olympia, Washington 98503  
PHONE (360)786-5453  
FAX (360)754-2975

**FOOD CONCESSION APPLICATION**  
**Fair Dates: July 31-August 4, 2024**

Company \_\_\_\_\_ UBI # \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Has your business been at the Thurston County Fair before? ☐ Yes ☐ No

If yes, when? \_\_\_\_\_

In what other Washington fairs will you be exhibiting? \_\_\_\_\_

**Display area needs:** ☐ Fair Booth ☐ with exhaust hood for grease laden vapors  
☐ without exhaust hood for grease laden vapors

☐ Own Trailer (Specify minimum area needed, including tongue or tie downs \_\_\_\_\_ x \_\_\_\_\_ also space behind trailer)

**Electrical needs:** 110 Volts ☐ approximate number of amps required \_\_\_\_\_

220 Volts ☐ approximate number of amps required \_\_\_\_\_

List items using electricity in the display: \_\_\_\_\_

**Water needs:** ☐ None ☐ Hook Up ☐ Near By

Drainage facilities are not available. Holding tank required. Dump station on premises.

**CONCESSION COST: 20% of gross or \$300 minimum**, whichever is greater. Price includes: space, four (4) season admission passes and free off-site parking/shuttle provided. Additional passes may be purchased at the Fair Office.

**Note:** THE EXHIBIT MUST BE STAFFED DURING FAIR HOURS:

(Wednesday & Thursday 10:00 a.m. – 9:00 p.m., Friday & Saturday 10:00 a.m. - 10:00 p.m. and Sunday 10:00 a.m. – 8:00 p.m.)

OR HOURS AS AGREED TO BY MANAGEMENT PRIOR TO FIRST FAIR DAY. NO VEHICLES EXCEPT THOSE APPEARING AS PART OF A DISPLAY WILL BE PERMITTED TO PARK ON FAIRGROUNDS DURING FAIR HOURS.

Camping is available by advanced reservations made through the Fair Office.

\_\_\_\_\_  
(office use)

Date Received \_\_\_\_\_ Date Reviewed: \_\_\_\_\_ by: \_\_\_\_\_ ☐ A ☐ R

Date contract sent \_\_\_\_\_

Reason for Cancellation \_\_\_\_\_ Date of Cancellation \_\_\_\_\_

**\*\*Please list all food items to be sold on page 2**

**It is important that we be advised of the items you intend to serve. Revisions to menu shall be submitted in writing and approved by the Fair management.**

## PRODUCT

**BRAND NAME**

**Dollar Day Menu Items: (WEDNESDAY ONLY)**


**Regular Menu:**

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

In what other fairs have you participated? \_\_\_\_\_