



THURSTON COUNTY PLANNING COMMISSION

Minutes February 16, 2022

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1. 6:30 P.M. CALL TO ORDER

Vice Chair Karman called the February 16, 2022 meeting of the Thurston County Planning Commission to order at 6:30 p.m. Commissioners provided self-introductions.

Attendance: Commissioners Scott Nelson, Jim Simmons, Doug Karman, Kevin Pestinger, Barry Halverson, Joel Hansen and Helen Wheatley

Absent: Eric Casino

Staff: Christina Chaput, Andrew Deffobis, Kaitlynn Nelson

2. 6:30 P.M. APPROVAL OF AGENDA

MOTION: Commissioner Nelson moved to approve the agenda. Commissioner Simmons seconded. Motion carried.

4. 6:30 P.M. PUBLIC COMMUNICATIONS (Not associated with topics for which public hearings have been held.)

1. John Woodford, Lacey, WA

5. 6:36 P.M. WORK SESSION: A-19 WIRELESS COMMUNICATION

(Staff: Kaitlynn Nelson, Consultant: Ken Fellman and Colleen McCroskey, & Guests from the Wireless sub-committee: Kim Allen, Josh Stottlemeyer, Meridee Pabst, Christy White)

Ms. Nelson provided a memo on the Stakeholder Committee process. Since there was not consensus in the recommendations, the two perspectives were presented by the industry members Ms. Allen and Ms. Pabst, and by the citizen member Mr. Stottlemeyer. There were questions and comments by the Planning Commission which Ms. Nelson and Mr. Fellman answered. A discussion ensued. The Planning Commission asked for more time to digest the information and discuss at a future meeting. Commissioner Wheatley committed to forwarding helpful links from Pierce County to be considered when updating our code. Ms. Nelson will bring back examples of different types of facilities and more information on staff recommendations versus both community groups as outlined in the memo.

6. 7:51 P.M. WORK SESSION: SHORELINE MASTER PROGRAM

(Staff: Andrew Deffobis)

Mr. Deffobis shared a Power Point continuing the topic of designations of several shoreline reaches and the request to determine if some should change designations based on the

1 criteria.

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3 It was discovered the Kyro Road parcels will need additional research so skipping that
4 for tonight, as well as Carpenter Park.

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6 Next was Summit Lake, Reach LSU-1--LSU-2. It is currently designated as Rural,
7 proposed to be Shoreline Residential, with a citizen request to change part of it to Shoreline
8 Residential. After reviewing the criteria, staff agrees with the request to change 2 parcels
9 to Shoreline Residential, along with a third on the north end of the reach. This would be
10 accommodated by shifting the reach boundaries to incorporate all 3 residential parcels into
11 Reach LSU-2—LSU-1.

12
13 **MOTION: Commissioner Halverson moved to concur with staff to: shift boundaries**
14 **of Reach LSU-2—LSU-1 to include two subject parcels (and northern residential**
15 **parcel) in this reach and provide Shoreline Residential SED. Commissioner Nelson**
16 **seconded. Motion Carried.**

17
18 Next Pitman Lake (LPI-1—LPI-1). It is currently designated as Conservancy and proposed
19 to change to Natural. Citizen Request: Rural Conservancy or pre-1990 designation, which
20 also appears to be Conservancy. The criteria for each option was reviewed and staff
21 recommends keeping the proposed SED of Natural.

22
23 **MOTION: Commissioner Pestinger moved to concur with staff to: retain proposed**
24 **Natural SED. Commissioner Wheatley seconded. Motion Carried.**

25
26 **7. 8:38 P.M. STAFF UPDATES**
27 *(Staff: Christina Chaput)*

28
29 Ms. Chaput shared the Board of County Commissioners have closed the public comment
30 period for the Development Code Docket and Comp Plan Docket amendment items. They
31 will review the comments at the March 3, 2022 briefing.

32
33 She also reiterated the county's recommendation to continue with virtual meetings at this
34 time but the Board will be discussing going back to a hybrid type in the near future.

35
36 The public comment regarding Planning Commission bio's was also addressed. That
37 document was created and distributed to the Planning Commission in early 2021 and will
38 need to be forwarded to the new Commissioners for input.

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40 **8. 8:40 P.M. CALENDAR**

41
42 March 2, 2022: All plan on attending.


43 March 16, 2022: Commissioner Nelson and Commissioner Hansen may not attend.

44
45 Ms. Chaput asked if there are any questions or comments regarding the HCP agenda item,
46 please email them to her so she can collate and send out to the Planning Commission before
47 the next meeting.

1 9. [8:43 P.M.](#) ADJOURN

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With there being no further business, Vice Chair Karman adjourned the meeting at 8:43 p.m.



Doug Karman, Vice-Chair

Prepared by Polly Stoker