



THURSTON COUNTY PLANNING COMMISSION

Minutes October 21, 2020

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1. **6:30 P.M. CALL TO ORDER**

Chair Nelson called the October 21, 2020 meeting of the Thurston County Planning Commission to order at 6:30 p.m. Commissioners provided self-introductions.

Attendance: Commissioners Doug Karman, Eric Casino, Jim Simmons, Ed Fleisher, Donna Nickerson, Raul deLeon, Don Dehan and Scott Nelson.

Absent: Tyle Zuchowski

Staff: Jennifer Davis, Andrew Deffobis

2. **6:30 P.M. APPROVAL OF AGENDA**

MOTION: Commissioner DeHan moved to approve the agenda. Commissioner Karman seconded. Motion carried.

3. **6:30 P.M. APPROVAL OF MINUTES**

MOTION: Commissioner Karman moved to approve the October 7, 2020 minutes. Commissioner Simmons seconded. Motion carried.

The official audio is available on line at:

http://www.co.thurston.wa.us/planning/planning_commission/planning_comm_minutes.html

4. **6:30 P.M. PUBLIC COMMUNICATIONS (Not associated with topics for which public hearings have been held.)**

1. Barry Halverson, Olympia
2. Patrick Townsend, Olympia
3. John Woodford, Olympia
4. Phyllis Farrell, Olympia
5. Bob Hinton, Olympia
6. Dan Moffett, Olympia
7. Robert Jensen, Olympia
8. John Pettit, Olympia
9. Mark Hancock, Olympia
10. Jay Nelson, Olympia
11. Curtis Cleveland, Olympia
12. Rad Guicus, Olympia
13. Joseph O'Keefe, Olympia

1 5. 7:05 P.M. PUBLIC HEARING: CAPITAL IMPROVEMENT PROGRAM 2021-
2 2026, THURSTON COUNTY COMPREHENSIVE PLAN APPENDIX G
3 (Staff: Jennifer Davis, representatives from multiple County departments)
4

5 **Chair Nelson opened the public hearing and gave instructions to the public to testify.**
6

7 Ms. Davis gave background information on the proposed annual updated of the 2021-2026
8 Capital Improvement Program, the outreach done, and confirmed no written or emailed
9 public comment was received for this public hearing. The following people provided oral
10 testimony:

- 11 1. None
12

13 **Chair Nelson closed the public hearing at 7:10 p.m.**
14

15 There were questions by the Planning Commission which staff addressed.
16

17 **MOTION: Commissioner deLeon moved to recommend approval of the 2021-2026**
18 **Capital Improvement Program, repealing and replacing Appendix G of the**
19 **Thurston County Comprehensive Plan, as amended. Commissioner DeHan**
20 **seconded. Motion carried.**
21

22 6. 7:15 P.M. WORK SESSION: SHORELINE MASTER PROGRAM
23 (Staff: Andrew Deffobis)
24

25 Mr. Deffobis introduced the newest version of the Shoreline Master Program draft. There
26 was one written comment received for this meeting. As an FYI, all the written comments
27 received are forwarded to the Planning Commission and also uploaded to the website. All
28 comments received are part of the record and part of the deliberation for the Planning
29 Commission discussions. Mr. Deffobis explained how the changes are showcased in this
30 version, what the different colors in the draft mean as far as versions. There were questions
31 by the Planning Commission which Mr. Deffobis answered. For the next meeting, the
32 Planning Commission will review Chapters 100-400. He also confirmed there will be more
33 public outreach prior to the open house.
34

35 Ms. Davis then spoke addressing some of the public comments received tonight to say staff
36 has been very transparent throughout the building of the draft document in hopes of
37 finalizing a version to bring to the public hearing. Once there, that invites the public
38 outreach campaign portion of the project to begin, including direct mailing, interactive
39 maps, and fact sheets going over all the different topics involved.
40

41 7. 7:35 P.M. STAFF UPDATES
42 (Staff: Jennifer Davis)
43

44 Ms. Davis shared the Habitat Conservation Plan under USFWS review, has now entered
45 into the NEPA process. To assist in their scoping of the environmental impact statement,
46 they will be hosting a couple of informational public meetings on October 26 and 28th, via
47 ZOOM, from 6:00pm-8:00pm. The Zoom links are posted at www.thurstonplanning.org if
48 anyone is interested in attending. On the docket for next year the Planning Commission

1 will play a part in the Habitat Conservation Plan by reviewing the creation of an
2 implementation ordinance which will help citizens involved in receiving this permit.
3

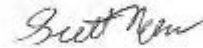
4 Also, thank you to Chair Nelson for attending the Board briefing last week on Mineral
5 Lands to represent the Planning Commission's recommendation. They will be setting a
6 public hearing on the Comp Plan in November and we expect a lot of public comments to
7 be received.
8

9 **8. [7:35 P.M.](#) CALENDAR**

10
11 November 4, 2020: All plan on attending.
12 November 18, 2020: All plan on attending.
13

14 **9. [7:35 P.M.](#) ADJOURN**

15
16 With there being no further business, Chair Nelson adjourned the meeting at 7:35 p.m.
17



18 Scott Nelson, Chair
19

20 Prepared by Polly Stoker