



THURSTON COUNTY PLANNING COMMISSION

Minutes September 2, 2020

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1. **6:30 P.M. CALL TO ORDER**

Chair Nelson called the September 2, 2020 meeting of the Thurston County Planning Commission to order at 6:30 p.m. Commissioners provided self-introductions.

Attendance: Commissioners Doug Karman, Eric Casino, Don DeHan, Jim Simmons, Ed Fleisher, Donna Nickerson and Scott Nelson.

Absent: Raul deLeon, Tyle Zuchowski

Staff: Jennifer Davis, Maya Teeple, Andrew Deffobis, Kaitlynn Nelson

2. **6:30 P.M. APPROVAL OF AGENDA**

MOTION: Commissioner Karman moved to approve the agenda. Commissioner Casino seconded. Motion carried, as amended.

The Shoreline Master Plan agenda item has been modified to only discuss Chapters 100-300.

The official audio is available on line at:

http://www.co.thurston.wa.us/planning/planning_commission/planning_comm_minutes.html

3. **6:30 P.M. PUBLIC COMMUNICATIONS (Not associated with topics for which public hearings have been held.)**

1. Howard Glastetter, Olympia, WA
2. Phyllis Farrell, Olympia, WA
3. Barry Halverson, Olympia, WA
4. John Woodford, Olympia, WA
5. Shelley Kneip, Olympia, WA
6. Adam Faucett, Olympia, WA
7. Annabel Kirschner, Olympia, WA
8. Dave Ellison, Olympia, WA
9. Curtis Cleveland, Olympia, WA
10. Dan Moffett, Olympia, WA
11. Frank Hudik, Olympia, WA
12. Carol Porter, Olympia, WA
13. Steve Fortier, Olympia, WA
14. Mark Mininger, Olympia, WA
15. Kim Nelson, Olympia, WA
16. Tim Cass, Olympia, WA

- 17. Alan Bennett, Olympia, WA
- 18. Robert Jensen, Olympia, WA
- 19. Bob Lanouette, Olympia, WA
- 20. Christy White, Olympia, WA

4. 7:25 P.M. WORK SESSION: PANEL DISCUSSION ON RECYCLED ASPHALT PRODUCTION (COMPREHENSIVE PLAN DOCKET #CPA-11)
(Staff: Jennifer Davis, Guests: David Troutt, Nisqually River Council; Karen Deal and Bill Dempsey, Lakeside Industries)

Ms. Davis introduced the guest speakers who presented a short presentation on the potential issues and the expected resolutions to issues brought about by the amendment request on Recycled Asphalt Production, and then accepted questions from the Planning Commission. A discussion ensued.

MOTION: Commissioner Karman moved to set a Public Hearing for 10/7/2020 at 7:00pm on Recycled Asphalt Production (Comprehensive Plan Docket #CPA-11). Commissioner Fleisher seconded. Motion carried.

5. 8:10 P.M. WORK SESSION & RECOMMENDATION: 2020 COMPREHENSIVE PLAN UPDATE (COMPREHENSIVE PLAN DOCKET #CPA-1)
(Staff: Maya Teeple)

Ms. Teeple presented a Power Point reviewing the public hearing comments received, and the general themes of citizen interests. She also reviewed the history behind the 1,000 foot separate distance criteria. There were questions about the different options up for recommendation by the Planning Commission which Ms. Teeple answered. A discussion ensued. The Chair suggested going through each option for approval first before considering the final motion to move forward a recommendation to the Board.

MOTION: Commissioner Karman recommended approval of A-2 Co-designation of agriculture and mineral lands. Commissioner Casino seconded. Motion carried.

MOTION: Commissioner Karman recommended approval of C-1 Maintain current plat resource use notice of 1,000-feet. Commissioner Fleisher seconded. Motion carried.

MOTION: Commissioner Casino recommended approval of D-3 Allow expansion of existing mines onto undesignated areas, including in 1,000-feet from UGA and parks and allow for new mines site within the 1,000-foot distance from UGA and parks up to an existing barrier, or when the park was donated by an operator. Commissioner DeHan seconded. Motion carried as amended.

Replaced “same operator” wording to “an operator”.

1 **MOTION: Commissioner Casino recommended approval of E-2 Consider the whole**
2 **parcel designated when any amount of the parcel is mapped as designated.**
3 **Commissioner Karman seconded. Motion carried.**

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5 **MOTION: Commissioner Casino recommended approval of F-2 De-designation**
6 **from Long-Term Forestry and associated land use amendment and rezone for**
7 **parcels: A) 13816230200, B) 13816230000, C) 13816240000, D) 09880001002, E)**
8 **13822130100, F) 21621300100, and G) 21621200100. Commissioner Karman**
9 **seconded. Motion carried with 5 Yays and 1 Nay.**

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11 **MOTION: Commissioner DeHan moved to forward a recommendation for**
12 **approval to the Thurston County Board of County Commissioners of amendments**
13 **to Comprehensive Plan Chapters 1, 2, 3, 6, 9, 11, appendices C & D, and Map L-1-**
14 **Future Land Use, Map N-1 Long Term Forestry and Agriculture, and Map N-2**
15 **Designated Mineral Lands; and to recommend approval of amendments to Chapter**
16 **17.20, Chapter 18.04, Chapter 20.03, Chapter 20.30B, Chapter 20.54, and Chapter**
17 **20.60 of the Thurston County Code. The Planning Commission recommends**
18 **approval of these amendments as presented in Option A-2, Option C-1, Option D-3,**
19 **Option E-2, and Option F-2 De-designation from Long-Term Forestry and**
20 **associated land use amendment and rezone for parcels: A) 13816230200, B)**
21 **13816230000, C) 13816240000, D) 09880001002, E) 13822130100, F) 21621300100,**
22 **and G) 21621200100 Commissioner Fleisher seconded. Motion carried.**

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24 **6. 8:50 P.M. WORK SESSION: SHORELINE MASTER PLAN: DISCUSS PUBLIC**
25 **COMMENTS RECEIVED DURING THE SMP UPDATE**

26 *(Staff: Andrew Deffobis)*

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28 Ms. Davis stated staff appreciated all the feedback received by the citizens tonight and
29 committed to providing a clean updated version of the draft SMP soon. Mr. Deffobis
30 confirmed there has not been a brand new draft released and the email provided to the
31 Planning Commission last week was a version which just had a date stamp of when the
32 Planning Commission had previously received each chapter, and page numbers added to
33 help with clarity when discussing the document. It was requested by the Planning
34 Commission to incorporate a different colored ink for the next phase of changes to come.
35 Due to the late time of this agenda item starting and also the issues with the pdf Chapter
36 500 not coming through correctly the SMP topic will be discussed next at the October 7th
37 meeting, with the goal of having the updated draft in time for that meeting.

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40 **7. 9:00 P.M. STAFF UPDATES**

41 *(Staff: Jennifer Davis)*

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43 Ms. Davis shared we will be posting the video of the Planning Commission meetings to
44 the county's YouTube site. If you are interested, the link is on the Board of County
45 Commissioners webpage. On the agenda for the the September 16th meeting you will be
46 reviewing the Capital Improvement Program, Appendix G of the Comp Plan. Let us
47 know if you don't receive the large pdf through email due to its size. The county
48 hydrogeologist stands ready to hear your questions around the Recycled Asphalt project

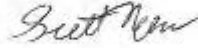
1 so please submit them to her and we will have written answers back to the Planning
2 Commission in time for the public hearing on October 7th.

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4 **8. 9:00 P.M. CALENDAR**

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6 September 16, 2020: Commission DeHan may not be able to attend
7 October 7, 2020: All plan on attending. (Staff will confirm attendance for this Public
8 Hearing meeting date.)

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10 **9. 9:00 P.M. ADJOURN**

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12 With there being no further business, Chair Nelson adjourned the meeting at 9:00 p.m.

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16 Scott Nelson, Chair

Prepared by Polly Stoker