



# THURSTON COUNTY PLANNING COMMISSION

Minutes June 3, 2020

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1. **6:30 P.M. CALL TO ORDER**

Chair Nelson called the June 3, 2020 meeting of the Thurston County Planning Commission to order at 6:30 p.m. Commissioners provided self-introductions.

**Attendance:** Commissioners Doug Karman, Ed Fleisher, Eric Casino, Don DeHan, Tyle Zuchowski, Jim Simmons and Scott Nelson.

**Absent:** Raul deLeon and Donna Nickerson

**Staff:** Jennifer Davis, Andrew Deffobis, Andrew Boughan

2. **6:30 P.M. APPROVAL OF AGENDA**

**MOTION: Commissioner Zuchowski moved to approve the agenda. Commissioner DeHan seconded. Motion carried.**

3. **6:30 P.M. APPROVAL OF MINUTES**

**MOTION: Commissioner Fleisher moved to approve the May 6, 2020 minutes and accept the audio as the official record. Commissioner DeHan seconded. Motion carried.**

The official audio is available on line at:

[http://www.co.thurston.wa.us/planning/planning\\_commission/planning\\_comm\\_minutes.html](http://www.co.thurston.wa.us/planning/planning_commission/planning_comm_minutes.html)

4. **6:30 P.M. PUBLIC COMMUNICATIONS (Not associated with topics for which public hearings have been held.)**

1. John Woodford, Lacey
2. Bob Linawent, Olympia
3. Christy White, Olympia
4. Catherine Rogers, Olympia

5. **6:45 P.M. WORK SESSION: A-21 ACCESSORY DWELLING UNITS**

*(Staff: Jennifer Davis & Andrew Boughan)*

Ms. Davis introduced new associate planner, Andrew Boughan and explained the timeline for the A-21 Accessory Dwelling Units development code docket amendment. No decisions are needed for tonight but instead this will be a refresher about this topic which has been stopped and started since 2015, and also hoping to receive questions the Planning Commission would like answered for the next meeting.

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2 Mr. Boughan presented a Power Point on Rural Accessory Dwelling Units. He also  
3 reviewed a comparison chart show what is allowed in other counties around the state.  
4 The Planning Commission had many questions which Mr. Boughan answered. A  
5 discussion ensued. It was asked that he bring back the UGA requirements already in  
6 place for consideration of the county criteria. Coming up at the next meeting Mr.  
7 Boughan will present a decision chart to ensure all points the Planning Commission  
8 would like presented at the public hearing are included.  
9

10 **6. 7:20 P.M. WORK SESSION: SHORELINE MASTER PROGRAM**

11 *(Staff: Andrew Deffobis)*  
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13 To honor the public comments being received tonight and earlier around public outreach  
14 for the SMP, staff stated they will be meeting on that subject but confirmed we are in the  
15 outreach phase right now which is getting the draft document to a place where it is ready  
16 for public outreach/hearing and then we have additional time built into the project to  
17 educate the public about what is in the document, the map changes, and other interactive  
18 tools. As far as reconvening a stakeholder group type outreach, we are far down the road  
19 on having excellent review happening by the Planning Commission and that final draft  
20 will be the next phase of outreach. Staff feels confident we are meeting the legal standard  
21 for outreach but we can confirm that and bring a memo back to a future meeting explaining  
22 the upcoming and past outreach coordination.  
23

24 Mr. Deffobis presented a Power point on the SMP Inventory & Characterization document  
25 which is required for the SMP. This report provides baseline information to update  
26 shoreline designations goals, policies and regulations for shorelines. He also answered  
27 questions previously asked by the Planning Commission as well as adding in an additional  
28 option to be considered for the public hearing making substantial development permits  
29 administrative approvals vs. hearing examiner approvals. Mr. Deffobis shared he is  
30 awaiting guidance from Ecology about what is within the county's ability to change if a  
31 property owner wants to dispute their newly changed designation. The Planning  
32 Commission reiterated their desire to ensure the public has ample notification of which  
33 properties' designations are changing to a more protective designation so those citizens can  
34 weigh in before the document is finalized. Coming up next for the SMP will be discussing  
35 public hearing materials as well as more information around navigation studies, decks, and  
36 native plants.  
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38 **7. 7:55 P.M. STAFF UPDATES**

39 *(Staff: Jennifer Davis)*  
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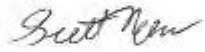
41 Ms. Davis shared on June 2<sup>nd</sup> the Board adopted the final amendment for A-16 Critical  
42 Area Determination as the Planning Commission recommended. As an FYI all of the  
43 board meetings and public hearings are available to view on the county's YouTube  
44 channel.  
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1 **8. 8:00 P.M. CALENDAR**

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3 June 17, 2020: all plan on attending  
4 July 1, 2020: - all plan on attending  
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6 **9. 8:00 P.M. ADJOURN**

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8 With there being no further business, Chair Nelson adjourned the meeting at 8:00 p.m.



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11 Scott Nelson, Chair

12 Prepared by Polly Stoker