



# THURSTON COUNTY PLANNING COMMISSION

Minutes September 16, 2020

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1. **6:30 P.M. CALL TO ORDER**

Chair Nelson called the September 16, 2020 meeting of the Thurston County Planning Commission to order at 6:30 p.m. Commissioners provided self-introductions.

**Attendance:** Commissioners Doug Karman, Eric Casino, Jim Simmons, Ed Fleisher, Donna Nickerson, Raul deLeon, Tyle Zuchowski, and Scott Nelson.

**Absent:** Don DeHan

**Staff:** Jennifer Davis, Andrew Boughan, Kaitlynn Nelson

2. **6:30 P.M. APPROVAL OF AGENDA**

**MOTION: Commissioner Karman moved to approve the agenda. Commissioner Fleisher seconded. Motion carried.**

3. **6:30 P.M. APPROVAL OF MINUTES**

**MOTION: Commissioner Karman moved to approve the August 19, 2020 minutes. Commissioner Fleisher seconded. Motion carried.**

**MOTION: Commissioner Karman moved to approve the September 2, 2020 minutes. Commissioner Fleisher seconded. Motion carried.**

The official audio is available on line at:  
[http://www.co.thurston.wa.us/planning/planning\\_commission/planning\\_comm\\_minutes.html](http://www.co.thurston.wa.us/planning/planning_commission/planning_comm_minutes.html)

4. **6:30 P.M. PUBLIC COMMUNICATIONS (Not associated with topics for which public hearings have been held.)**

There was none.

5. **6:30 P.M. WORK SESSION: CAPITAL IMPROVEMENT PROGRAM 2021-2026, THURSTON COUNTY COMPREHENSIVE PLAN APPENDIX G**

*(Staff: Jennifer Davis, Thurston County staff guests: Jennifer Walker, Rick Thomas, Scott Lindblom, Jason Ashe, Kerry Hibdon, Tim Wilson, Karen Weiss, Theresa Parsons)*

Ms. Davis presented a powerpoint on the annual Capital Improvement Program 6-year plan update which CPED coordinates for the county in partnership with Central Services and Public Works. Staff from those departments were present to answer questions if need be on their specific projects. Additionally, in the draft Appendix G are weblinks which leads

1 to more detailed information on the Public Works projects. There were questions by the  
2 Planning Commission which the staff answered. One typo was noted for page 107 on the  
3 Carpenter Road map which will be fixed in the next draft for the public hearing.  
4

5 **6. MOTION: Commissioner Zuchowski moved to set a Public Hearing for October 21,**  
6 **2020 at 7:00 p.m. on the Capital Improvement Program 2021-2026, Thurston County**  
7 **Comprehensive Plan Appendix G. Commissioner deLeon seconded. Motion carried.**  
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9 **7. 7:15 P.M. WORK SESSION: SPECIAL USE CODE AMENDMENTS FROM THE**  
10 **2020-2021 OFFICIAL DEVELOPMENT CODE DOCKET: CHILDCARE**  
11 **FACILITIES, COMMERCIAL SMOKEHOUSES, AND RESORTS AND**  
12 **RETREATS**

13 *(Staff: Andrew Boughan, Kaitlynn Nelson)*  
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15 Ms. Davis introduced the amendment items for this work session which are all high  
16 priorities of the Board and all involve amending the same section of the zoning code so it  
17 made the most sense to present them together. Ms. Nelson began by presenting the  
18 powerpoint around #A-20 Permitted Childcare Centers. Changes for both the family day  
19 care provider and day care centers were discussed. Mr. Boughan then presented the #CR-  
20 4 Commercial Smokehouses and #CR-1 Resorts and Retreats proposed amendments which  
21 are both citizen requested. There were questions and comments asked by the Planning  
22 Commission which the staff answered. A discussion ensued. For the next meeting, staff  
23 will bring back information on Planning Commission-suggested options for expanding  
24 Commercial Smokehouses into the commercial/industrial zones, options to remove the  
25 maximum number of employees, and options for setbacks and screening of resort  
26 facilities. Mr. Boughan will also ask Development Services about the type of smoked  
27 products and meat processors currently allowed in each zone.  
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29 **8. 7:35 P.M. STAFF UPDATES**

30 *(Staff: Jennifer Davis)*  
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32 Ms. Davis shared we are continuing to move forward with the SMP and plan to bring  
33 back a cleaner draft to the October 7<sup>th</sup> meeting, including options for using other words  
34 besides “non-conforming”, and different language as citizens have requested. Staff is  
35 excited to get to the virtual open house but we are not ready yet, and we will be watching  
36 the Governor’s guidelines around in-person gatherings but for now they are not allowed.  
37 She also confirmed Mr. Woodford was pointed in the right direction by Mr. Deffobis to  
38 find the most recent draft of the SMP as soon as he inquired about not being able to find  
39 it.  
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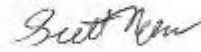
41 **9. 7:40 P.M. CALENDAR**

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43 October 7, 2020: All plan on attending.  
44 October 21, 2020: All plan on attending.  
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46 **10. 7:40 P.M. ADJOURN**

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48 With there being no further business, Chair Nelson adjourned the meeting at 7:40 p.m.

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4 Prepared by Polly Stoker



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Scott Nelson, Chair